

# Transforum2016

**PRACTICAL STUDIES FOR  
DANIELS, DEBORAHs & PIONEERS**







**GoStrategic:** Founded in 1979 by Dennis Peacocke who serves as President, GoStrategic is a prophetic ministry committed to training and equipping leaders of every cultural sphere in discipling nations and transforming the world. GoStrategic operates internationally, educating Christians through our Business Leadership School and Strategic Life Training correspondence schools, events, educational products, networking, and consulting services. Our ministry headquarters are based in Santa Rosa, California, with affiliates and schools in Mexico, Central and South America, Europe, Asia, and New Zealand.

GoStrategic equips believers to be leaders in the communities where they live, work, and serve. We specialize in bridging the gap between spiritual truth and the practical implementation of those truths in confronting real-world problems. With over three decades of experience educating, modeling, and connecting like-minded individuals, we have seen first-hand the fruit of Christians applying Biblical principles to the most complex challenges. It is our sincere hope that the services we provide result in thousands of communities transformed as believers step in to rebuild, repair, and restore our world. To learn more, please visit our website: [www.gostrategic.org](http://www.gostrategic.org)



**The Business Leadership School (BLS)** began in 1996 with the mission of training businesspersons how to build businesses God's way. The school is a two-year correspondence course based on biblical principles of economics and business practice, and the inherent concept that deeper learning follows effective service to others. BLS provides a sharply-defined perspective for how biblical truth impacts marketplace thinking and practice, and produces transformation in participants' lives and businesses. BLS is currently operating in the US, Mexico, Canada, Europe, New Zealand, Asia, and Central America. To learn more, please visit our website: [www.businessleadershipschool.org](http://www.businessleadershipschool.org)



**Strategic Life Training (SLT)** began in the home of Dennis Peacocke in the 1980's with a vision to equip his children with tools that would help prepare them to be leaders in their generation. In 1991, this family exercise became what is now—called Strategic Life Training—and has developed into a course that has touched lives in the United States, Canada, New Zealand, Australia, and all over Europe, and serves to develop emerging leaders of all ages.

The school is a two-year correspondence program designed to set a course for leaders, both current and emerging, by equipping them to think biblically, challenging them to live strategically, and providing insights for leading effectively. Strategic Life Training has proven itself an invaluable tool for those who believe God has called them for a purpose and want to identify and be trained to fulfill it. If you would like more information on how you can participate in this vision, please visit the SLT website: [www.strategiclifetraining.com](http://www.strategiclifetraining.com)



**The Statesmen Project** is an international movement of concerned citizens responding to the growing economic and social crises with practical Biblical principles and models that solve specific community and national problems. We are a group of people seeking to transcend self-interest and politics-

as-usual to help our communities and nations thrive out of these crises. Freedom, sustainable prosperity, and justice are the legitimate goals of all nations and people groups. Elusive as these goals may be, the only pathway to them is clear, long-term strategic thinking undergirded by a genuine ethic of "loving our neighbors as we love ourselves." We are committed to finding those who believe these simple truths and seek to address and redress their absence in a modern world. [www.thestatesmenproject.org](http://www.thestatesmenproject.org)

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## TABLE OF CONTENTS

4	Event Schedule
5	Hotel Map & Meeting Locations
6	Keynote Speakers & Discussion Group Leaders
7	THURSDAY (4/7) SCHEDULE & ANNOUNCEMENTS
8	<i>The Great Reset: The Discovery That We Are Not Sustainable</i> by Dennis Peacocke
12	<i>Four Basic Business Skills</i> by Dr. Gerald Chester
16	<i>Why Worldview Matters</i> by Dr. Paul Jehle
19	FRIDAY (4/8) SCHEDULE
20	<i>The Daniel Model: Posturing Ourselves in Exile</i> by Dr. Paul Jehle
24	<i>Building on Sons</i> by Pastor Terry Moore
29	<i>Principles of Transformation</i> by Katherine Gallagher
33	<i>God's Laws of Stewardship &amp; Growth</i> by Pastor Hugh Cunningham
38	<i>Presuppositionalism</i> by Lakita Wright
42	<i>In Search of A-Level Players</i> by Dennis Peacocke
46	<i>Being Voices That Matter in the Land of Giants</i> by Dr. Lance Wallnau
48	Super Panel: <i>America in Crisis: Analysis &amp; Probabilities</i>
51	SATURDAY (4/9) SCHEDULE
52	<i>Moses, Joseph &amp; Deborah: Mobilizing Prophetic Insight &amp; the Warrior Spirit</i> by Dr. Lance Wallnau
54	<i>Surviving in Conflict: The Skills of Defense and Offense</i> by Dennis Peacocke
57	<i>The Work of the Next Generation: Pioneers, Equippers &amp; Settlers</i> by Dennis Peacocke
60	Closing Session & Discussion Group Notes
62	Business Leadership School Course Description
63	Strategic Life Training Course Description
64	Rebuilders Info & Pledge Card

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# Transforum2016

## PRACTICAL STUDIES FOR DANIELS, DEBORAHs & PIONEERS

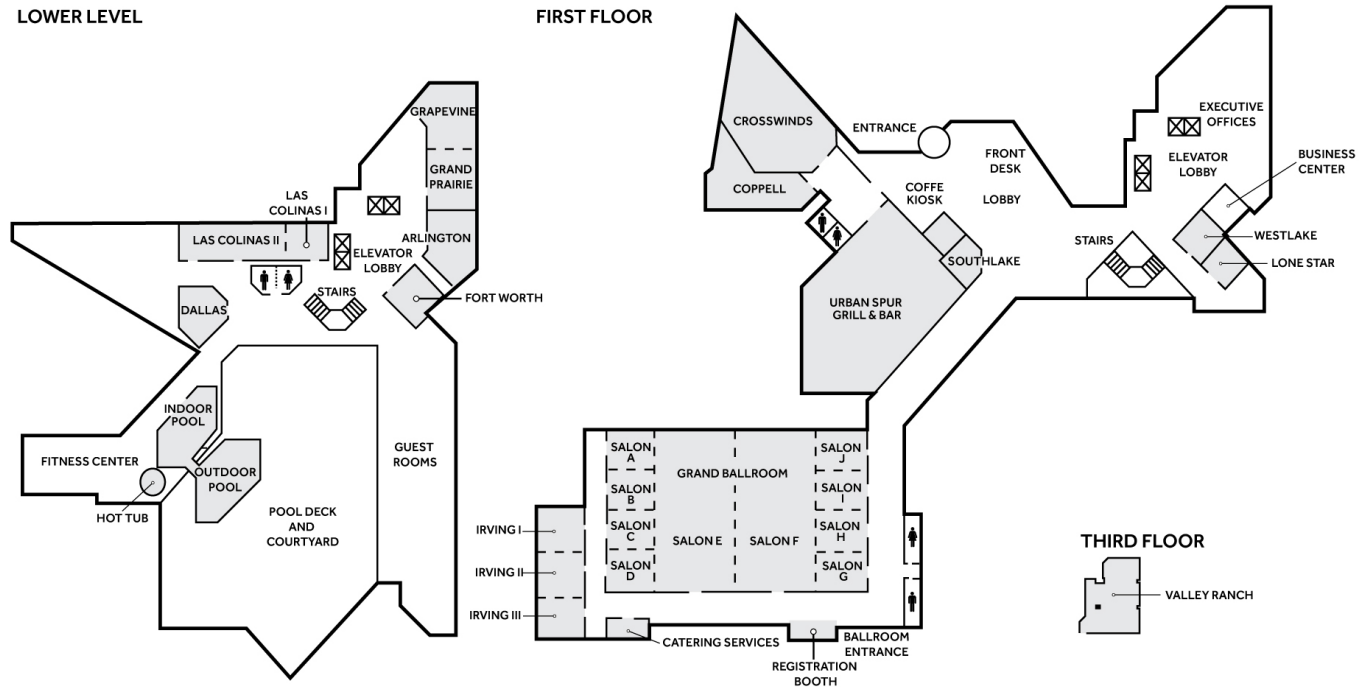
Thursday, April 7th	Friday, April 8th	Saturday, April 9th
<b>KEY:</b>  <b>*BLS Workshops</b> <b>**SLT Workshops</b> <b>***Private Workshops</b>	8:30-8:55 am Optional Worship	8:30-8:55 am Optional Worship
	9:00 am KEYNOTE SESSION 2 Dr. Paul Jehle: <i>The Daniel Model: Posturing Ourselves in Exile</i>	9:00 am KEYNOTE SESSION 4 Dr. Lance Wallnau: <i>Moses, Joseph &amp; Deborah: Mobilizing Prophetic Insight and the Warrior Spirit</i>
	10:00 am BREAK	10:00 am BREAK
	10:15 am Discussion Groups	10:15 am Discussion Groups
	11:10 am BREAK	11:10 am BREAK
	11:20 am WORKSHOPS *BLS: Pastor Terry Moore: <i>Building on Sons</i> **SLT: Katherine Gallagher: <i>Principles of Transformation</i> ***Statesmen Breakout	11:20 am - KEYNOTE SESSION 5 Dennis Peacocke: <i>Surviving in Conflict: The Skills of Defense and Offense</i>
	12:30 pm LUNCH (on your own)	12:30 pm - LUNCH (on your own)
	2:00 pm WORKSHOPS *BLS: Hugh Cunningham: <i>God's Laws of Stewardship &amp; Growth</i> **SLT: Lakita Wright: <i>Presuppositionalism</i> ***Statesmen Breakout	2:00 pm KEYNOTE SESSION 6 Dennis Peacocke: <i>The Work of the Next Generation: Pioneers, Equippers &amp; Settlers</i>
	3:00 pm BREAK	3:00 pm BREAK
	3:10 pm JOINT WORKSHOP *BLS & **SLT: Dennis Peacocke: <i>In Search of A-Level Players</i> ***Facilitator School Workshop ***Statesmen Breakout	3:10 pm KEYNOTE SESSION 7 Closing: Prayer with Discussion Groups & Communion
6:00-6:45 pm WELCOME RECEPTION & DISCUSSION GROUP INTROS	4:15-7:00 pm FREE TIME	<b>4:00 pm MAIN EVENT CONCLUDES</b>
7:00 pm KEYNOTE SESSION 1 Dennis Peacocke: <i>The Great Reset: The Discovery That We Are Not Sustainable</i>	7:00 pm KEYNOTE SESSION 3 Dr. Lance Wallnau: <i>Being Voices That Matter in the Land of Giants</i>	6:00 pm ( <b>Tickets Required</b> ) School Banquet and Graduation
8:20 pm - BREAK	8:15 pm BREAK	8:00 pm - BANQUET CONCLUDES
8:30 pm WORKSHOPS *BLS: Dr. Gerald Chester: <i>Four Basic Business Skills</i> **SLT: Dr. Paul Jehle: <i>Why Worldview Matters</i> ***Statesmen Breakout	8:30 pm Super Panel: Dr. Paul Jehle, Dr. John Kelly, Dr. Joseph Mattera, Dr. Roberto Miranda, and Dr. Lance Wallnau Moderator: Dennis Peacocke <i>America in Crisis: Analysis &amp; Probabilities</i>	
9:30 pm CLOSE	9:30 pm CLOSE	

