

# Launch!

Teachings for Transformation & Impartation

*Transforum*  
2018





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**GoStrategic:** Founded in 1979 by Dennis Peacocke who serves as President, GoStrategic is a prophetic ministry committed to training and equipping leaders of every cultural sphere in discipling nations and transforming the world. GoStrategic operates internationally, educating Christians through our School of Business Leadership