# HOTEL MAP & MEETING LOCATIONS

DFW Airport North Marriott Hotel  
8440 Freeport Parkway, Irving, TX 75063 | (972)929-8800

LOWER LEVEL

FIRST FLOOR



MEETING	LOCATION (TBA)
Thursday's Welcome Reception	
General Sessions	
BLS Workshops	
SLT Workshops	
Facilitator Workshop	
Statesmen/CAC Summit	
Discussion Groups	
Saturday's BLS/SLT Orientation	
School Banquet	

## KEYNOTE SPEAKERS



### Dennis Peacocke

A former business owner, Dennis Peacocke is the founder and president of Strategic Christian Services, a non-profit organization dedicated to demonstrating the relevance of Christianity in all areas of life. He has produced an extensive number of audio/video teachings and is author of the books: *On the Destiny of Nations*, *Winning the Battle for the Minds of Men*, *Doing Business God's Way*, and *The Emperor Has No Clothes*. Dennis and his wife, Jan, reside in Santa Rosa, California; they have three adult children and twelve grandchildren.

[www.gostrategic.org](http://www.gostrategic.org)



### Dr. Lance Wallnau

Dr. Lance Wallnau is a world-class trainer and consultant in the field of personal and organizational development. He blends his background as an executive in the Petroleum Industry with 20 years of experience leading people to build organizations that become dominant players in their field. Director of the Lance Learning Group, he holds a master's in Theology from South West Christian University and a PhD in Marketplace Ministry from the Phoenix University of Theology. Lance and his wife, Annabelle, live in Dallas/Fort-Worth, Texas and have three children.

[www.lancelearning.com](http://www.lancelearning.com)



### Dr. Paul Jehle

Dr. Paul Jehle serves as Senior Pastor of The New Testament Church and Founding Principal of New Testament Christian School. He is also an historian and tour guide, the Executive Director of the Plymouth Rock Foundation, and serves on several boards and committees in his local town of Plymouth, MA. His efforts to restore the Forefathers Monument were featured in the film, *Monumental*, starring Kirk Cameron. He has authored two books and numerous high school courses. He holds a BA in Mathematics and a PhD and Doctorate in Education. Paul and his wife, Charlene, have been married 40 years; they have two children and three grandchildren. [www.plymrock.org](http://www.plymrock.org)

## SPECIAL APPRECIATION TO OUR DISCUSSION GROUP LEADERS:

- Gerald Chester
- David Holmyard
- Sherri Jackson
- Ken & Faith Negvesky
- Bob Thurman
- Gerhard Wentink

## THURSDAY, APRIL 7, 2016

TIME	ITEM
6:00 pm	Welcome Reception & Discussion Group Introductions
7:00 pm	KEYNOTE SESSION #1: Dennis Peacocke: <i>The Great Reset: The Discovery That We Are Not Sustainable</i>
8:20 pm	<b>Break</b>
8:30 pm	Workshops:  BLS: Dr. Gerald Chester: <i>Four Basic Business Skills</i>  SLT: Dr. Paul Jehle: <i>Why Worldview Matters</i>  Statesmen Breakout (by invitation)
9:30 pm	<b>Evening adjourns</b>

## ANNOUNCEMENTS

**Lost & Found:** Located at the Product Table.

**Product Table Hours:** The product table will be open 20 minutes before and after each session and during breaks. Out of respect for the speakers and guests, we will not be processing orders during sessions.

**Business Services:** Complimentary wireless in the lobby and public areas; copy machine & fax machine (fees apply); cash machine/ATM; safe deposit boxes at front desk.

**Transportation:** Those with vehicles, please offer to transport others to and from hotels and during meal/free times, etc. The hotel offers complimentary shuttle service to and from the airport on request: (972)929-8800.



THURSDAY, 7:00 PM | KEYNOTE SESSION #1

## The Great Reset: The Discovery That We Are Not Sustainable

### BY DENNIS PEACOCKE

#### I. The major principles of this conference:

##### A. As we have been saying for numbers of years:

1. Western civilization, in general, and the United States, in particular, is in a growing crisis of the inability to define our transcendent values socially, economically, and politically.
2. That crisis must be carefully defined, understood by our leadership on a fairly broad base, and solutions must be implemented in a context of socially accepted common sacrifice.
3. We, as biblically defined Christians, are increasingly marginalized by the major leaders of secularized social institutions and must strategically move ourselves out of being "exiled" in our own country into positions of leveraged leadership supported by sufficient numbers of the citizenry to reverse this situation.

##### B. This "unravelling" of our society is clearly being punctuated by our current electoral process, the economic fragility of our global financial structures, and the polarization of the activist citizenry in the nations.

1. This unravelling will continue to take place in a broadly defined process of three general phases:
  - A. PHASE ONE: Denial, growing polarization, and a slide into near social revolution.
  - B. PHASE TWO: Crisis, the emergence of new leadership, and an as-yet-undefined process into the "new normal."
  - C. PHASE THREE: The gradual restabilization of the new normal for the nations.
2. For us as Christians, this process will take place in the context of a divided church eschatologically (Kingdom emergence vs. dispensational) in terms of leadership structures (apostolic-prophetic vs. culturally accommodating), and in terms of the ability to stabilize itself in the midst of the emergence of the warfare of two competing systems coming to maturity in the world at the same time (Matthew 13:36-43).

#### II. In this huge destabilizing process of the shifting of our socio-economic tectonic plates, crisis-cured leaders must, and will, emerge.

##### A. They must have and "own":

1. A biblically based Kingdom worldview.
2. A recognition of and ability to function in the five governmental spheres of society (self, family, ecclesiastic, economic, civil) and their cultural spin-offs (the "mountains").
3. Character qualities aligned with the biblical qualifications of being an elder (Timothy-Titus).
4. Equipping skills to work with other leaders
5. A proven ability to serve and lead non-Christians
6. A clear critique of pagan culture, in my opinion, building that critique and solution analysis off clearly communicated and defined master principles.

##### B. This material is an attempt to create such a foundational platform:

1. The Ten Master Principles: (see chart on following page)



THE TEN MASTER PRINCIPLES FOR SUSTAINABLE FREEDOM AND PROSPERITY	
AXIOMATIC PRINCIPLE:	COROLLARIES:
<b>1. Transcendent Values:</b> <u>The recognition of primary, fundamental and widely adhered to ideas and beliefs that define, limit or interpret all lesser values and which serve to create unity for a group of people and guide their behavior.</u> Examples: Christ definition of “the Greatest Commandment”; the Ten Commandments; the U.S. Constitution; the Hippocratic Oath for medical professionals; the Code of Conduct of the U.S. Military.	Citizenship, case law and legal systems, axioms with corollaries, spiritual law over natural law, immigration policy, voting rights, educational curriculum
<b>2. Self-Government:</b> <u>The internalization of laws, requirements, disciplines, beliefs and values such that one enforces within him/herself obedience to those standards of conduct.</u> Examples: internal will or discipline vs. external force; New Testament internal obedience from a “new heart or new spirit” vs. Old Testament commandments; internal compulsion vs. external force; people acting on their own vs. coercion.	The lessening of oversight and efficiencies of all external laws; reduction of policing, crime, drugs, dependencies, character, focused energy and efficiencies, “staked tree” principle, impartation-discipleship
<b>3. Service-Based Power:</b> <u>Service-based power is the use of both authority and power to enhance the value, skill-sets, resource-base and capacities of those under the authority of a person or organization.</u> Christ Himself is exhibit “A” of one embodying and exercising this unique use of power (Philippians 2:3-11). It is the deliberate use of authority and its associated power to serve those under the authority to help people help themselves to act in compliance with the group’s values rather than just use authority and power to force compliance.	Empowerment vs. self-centered gain, organizational-relational culture, obedience vs. loyalty, relational leverage, love vs. authoritarianism
<b>4. Nuclear Family:</b> <u>the organized and structured relationships of blood-line natural families (or adoptions) whose primary functions are the reproduction and raising of children within their structure including the entire process of provision, protection, training and character development.</u> Healthy nuclear families lay the foundation for relational healthy children and adults, self-government, self-provision and assimilation into the wider elements of culture (i.e. schools, organizations, employment, citizenry, etc.)	Generational momentum, stewardship-management, parenting skills, educational responsibility and systems, male-female issues, fatherhood, motherhood, economics ( <i>oikos</i> ) Gen. 12:3
<b>5. Jurisdictional Government:</b> <u>The five different forms of human government, as referenced by the Bible, that are required to govern society. These five different governmental forms are inter-related, have clearly established boundaries, and were created to maximize efficiencies (the division-of-labor), minimize the abuse of power (the separation of governmental powers); create specific responsibilities and function; and allow diversities of gifts/talents and influence to shape both individuals and society at large.</u> The Biblical jurisdictions/governmental forms are: 1) self-government, 2) family-government, 3) ecclesiastic government, 4) corporate-financial government outside of the family realm, and 5) civil government.	Division of labor, separation of power, jurisdictional problem-solving and finance; decentralization, redundancies, mutuality, edification jurisdictional organization of the legal systems; welfare policy
<b>6. Localism:</b> <u>The practice of pushing decision-making and provision down to the lowest level where people or organizations are actually living and practically responding to current needs and challenges (e.g. onsite).</u> Localism is based on the notion that those closest to issues are best equipped to handle them. It results in the empowering of people living the reality of situations to deal with them based on first-hand observation and assessment. Localism is in contrast to centralism where key decisions are made for people in diverse locales by one central body far removed from actually living the needs and challenges.	Centralism vs. localism; authoritarianism vs. self-empowerment, duplication and redundancies; inefficiencies through bureaucracies; legal and welfare injustices; the Old Testament “poor tax”; Federalism vs. States’ rights; taxation policy; division of labor, mandated Federal spending
<b>7. Limits:</b> <u>The recognition that limits both protect us from harm and protect us from harming others.</u> Well-defined limits take into account different capacities, gifts, training, motivations, needs, challenges, jurisdictions of authority, etc.	The governmental separation of powers; tyranny; division of labor; law of diminishing returns; banking, currency, leverage limits; taxation policy; laws in all forms; presumptuous sin; foreign policy; environmentalism; sustainability
<b>8. Justice-Equality:</b> <u>Justice is the concept that people are rewarded or punished as a result of their own specific actions and the rewards or punishments are correctly and appropriately applied using a commonly accepted standard. Equality is the concept of treating all people equally through the establishment of common rights, responsibilities, and opportunities without privilege or discrimination for certain groups.</u> Justice deals with receiving what is one’s proper due, equality deals with everyone receiving the same treatment.	Taxation policy; criminal law; special-interest inequalities; racism; sexism; unequal wages; entitlements; exploitation; systemic injustices
<b>9. Results-Based Policies:</b> <u>The belief that theories, ideas, programs or actions should be tested and then evaluated based upon factual results rather than hopes, bias, projections or ideological paradigms.</u> If the known variable factors have been properly tested the results should be allowed to “speak for themselves”. Policies are then either applied or discarded based on the factual results.	Ideologies; religious concepts; economic, social, environmental, theory of all sorts; political parties; scientific method; self-interest and delusion
<b>10. The Bridge of Trust:</b> <u>All successful, healthy mutual relationships - be they personal, organizational, national or international - are held together by trust between the parties.</u> The trust can be evaluated by what pressures and challenges those relationships can withstand and remain intact without becoming “broken”. The “bridge of trust” is a model for understanding how trust can be built and broken between people; a bridge can be a safe passageway of interaction between two parties or become broken preventing successful engagement.	Organization; unity; personal relationships; national trust in political, economic and legal systems; contracts of all sorts; scale of action related to competency and character

2. Until the emerging leadership is clear and agreed upon, a new social template, accepted by the majority, the crisis will remain and the new normal will not happen.

3. In the mean time, the counterparts of Joseph, Moses, Joshua, Deborah, Daniel, and the others must do what they are called to do.

## NOTES:







**Dr. Gerald R. Chester, PhD** is president of Strategies@Work, LLC, a management consulting firm focused on helping organizations achieve excellent performance through the implementation of biblical values and principles. Dr. Chester is author of the book, *Beyond Babel*, and writes a monthly newsletter on topics pertaining to the application of biblical principles in the workplace. Since 1987, he has provided advisory services to over 60 companies and organizations. He holds a PhD. in physics from the University of Texas. Gerald resides in Texas with his wife, Carol. [www.strategieswork.com](http://www.strategieswork.com)

**THURSDAY, 8:30 PM | BLS WORKSHOP**

## **Four Basic Business Skills**

**BY DR. GERALD CHESTER**

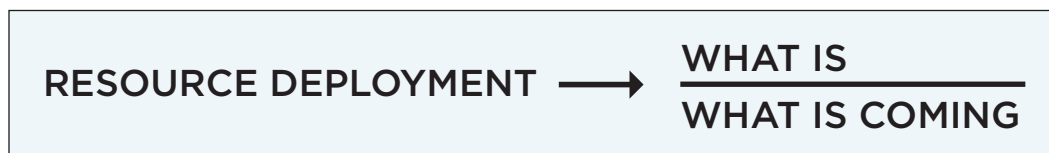
### **I. The matrix upon which this course is built is discovering the way God builds relationally, conceptually, and executionally.**

- A. The major relational skills we expect to reinforce in you are:
  - 1. The ability to hear God in terms of your career, ministry, and business decisions as you build together with Him.
  - 2. The development of a greater capacity to carry God's heart for people and to communicate more effectively with them.
- B. The major conceptual skills we expect to reinforce in you are:
  - 1. The development of a Christian worldview in terms of economic principles.
  - 2. The development of a greater capacity to see and understand the prophetic issues of our day, culturally speaking, and to make economic decisions accordingly.
- C. The major executorial skills we expect to reinforce are:
  - 1. The ability to apply biblically-based management skills with those with whom you work.
  - 2. The ability to solve problems biblically.
  - 3. The ability to better disciple people.
  - 4. The ability to manage growth and blessing in a biblical way.

### **II. Four basic business skills we need to build our ministries and businesses God's way.**

- A. We must correctly discern the themes and seasons that you and your businesses are in, in terms of your energy, tasks, and decisions (design, season).
  - 1. Studying the way God builds, which is evident in both Scripture and nature (Romans 1:20; Psalm 8:19, 1-6) should be the earnest pursuit of all serious believers.
  - 2. God's building principles as they apply to building and managing businesses:
    - a. Seasonal patterns (the question becomes discernment and obedience):
      - I. WINTER: Relative rest; rebuilding and repairing systems; preparation for planting (expansion, new products and systems); strategic planning and procurement of necessary resources.
      - II. SPRING: Preparing the soil; release of your seed; knowing the condition of the soil (market); seasonal workers to help plant; singular focus on marketing.

- III. SUMMER: Care for the crops (weeding our false plants, supplying water, protection from predators); preparation for harvest (systems, storage, rest).
- IV. FALL: Harvest (full work-loads with permanent hiring for new levels of growth); analysis of needed systems repairs, and efficiency revealed by the pressures of harvest.
- b. Sabbatical patterns:
  - i. Rest every seventh day—no seven-days-a-week workers/businesses.
  - ii. Rest every seven years—rotating fields (people).
  - iii. Jubilee every 50th year—debt cancellation and discounted loans.
- c. Social concern patterns:
  - i. Gleaning (Exodus 22:25-27; Leviticus 19:9-10; Deuteronomy 15:7-11, 24:14-15). Leaving "fallen fruit" (imperfect product) and "corners of the fields" (e.g. canceled orders) for the needy to harvest themselves.
  - ii. Liability and personal responsibility (Deuteronomy 22:8); making sure, ourselves, that our products and production facilities are safe.
- B. We must know the gifts and skills God has given to us and to those with whom we work and understand what kind of training and complimentary skills are required to function around us (spheres and limits).
  - 1. People are the ultimate resources. Therefore, developing who they are is our ultimate service to God.
  - 2. We must acquire and use the means of discovering, developing, and releasing the gifts of those with whom we work, beginning with our natural families.
  - 3. We must build organizations that recognize people's natural borders (II Corinthians 10:13-16).
- C. We must cultivate the art of strategic living and train others to do likewise (time and resource management).
  - 1. God lives and thinks strategically and so must we. Examine this "Master Equation":



- 2. Recommended series: *Strategic Thinking* series by Dennis Peacocke
- D. We must know how to hear God in terms of whom to trust and whom not to trust (holiness and discernment/wisdom).
  - 1. The art of listening (Isaiah 50:4) is a primary skill for true disciples.
  - 2. We must know how to hear God through anyone.
  - 3. We must also know when and how to be closed to the spirit of another.
  - 4. Love is given. Trust is earned. Counsel is heard. But only God is obeyed.

## NOTES:





**THURSDAY, 8:30 PM | SLT WORKSHOP**

## **Why Worldview Matters**

**BY DR. PAUL JEHLE**

### **I. What is a Biblical Worldview?**

- A. Everyone has a worldview.
  - 1. The way we think—our perspective (angle) of things.
  - 2. The lens by which we interpret reality.
- B. Less than 10% of believers in the US have a biblical worldview.
  - 1. They don't base their viewpoint on biblical presuppositions.
  - 2. They are not applying their Christianity—living out their faith.
  - 3. A chart of why worldview matters—globally and perceptually.

### **II. The Ingredients of a Biblical Worldview:**

- A. The Triune God created the World.
  - 1. God is Creator—common denominator.
  - 2. He is three and one—Trinitarian monotheism.
  - 3. He is Sovereign (in total control with total knowledge).
- B. The Word of God.
  - 1. The Bible—the written Word.
  - 2. Christ—the living Word.
- C. Mankind—men and women.
  - 1. Sinful at conception.
  - 2. Destined to rule over creation.
  - 3. Sanctification—the process of growing into the image of Christ.
    - a. Spirit, soul, and body.
    - b. Separating spirit and soul—the key to spiritual growth.
- D. The Kingdom of God.
  - 1. The nature of the Kingdom of God.
  - 2. In contrast with all other kingdoms.
  - 3. The flow of God's government.
  - 4. Kingdom influence.

### **III. Our Worldview Journey:**

- A. We are influenced by the gospel.
- B. In order to influence others.

1. We need to have clear presuppositions.
  2. We need to understand evidences.
  3. We need to live in application.
- C. Worldview matters:
1. It steers the ship.
  2. It is the canal that directs the water.

## NOTES:





## FRIDAY, APRIL 8, 2016

TIME	ITEM
8:30 am	Optional Worship
9:00 am	KEYNOTE SESSION #2: Dr. Paul Jehle: <i>The Daniel Model: Posturing Ourselves in Exile</i>
<b>10:00 am</b>	<b>Break</b>
10:15 am	Discussion Groups
<b>11:10 am</b>	<b>Break</b>
11:20 am	Workshops:  BLS: Pastor Terry Moore: <i>Building on Sons</i>  SLT: Katherine Gallagher: <i>Principles of Transformation</i>  Statesmen Breakout (by invitation)
<b>12:30 pm</b>	<b>Lunch on Your Own</b>
2:00	Workshops:  BLS: Pastor Hugh Cunningham: <i>God's Laws of Stewardship &amp; Growth</i>  SLT: Lakita Wright: <i>Presuppositionalism</i>  Statesmen Breakout (by invitation)
<b>3:00 pm</b>	<b>Break</b>
3:10 pm	Workshops:  BLS & SLT: Dennis Peacocke: <i>In Search of A-Level Players</i>  Statesmen Breakout (by invitation)
<b>4:15 pm</b>	<b>Free Time / Dinner On Your Own</b>
7:00 pm	KEYNOTE SESSION #3: Dr. Lance Wallnau: <i>Being Voices That Matter in the Land of Giants</i>
<b>8:15 pm</b>	<b>Break</b>
8:30 pm	Super Panel: <i>America in Crisis: Analysis &amp; Probabilities</i> Moderator: Dennis Peacocke; Panelists: Dr. Paul Jehle, Dr. John Kelly, Dr. Joseph Mattera, Dr. Roberto Miranda, and Dr. Lance Wallnau
<b>9:30 pm</b>	<b>Evening Adjourns</b>

FRIDAY, 9:00 AM | KEYNOTE SESSION 2

## The Daniel Model: Posturing Ourselves in Exile

BY DR. PAUL JEHLE

**I. An overview of two Biblical models (or attitudes toward influencing the culture):**

- A. The Liberty Model—*perspective is one of liberty—build or restore law of liberty.*
  - 1. Old Testament Hebrew Republic: 1350-1050 BC.
    - a. From the Exodus through the rule of the Judges.
    - b. A republic by nature—the rule of law; representative government.
    - c. Ended with the cry for a King—changed to a constitutional monarchy.
  - 2. New Testament seed principles of the law of liberty.
    - a. Preserve a culture with believers as salt and light (Matthew 5:13).
    - b. Individual, family, church, and national jurisdictions (Matthew 5:14-16).
    - c. Government from the bottom-up and inside-out.
- B. The Daniel (or captive) Model—*perspective is one of slavery—to leave a legacy.*
  - 1. We understood we may not see the positive result in our lifetime.
  - 2. We embrace a positive attitude toward captivity—from God's perspective.
  - 3. We live in reality—influencing at the bottom—relationally.

**II. The Daniel Model:**

- A. Understanding the context of Daniel.
  - 1. From the Hebrew Republic to the Captivity of Daniel (at 16 years of age).
    - a. Liberty is not maintained—highest level of maturity is required.
    - b. A series of choices that lead to greater and greater dependency and a loss of self-government results in captivity.
  - 2. A victory mentality even in captivity.
    - a. The revivals of Josiah preserve the *attitudes of God's people*.
    - b. Thus, instead of bitterness toward the generations that put you in captivity, *determine* not to be defiled while there! (Daniel 1:8).
- B. Embrace *God's judgment with a kingdom mentality* (Daniel 1-4; to age 55).
  - 1. Understand that God moves through remnants.
  - 2. Truly seek the welfare of your captors.
  - 3. Accept God's design to hold you to a higher standard.
  - 4. Welcome a test of whether God's Word is true—confidence in God.
  - 5. Accept righteous separation but reject self-righteous isolation.
  - 6. Wrestle with where influence ends and idolatry begins.
  - 7. Seek wisdom and discernment as a goal that will outlast the rule of men.

- C. Accept the *timing of God* (Daniel 5—age 80).
  - 1. Twenty five years of service separate chapters 4 and 5.
  - 2. Let others call you forth—don't force your way in.
  - 3. Accept the divinely ordained role in transitions (enter Cyrus on the stage).
- D. Learn to *serve in a pagan governmental system* (Daniel 6—in his 80s).
  - 1. Understand the work of righteous incrementalism (leaven).
  - 2. Let others promote you—even when running for office.
  - 3. Always work toward self-government and personal accountability.
  - 4. Never compromise one's personal or public devotion to God.
  - 5. Trust in God for deliverance (the lion's den).
- E. Daniel's legacy:
  - 1. He ministers through two empires.
  - 2. He influences Cyrus—tutoring him from the book of Isaiah.
  - 3. He leaves the “school of the Magi”—understanding the times.
  - 4. You work for a day in which the *liberty model may once again be embraced*.
  - 5. The legacy is ultimately the Kingdom of God and glory of Christ!



## NOTES:





**Pastor Terry Moore** is the Founder and Senior Pastor of Sojourn Church in Carrollton, Texas. He and his wife, Susan, experienced the Holy Spirit in a life-changing way in 1982 and, as a result, began a series of home meetings which grew into Sojourn Church. He is motivated by the desire to worship God, share the truth of His Word, and minister in the power of the Holy Spirit. Terry and Susan have two adult children and five grandchildren. [www.sojournchurch.org](http://www.sojournchurch.org)

**FRIDAY, 11:20 AM | BLS WORKSHOP**

### **Building on Sons** **BY PASTOR TERRY MOORE**

#### **I. Ultimately the gospel is a story about a Father and His Son.**

A. John 17 reveals how Jesus saw His life and task; it was in relation to His Father, His assignment, and His care for the people and responsibilities Father had given him.

1. God's building pattern is to train and send forth "sons of His kingdom" (Matthew 13:38). This is what the Son learned from the Father.
2. The Father showed this pattern to Paul (Galatians 4:1-4).
3. Paul built according to God's pattern (I Corinthians 4:17).
4. The Scripture is filled with the stories of people becoming true "sons of the faith."

B. If we are to build our ministries and businesses like God is building His, they must be built on sonship.

1. We must learn to live, think, and act like sons, living before the Lord in all we do.
2. We must learn to discern, train, and release sons.

#### **II. If we are to build our businesses the way God builds His (following His pattern), we must seek to build Kingdom businesses on "spiritual sons of the house."**

A. Let us look at how the world tends to build its business organizations:

1. The world system (city of man), since it is inherently antagonistic towards God, builds in contrast to God as much as it can get away with ("stolen truth" working).
2. Here are some of the inherent antagonisms (sinfulness) upon which it builds:
  - a. Employer-employee antagonism.
  - b. Management-labor division.
  - c. Government (antibusiness) -profit antagonism.
3. The following motivations also lead to warfare:
  - a. Greed, hostile competition, selfishness, racism, etc.
  - b. The quest for personal power vs. "Thine is the Kingdom, power, and glory."

B. Characteristics of "spiritual sons" upon which we seek to build (see chart on following page for contrasts between sons and servants/hirelings).

Contrasts Between a "Serving Son" and a "Slave Who Serves"	
The Heart of a Son	The Heart of a Servant (Hireling)
<b>1. Holds Father's heart and success of Father's work as his own (Luke 16:10)</b> <ul style="list-style-type: none"> <li>• He identifies first corporately, then as an individual</li> <li>• Thinks in terms of responsibilities</li> </ul>	<b>1. Tends to his own things</b> <ul style="list-style-type: none"> <li>• Ambitious and desires to begin calling prematurely, often independently. God always gives the opportunity to seize what He wants to give us (i.e., a premature reality) (Matt. 4; 1 Cor. 12:27)</li> <li>• Willing to settle for God's good vs. perfect will</li> <li>• Thinks in terms of rights</li> </ul>
<b>2. Uses the language of US, WE, and OUR because he is family-oriented</b>	<b>2. Uses the language of ME and MY because he thinks in terms in ministry, job, etc.</b>
<b>3. Honors headship and covers nakedness of father. Sons do not delight in the nakedness of a leader</b> <ul style="list-style-type: none"> <li>• If we give ear to nakedness, we undermine our cause</li> <li>• We need to guard the way we speak to each other</li> <li>• We cover nakedness, not sin</li> <li>• Difference in motivations will show up under pressure</li> </ul>	<b>3. Trades in the coinage of revealed flesh; his wage is discovering nakedness</b> <ul style="list-style-type: none"> <li>• Presses for equality and level speech</li> <li>• Offended by nakedness</li> <li>• Difference in Noah's sons' responses: ambition</li> <li>• Can't discern between intimacy and familiarity</li> <li>• Presses hard to define his or her own territory</li> </ul>
<b>4. Naturally honors chain of command (Luke 7)</b> <ul style="list-style-type: none"> <li>• A good soldier takes orders from any officer</li> <li>• Recognizes real authority</li> <li>• Also recognizes lack of real authority</li> </ul>	<b>4. Unwilling to honor authority; selective about those to whom they yield</b> <ul style="list-style-type: none"> <li>• Test of a hireling's heart: ask him to submit to someone he doesn't "witness to"</li> <li>• Often confused</li> <li>• Continually needs re-definition of authority because it isn't in his heart to submit</li> </ul>
<b>5. Secure sons don't focus on loyalty, but on the joy of working together</b>	<b>5. Focuses on loyalty and reveals insecurity, need of position, desire for privilege (Matt. 26:33)</b>
<b>6. Shares inner conversations (doubts, fears, insecurities, anxieties)</b>	<b>6. Shares only what he wants you to know</b>
<b>7. Always entreats father and always comes with open hand for input</b>	<b>7. Carries offenses against leaders</b> <ul style="list-style-type: none"> <li>• Cultivates rejection and mistrust</li> <li>• Results in slander</li> </ul>
<b>8. Has generational vision (spiritually and naturally)</b> <ul style="list-style-type: none"> <li>• Wants to share life with fathers together down to third generation</li> <li>• Willing to sow life into training next generation of leaders vs. pursuing his own glory</li> </ul>	<b>8. Obtuse, self-focused. "My ministry" vs. kids/grand kids in the Spirit</b> <ul style="list-style-type: none"> <li>• Talks about finding his own truth and discovering his own ministry/calling</li> <li>• Always wants wages and to pick/choose involvement</li> <li>• Won't produce Isaac and Jacob</li> </ul>
<b>9. Bonds new/weak people to family</b>	<b>9. Bonds new/weak people to self</b>
<b>10. Focuses on welfare of the people</b> <ul style="list-style-type: none"> <li>• Conversation and time involvements reflect caring for the flock</li> </ul>	<b>10. Unfathered men tend to focus on appearance: meetings, numbers, events, success, "whom I know..."</b> <ul style="list-style-type: none"> <li>• The leaven of the Pharisees is "to be seen of men" (Matt. 6)</li> <li>• Negative manifestation: a critical spirit</li> </ul>
<b>11. Can be secure to accept and welcome confrontation and change (Heb. 12:1-15)</b> <ul style="list-style-type: none"> <li>• Responds to discipline</li> <li>• Reveals level of trust</li> </ul>	<b>11. Confrontation and correction offends</b> <ul style="list-style-type: none"> <li>• Reveals level of mistrust</li> <li>• Independent contractors—outside ministries. Put steel walls around whom you let them touch! If you don't see SONSHIP within three months, fire them!</li> <li>• Confrontation &amp; correction offends non-related joints</li> </ul>
<b>12. Has "puppy feet" (i.e., you can see his potential for growth)</b>	<b>12. Already appears to have matured by himself and has no need of your input</b> <ul style="list-style-type: none"> <li>• Agenda: what he will add to you vs. what you can add to him</li> </ul>



- C. The Kingdom model of building also focuses on the following patterns:
  - 1. The natural family as the primary source of wealth building and generational transfer (Abrahamic covenant: Genesis 12:3)
  - 2. Kingdom laws of relationships, ethics, stewardship, and investments. Whatever applies to the church ethically, basically applies outside of it with the exception of covenant privileges.
  - 3. Building with those you are joined with (spiritual family) or assigned to (spiritual training purposes). Joseph is a classic example of an assigned relationship.
  - 4. Israel, by example, was always a mixed multitude.

### **III. Let us look at the larger, global-marketplace implications of this teaching of building upon a relational climate.**

- A. Much of the Western world is built economically upon values and tensions that are, in the long run, untenable.
  - 1. People are relatively expendable which makes the virtues of loyalty and a sense of proprietorship nearly impossible.
  - 2. Global markets will pit nations against nations in terms of freezing lower wage labor pools in some countries and high-wage technology in others.
  - 3. Welfare-based civil governments, with their higher tax rates, will not be able to compete successfully in the longer run because of their need for expansion capital and technological innovation within the private sector.
- B. The West's competition in Asia will force upon us some interesting questions and necessary changes.
  - 1. Can the West produce a relatively unified labor base?
  - 2. Will Western values and technology produce a similar fragmentation in the East as a global uni-culture emerges?
  - 3. In either case, Christian-based companies and cultures will become increasingly unique! (Isaiah 60:1-5)

## NOTES:





Katherine Gallagher began her speaking career in her teens, beginning with abstinence-based sex education and speaks on such topics as relationships, worldview, leadership, and personal growth. She is the Director of Operations at GoStrategic, a small business owner, and serves as a consultant and advisor to several local non-profits. She is the author of the book, *The Best Sex You Never Had*, and has made various radio and television appearances. She holds a bachelor's degree in communication from Azusa Pacific University and resides in Santa Rosa, California with her husband and 2 children.

**FRIDAY, 11:20 AM | SLT WORKSHOP**

## **Principles of Transformation**

### **BY KATHERINE GALLAGHER**

*In a fallen world, the only real question is transformation. —Dennis Peacocke*

#### **I. Why transformation?**

***Transformation: The process of changing a person or organization into a higher degree of conformity to God's will, His nature, and His structuring patterns.***

- A. Transformation is the Holy Spirit's process of conforming our belief systems to Christ.
- B. Transformation is how discipleship happens (Matthew 28:19-20).
- C. Transformation brings true repentance.
- D. Transformation starts with you; change begins from the inside-out and the bottom-up.

#### **II. Barriers to Transformation:**

- A. From within (internal).
  - 1. Fear of change.
  - 2. Our own agenda.
    - a. *The mind justifies what the heart has chosen. —Dennis Peacocke*
  - 3. Lack of urgency.
    - a. "I don't need to change."
  - 4. Lack of vision.
- B. From without (external)
  - 1. No mentor.
  - 2. Dualism.
  - 3. Accusation and spiritual warfare.

#### **III. Process of Transformation:**

- A. Problems are God's pathway to transformation and maturity.
  - 1. Power is guarded by problems.
- B. You must not be deceived into thinking that talking about (or even learning about) transformation will produce transformation. Talking about it does not = change.
- C. The Holy Spirit's process of transformation (think: God's Divine Surgery) (John 3:5;

Hebrews 4:12).

- D. Agreement-alignment: Right intentions but sometimes wrong results.
- E. Standing in the pain of the question: The inner commitment to live in the pain of the unresolved problem until God's answer is revealed, knowing also that feeling bad never changed anything.
- F. Practice makes permanent; you must practice the right things.

#### **IV. Encouraging transformation in others—tending your garden:**

- A. To produce transformation in others, you must be in the transformation process yourself.
- B. Assisting others in their process of transformation disciplines them and firmly establishes our own transformation.
- C. Discipleship: When you are truly in transformation, you need someone to help you.
- D. Timing: What is God really after at this time? What does He want to see change? (Habakkuk 2:3)

#### **V. Lifestyle of lifelong transformation:**

- A. The Discovery: Embracing the next problem as God's training program.
- B. Being faithful to make ongoing adjustments.

## NOTES:







**Pastor Hugh M. Cunningham** is Pastor of Member Services, Marketplace Ministry, and Men's Ministry at Sojourn Church of Carrollton, Texas. After 33 years of being active in the marketplace, Hugh, a Dallas native, joined the Sojourn Church staff in 2005. His focused passion for people is that they would be true to who God says they are and pursue the interests of Christ in all relationships and endeavors. Hugh and his wife, Craig, have been married for 34 years; they have two grown children, a son-in-law, daughter-in-law, and four grandchildren. [www.sojournchurch.org](http://www.sojournchurch.org)

**FRIDAY, 2:00 PM | BLS WORKSHOP**

## **God's Laws of Stewardship & Growth**

### **BY PASTOR HUGH CUNNINGHAM**

#### **I. Greetings**

- A. What are the purposes of this conference?
  - 1. To introduce you to Kingdom economics and business practices through our Business Leadership School.
  - 2. To challenge and stimulate you to think and act wholistically as you explore with us how to lead people and build organizations God's way.
- B. Here is what we hope you will take home:
  - 1. A deeper passion for studying God's Word through the "magic glasses" of your callings in God.
  - 2. A deeper commitment to build on these truths both where you work and in your local church.
  - 3. A renewed hope for change in the Church and its ability to change the world.
  - 4. A serious examination of the Business Leadership School materials and your possible role in the school.

#### **II. Why does God care about the marketplace and the world of economics?**

- A. Because of provision:
  - 1. God loves people and uses their work as a means to provide for them (Matthew 5:45—"rain and sun").
  - 2. God wants people to prosper in every way and uses successful labor to make that possible.
- B. Because of the issue of stewardship (Matthew 13:12):
  - 1. God, as the ultimate owner and person of prosperity, wants to reveal Himself to us as He takes us into His stewardship skills.
  - 2. God wants people to prosper in every way and uses successful labor to make that possible.
- C. Because of the issue of sanctions (Galatians 6:7).
  - 1. The marketplace laws reveal rapid feedback systems.
  - 2. It is the gift of God to get feedback now on earth rather than get it primarily in eternity.

- D. Because of the issue of leverage:
  - 1. Leadership leverages the world (Numbers 14:12—Moses).
  - 2. The rapid change in the marketplace (technology and globalism) makes the marketplace a “laboratory” for new applications (vs. religious institutions).
  - 3. Over 70% of US business production is driven by small businesses.

### III. Where is the marketplace going?

- A. We must understand the significance of functional vs. relational transactions.
  - 1. God builds on relationships and character first and technology and skill-sets second.
  - 2. The computer world and mass distribution purchasing centers promote functional transactions.
  - 3. Those who are biblically skilled relationally will lead everyone else.
- B. We must be aware of the effects of globalism on all of us.
  - 1. Centralization: The world-system wants centralized power; the Kingdom of God wants biblically-trained, self-governing people.
  - 2. Consolidation: The world-system is committed to maximizing profit; the Kingdom of God is committed to maximizing leadership, initiative, creativity, and stewardship skills in everyone.
  - 3. Competition: The world-system is committed to carefully crafted monopolies; the Kingdom of God is committed to freedom of transactions that bring value to people.
- C. Let us briefly discuss the issue of “empowerment” and Kingdom economics:
  - 1. World-system “empowerment”:
    - a. Focuses on bureaucratic patronages.
    - b. Focuses on its own “wisdom” which guarantees failure in the long run.
  - 2. Kingdom empowerment:
    - a. Psalm 103:7—“acts” vs. “ways”; focuses on foundational truths that stimulate wholistic thinking (why vs. what).
    - b. Psalm 78:70-72—“heart” and “skills”; focuses on character and discipline as the keys to success.
  - 3. The Business Leadership School:
    - a. Leading people and building organizations God’s way
    - b. The “seamless garment” (John 19:23); axioms--> corollaries (applications)--> multi-jurisdiction/generational/ethnic. We teach: “change your thinking, change your life” (Romans 12:2).
  - 4. Let us briefly look at the emerging Christian Marketplace Ministry Movement:
    - a. Phase One: Validation—the ministry of all believers.
    - b. Phase Two: Evangelism—“show up at work”; wholism vs. religious compartmentalization.
    - c. Phase Three: Kingdom economics vs. “baptized” capitalism-socialism—thinking systematically with a Christian worldview.

#### IV. The four major laws of stewardship and growth.

##### A. The laws of transformation:

1. Calling:
  - a. Design (DNA) equals the pathway to destiny.
  - b. Your passion “found” is the fuel of joy in life.
  - c. Our revelation is our true identity.
2. Character:
  - a. Our moral disciplines in Christ.
  - b. Our worldview in Christ.
  - c. Our integrity in Christ (removal of impurities and that which doesn’t belong).
3. Context:
  - a. Our relational placement in Christ (1 Corinthians 12:18).
  - b. Our organizational placement in Christ (team play and commissioning).
  - c. Our phase in life (seasons) and availability.
4. Skills:
  - a. Our relational people skills.
  - b. Our stewardship skills.
  - c. Our leadership-management skills.
  - d. Our technical skills.

#### V. Summaries and conclusions:

##### A. At what level do you want to play?

1. God plays everybody who is in shape.
2. He plays them at their level of preparation and competency.
3. How wholistic are your leadership-building skills, and what are you doing to develop them?

##### B. What are you going to do to take your game up?

1. Will you develop a truly biblical, unified worldview (vs. Pharaoh)?
2. Will you focus on enlarging and deepening your sphere of influence for God or “worldly success?”
3. Will you become a leverage point for God’s Kingdom on earth that brings transformation, freedom, justice, productivity, and personal growth?

##### C. Prayer and breaking into application groups

## NOTES:







Lakita Wright is a public speaker, media consultant, Emmy-nominated TV personality, and author of what many call “the Bible” of abstinence education, *The Naked Truth*. She has served as board member of the National Abstinence Clearinghouse, a film/television commission in Hollywood, and is currently on the Board of GoStrategic. Lakita earned a Bachelor of Science degree from the University of S. California, an Honorary Doctorate degree from Aspen Theological Seminary, and received the National Patrick Henry award for outstanding activism for youth. Lakita and her husband, Jeff, have four children.

**FRIDAY, 2:00 PM | SLT WORKSHOP**

## Presuppositionalism

**BY LAKITA WRIGHT**

### I. Definitions and Assumptions

A. Presuppositions are the spiritual agendas (*heart choices*), conscious or unconscious, by which man orders assumptions about himself and his environment. *The mind justifies what the heart has chosen.*

1. The reality of two types of people (John 3:17).
  - a. Jesus draws a line in the sand (Matthew 12:30).
  - b. The two lines are represented by a loyalty or commitment at a heart level to an ultimate authority or judge of what is real.
2. What is the non-Christian view of the world? Colossians 2:8—*Hollow and deceptive philosophies based on the traditions of men.*
  - a. Paul identifies in this passage a basic commitment (lovers of darkness) to human wisdom.
  - b. Your presuppositions are those beliefs or standards that you will not give up no matter what—they are at the core of who you are.
  - c. In this passage we see that the ultimate authority behind all unbelieving systems of thought is human wisdom or **"Me and My Experts."**
  - d. Romans 1; 2
3. Me and My Experts:
  - a. Experience: *I can't know if it's for me until I have tried it.*
  - b. Reason/logic
  - c. The five senses (empiricism): Note these two form the basis of the scientific method.
  - d. The experts
  - e. Tradition
4. What is the basic heart loyalty or commitment of the Christian? (John 6:29-44)
5. Let's look at the statement: *The mind justifies what the heart has chosen.* What does this statement mean?
  - a. Roman 1:21
  - b. We have seen that all men and women either make a heart commitment to human wisdom or to Christ. Our worldview begins in our heart.

- c. Once this “choice” is made in our heart, our mind will begin to receive, process, and organize the information we gather in life to support that decision.
- B. All human study, classification and knowledge is based on certain assumptions (defined or undefined) concerning the nature of reality, man, and what man should do and what he should become on the earth.
1. The four basic questions of philosophical enquiry:
    - a. The **ontological** question: What is the nature of reality or existence? What is the origin of life?
    - b. The **epistemological** question: What is the nature of truth? How do we know and how do we know that we know?
    - c. The **axiological** question: Deals with the question of beauty and value. What are those things that we should give priority to? What are the criteria by which we should make choices?
    - d. The **teleological** question: Where is history going? Is history linear or cyclical? What is the purpose of history? Note the etymology of the word from the Greek: *teleos* meaning “end” and *logia* meaning “word.” Teleology is quite literally the study of the end.
- C. These assumptions are called “presuppositions” and all organized expressions of thought have them.
- D. Our presuppositions set our spiritual agendas for both personal and societal life. They determine:
1. How the information is gathered.
  2. How the information is analyzed.
  3. How the information is presented.
  4. How the person wants the information used by the reader, observer, or listener.
- E. All modern cultures and ideologies are built on presuppositions, frequently hidden or inadequately presented and disclosed to people.
- F. All clear thinking and correct agenda-setting is based upon identifying the presuppositions of thought applicable to the subject at hand.
- G. It is the exciting responsibility of Christians, through the Holy Spirit and study of God’s Word, to expose and pull down the world system’s presuppositional views (2 Corinthians 10:3-5) and erect Christ’s agenda for man (Matthew 28:18-20).

## NOTES:



FRIDAY, 3:10 PM | JOINT BLS & SLT WORKSHOP

## In Search of A-Level Players

BY DENNIS PEACOCKE

### I. God uses leaders to change the world.

A. We are called to rule. Here are questions relative to your rulership issues (Genesis 1:26-28).

1. You are in the game; the question is: at what level do you want to play?
2. You have a choice! Sand lot? Little League? High School? College? The Olympics? National League?
3. The purpose of Strategic Life Training and The Business Leadership School is to discover and help train future leaders for God's Kingdom. We are called to train national league players!
  - a. The issue is: Who will lead in a world where, in the name of tolerance, all human philosophies are being hailed as equal in the "marketplace of ideas?"
  - b. Center stage is being cleared for Christ's leaders and people.
  - c. The question becomes: How will those people be prepared? How do you produce rulers?

B. God plays everyone who is in shape to play, and He plays them at their level of competency.

1. Training in skills. Are you competent?
2. The level of opposition determines the level of training needed.
3. Real-time training in the Spirit. God as a "fight manager."
4. Offense, not just defense.

C. Here are the questions:

1. What level do you want to play?
2. What does it take to play at that level?
3. What will it cost for you to get there?

### The Skill Sets of Leading People & Building Organizations God's Way

THE SPIRITUAL DYNAMICS  
OF ORGANIZATIONS

3. BUILDING ORGANIZATIONS STRATEGICALLY,  
RELATIONALLY & AS LEARNING ORGANIZATIONS

TEACHING-TRAINING SKILLS  
OF LEADERSHIP

2. YOUR PEOPLE SKILLS

THE RIGHT PERSONAL FOUNDATIONS:  
CALLING, CONTEXT, CHARACTER, COMPETENCY

1. YOU AND YOUR FAMILY

**II. What is SLT/BLS and how will it equip you to be a more effective leader?**

A. Here is our desired product:

1. Our schools' vision is to produce disciplined nations.
2. In order to do this, we must find, train, and help deploy "A level" players.

**III. We are looking for "A level" players. Is your journey leading you to become one?**

A. Here are some of the major characteristics of "A level" players:

1. Exalting Christ and His Kingdom is at the very center of their heart's desire for the meaning and message of their lives.
2. They know they need all of God and His resources to achieve a life worth living.
3. They know they need to relate to the right people (those whose passion for God is like theirs or more intense), and that they must live their lives in training as disciples and disciple-makers.
4. They know that they are in a spiritual war on this earth, and they are determined to get their loved ones and assigned people out alive.

B. Let's ask the Holy Spirit to help us now.

1. "Lord, let Your vision for disciplined nations grip my heart and never let it go."
2. "Lord, take me on to becoming an "A level" player and working with You to produce other ones."

## NOTES:





**FRIDAY, 7:00 PM | KEYNOTE SESSION 3**

## **Being Voices That Matter in the Land of Giants**

**BY DR. LANCE WALLNAU**

**NOTES:**





**Dr. John P. Kelly** is recognized internationally as a builder of Christian leaders and a master strategist for businesses and ministries. He is the Founder and President of John P. Kelly Ministries, Inc. (DBA LEAD), a training ministry for Christian servant leaders to advance the Kingdom of God. He is also the Founder and International Convening Apostle of the International Coalition of Apostolic Leaders. Dr. Kelly received his Doctorate of Divinity from Beacon University. [www.johnpkelly.org](http://www.johnpkelly.org)



**Dr. Joseph Mattera** is an internationally known theologian whose mission is to influence leaders who influence nations. He is the founder of Resurrection Church, Christ Covenant Coalition, City Action Coalition, and The US Coalition of Apostolic Leaders. He obtained his Doctor of Ministry degree from Bakke Graduate University. He is the author of seven books, a blog on Charisma Magazine called "The Pulse," and weekly teachings that go to thousands of leaders in more than 130 nations. [www.josephmattera.org](http://www.josephmattera.org)



**Dr. Roberto Miranda** is the pastor of Congregación León de Judá, a 1,500-member church in an ethnically diverse Boston neighborhood whose ministry reaches to many parts of the US, Latin America, and Europe. Dr. Miranda obtained his BA in International Relations from Princeton University and his master's and doctorate in American Literature at Harvard University. In 2013, he received an honorary doctorate (D. Min.) From the Gordon-Conwell Theological Seminary. [www.leondejuda.org](http://www.leondejuda.org)

**FRIDAY, 8:30 PM | SUPER PANEL**

### **America in Crisis: Analysis & Probabilities**

**PANELISTS: DR. PAUL JEHL, DR. JOHN KELLY, DR. JOSEPH MATTERA,  
DR. ROBERTO MIRANDA, AND DR. LANCE WALLNAU**

**MODERATOR: DENNIS PEACOCKE**

### **NOTES:**





# SATURDAY, APRIL 9, 2016

TIME	ITEM
8:30 am	Optional Worship
9:00 am	KEYNOTE SESSION #4: Dr. Lance Wallnau: <i>Moses, Joseph &amp; Deborah: Mobilizing Prophetic Insight and the Warrior Spirit</i>
10:00 am	<b>Break</b>
10:15 am	Discussion Groups
11:10 am	<b>Break</b>
11:20 am	KEYNOTE SESSION #5: Dennis Peacocke: <i>Surviving in Conflict: The Skills of Defense and Offense</i>
12:30 pm	<b>Lunch on Your Own</b>
2:00 pm	KEYNOTE SESSION #6: Dennis Peacocke: <i>The Work of the Next Generation: Pioneers, Equippers &amp; Settlers</i>
3:00 pm	<b>Break</b>
3:10 pm	KEYNOTE SESSION #7: Closing: Prayer with Discussion Groups & Communion
4:00 pm	<b>MAIN EVENT CONCLUDES</b>
<hr/>	
4:20 pm	BLS & SLT Orientations
6:00 pm	School Banquet & Graduation Ceremony (TICKETS REQUIRED)
8:00 pm	Banquet Concludes



**SATURDAY, 9:00 AM | KEYNOTE SESSION 4**

**Moses, Joseph, and Deborah:  
Mobilizing Prophetic Insight and the Warrior Spirit**

**BY DR. LANCE WALLNAU**

**NOTES:**



**SATURDAY, 11:20 AM | KEYNOTE SESSION 5**

## **Surviving in Conflict: The Skills of Defense and Offense**

**BY DENNIS PEACOCKE**

**I. Change and extreme change usually "makes or breaks" people. The times into which we are moving will be no exception. Leaders do more than merely survive in conflict; they move ahead and both deepen and harden.**

A. In this session, we will deal primarily with two main issues:

1. The spiritual/emotional/psychological challenges of deep, social conflict.
2. The natural issues usually covered with major conflict.

B. The levels of conflict we face are very difficult to foresee. What we can see already developing is clear:

1. Economic destabilization due to unsurvivable debt and interest rates.
2. Inflation-deflation cycles.
3. Moderate to severe economic contraction producing ever-higher levels of unemployment.
4. Moderate to severe demands to reorganize our current fundamental currency, banking, taxation, and entitlement programs.
5. Ethnic tensions, possible food distributions, law and order breakdowns, and possible marital law.
6. A highly likely redefinition of political parties.

**II. These disruptions should require all of us to seriously consider adequate preparations in both the natural and human-relations areas.**

A. The areas of natural preparations should basically embrace the standard preparations commonly given for natural disasters. These include the basics:

1. Food, water, medical, heating, clothing, flashlights, etc.
2. Self-defense, neighborhood organization
3. Communications, family location-planning
4. The pre-planning of relational community with relatives, church, fellow workers, etc.
5. The awareness of police, fire, social agencies, and disaster preparedness.
6. Barter exchange possibilities, etc.

B. Equally as challenging as the natural preparations are the realities of personal disruptional changes:

1. Fear, anxiety, sleep disruption, diet disruptions, and inconveniences of all kinds.
2. Depression, anger, and relational stress of all kinds.
3. Shock as previously "stable" routines disappear, leaders disappoint us, etc.

C. As things continue to weaken due to the loss of common transcendent values and institutions, we will all have the opportunity to see the following:

1. The nature, vision, and depth of our faith.
2. Who and what are really what they say they are.
3. The true level and placement of our disciplines.
4. The level of our selflessness.
5. What we really believe about God's Kingdom and its emergence in history.

## NOTES:



**SATURDAY, 2:00 PM | KEYNOTE SESSION 6**

# **The Work of the Next Generation: Pioneers, Equippers & Settlers**

**BY DENNIS PEACOCKE**

**I. When people groups, nations, or civilizations have historically been disrupted, transformed, or even dissolved, the "usual" process of some form of restoration takes place until the "new normal" is established.**

A. This process challenges and reveals many things. Here are some examples:

1. How quickly or easily the older generations accept the reality that things will never return to the "old normal" they lived in.
2. How prepared the younger generations are to accept leadership hardships, seek council from their elders, and give up "their conveniences" for the sake of building for their children rather than themselves.
3. How current skill levels relate to new, re-organized social needs and which new ones must be formed.
4. Whose prophetic words were real, relevant, and sustainable.
5. How ready people and groups are to reconnect with others as new alliances by necessity emerge.

B. These factors and others will press us as leaders together to discern people's gifts and constructive functions in the rebuilding (Isaiah 58) of the culture.

1. We must have strategies (Ezra, Nehemiah).
2. We must recognize social phases (semi-anarchy, exile, new restorations, prophetic foundations, principles clear enough to rebuild and settle).

**II. Let us now quickly examine some of the basic callings on leaders that will be required to be recognized, acknowledged, released, and sown into.**

A. Diagram One: Pioneers, Equippers, and Settlers (Jurisdictions, local-national, special groups, gifts)

<b>PIONEERS</b>	<b>EQUIPPERS</b>	<b>SETTLERS</b>
<ul style="list-style-type: none"> <li>• risk-takers</li> <li>• explorers</li> <li>• self-motivating</li> <li>• prophetic</li> <li>• warriors</li> <li>• providers</li> <li>• early adapters</li> <li>• seed-sowers</li> <li>• evangelistic</li> <li>• innovators</li> </ul>	<ul style="list-style-type: none"> <li>• educators</li> <li>• strategists</li> <li>• insight</li> <li>• encouragers</li> <li>• trained disciples</li> <li>• group leaders</li> <li>• team players</li> <li>• communicators</li> <li>• connectors</li> </ul>	<ul style="list-style-type: none"> <li>• process enablers</li> <li>• innovators</li> <li>• relational</li> <li>• parental/pastoral</li> <li>• relational/generational</li> <li>• builders</li> <li>• counselors</li> <li>• uniters/order</li> <li>• managers/efficiency</li> </ul>

B. Summary:

1. What did you hear?
2. What will you do? (gifts, motivation, availability)
3. How ill it help mobilize? (your battle assignment)
4. What is your "reality-factor" level?

### **NOTES:**





**SATURDAY, 3:10 PM | KEYNOTE SESSION 7**

## **Closing Session & Discussion Group Notes**

### **NOTES:**





## Business Leadership School

### BLS Course Description

Founded by Dennis Peacocke and refined by a team of marketplace experts, the materials taught in GoStrategic's Business Leadership School have been cultivated from the wisdom of Scripture and perfected through years of practice and execution. It is about leading people and building organizations God's way in every sphere of our lives, and in the marketplace in particular. The biblical foundations undergirding the material are radically and systematically different than the thinking behind the world-system's view of business and economics. The BLS100 course is designed to maximize the possibility of making the required paradigm shifts into a truly biblical, Kingdom-oriented marketplace worldview.

The BLS100 course is a year long journey that prepares you to enter the BLS200 course the following year. Regardless of whether the student chooses to go on to BLS200, they will gain invaluable insight into Kingdom economics and business practice. Each student will be networked with a trained course Facilitator and connected to a larger body of students for regular communication and coaching.

#### Enrollment details:

- o BLS is a correspondence program divided into two, one-year courses
- o Open Enrollment is each year in May
- o There are no pre-requisites for the first year course
- o The first year (BLS100) is \$395
- o Payment plans are available. Apply online at: [www.businessleadershipschool.org/financial-aid](http://www.businessleadershipschool.org/financial-aid)



#### Curriculum:

- o *Inheritance of the Heart* (single audio teaching)
- o *Doing Business God's Way* (book)
- o *Worldview for the Marketplace* (twelve-part audio series)
- o *Building Spiritual & Organizational Dynasties* (single audio teaching)

For more details and enrollment, please visit:  
[www.businessleadershipschool.org](http://www.businessleadershipschool.org)



## Strategic Life Training SLT Course Description

Strategic Life Training began in 1991, birthed out of the vision of Dennis Peacocke to see generational transfer practically applied in the areas of leadership and worldview. SLT is a 2-year correspondence course that provides systematic training in Christian worldview and Biblical discipleship. Students are guided through the course under the direction of trained facilitators, and graduates have a clear testimony to their transformation through the course. SLT currently has schools in the US, Australasia, and Europe, with plans for expansion into Latin America. For more information regarding SLT, please visit the website listed below.

### Enrollment details:

- o SLT is a correspondence program divided into two, one-year courses
- o Open Enrollment is each year in May and October
- o Pre-requisite: Students must attend an SLT Intensive prior to enrollment
- o The first year (SLT100) is \$495
- o Payment plans are available. Apply online at: [www.strategiclifetraining.com/financial-aid](http://www.strategiclifetraining.com/financial-aid)

### Strategic Life Training

Think Biblically...  
Live Strategically...  
Lead Effectively...



### Curriculum:

- o *Discipling the Nations* by Darrow L. Miller (book)
- o *Winning the Battle for the Minds of Men* by Dennis Peacocke (book)
- o *Simply Christian: Why Christianity Makes Sense* by N.T. Wright (book)
- o *Living Life God's Way* (8-part audio series)
- o Exclusive 25-part audio series divided into 5 sections: *Embracing a New Perspective of Christian Worldview*; *Life As Discovery*; *Why Study Christian Worldview*; *Introduction to Worldview & Philosophy*; *The "Root" Presuppositions of the Christian Faith*; *Becoming a Prophetic Voice to Your Culture*

For more details and enrollment, please visit:

[www.strategiclifetraining.com](http://www.strategiclifetraining.com)



## **GOSTRATEGIC REBUILDERS NETWORK**

### **AN INVITATION TO HELP CHANGE OUR NATION**

The *Rebuilders Network* is a reciprocal support system designed to sow vision, build relationship, and provide practical equipping tools. Just as the *Rebuilder Partners* are faithful to sow into GoStrategic, we want to faithfully sow back into them through products, services, and resources. We use the term “network” to emphasize that this is a relational group, designed to not only connect people with GoStrategic, but also connect *Rebuilder Partners* with each other.

In every generation, God raises up men and women whose lives are strategically spent making a difference for the Lord, their nation, and future generations. These servants embody the prophetic work of “rebuilding” as described thousands of years ago by the prophet Isaiah:

***And those from among you will rebuild the ancient ruins,  
You will raise up the foundations of many generations;  
And you will be called the repairer of the breach,  
The restorer of streets in which to dwell.***

Working with GoStrategic, *Rebuilder Partners* are actively committed to supporting both their local church and God’s prophetic work of challenging and changing the fallen culture of their nation. They are those who seek to extend the Kingdom of God into every area of their life. In short, we must *know the message, share the message, and support the message*. Here is how you, as a *Rebuilder Partner*, will do this:

1. Invest a monthly tax-free donation of at least \$20 per month, which helps support our training and mobilization efforts around the world.
2. Pass on what you’re learning to others as the Holy Spirit opens opportunities in your “garden” of relationships, which God has given you to tend and influence for His Kingdom.
3. Received exclusive ministry updates quarterly

Nations are changed one life at a time. As the GoStrategic *Rebuilders Network* grows, God’s Kingdom grows on a grass-roots level, and spiritual and cultural change is one step closer. I am personally inviting you to join us in helping to ignite both personal and social transformation. May future generations know, if the Lord tarries, that a group of men and women served faithfully in their day.

A handwritten signature in black ink, reading 'Dennis T. Peacocke'.

Dennis T. Peacocke  
President, GoStrategic



## PLEDGE CARD

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ EVE PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PLEDGE AMOUNT: \$\_\_\_\_\_ FOR \_\_\_\_\_ MONTHS

BEGINNING MONTH/YEAR: \_\_\_\_\_

I WILL PAY MY MONTHLY PLEDGE BY: ☐ CHECK (please make checks payable to "SCS")

☐ VISA

☐ MC

☐ DISC

NAME (AS IT APPEARS ON CARD) \_\_\_\_\_

CARD#: \_\_\_\_\_ EXP: \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

I/We are also interested in investing time/talent through GoStrategic in the following areas:

☐ Transformation Study Groups

☐ Marketplace

☐ Public Policy

☐ Generational Transfer

☐ Church

☐ Community Service Issues

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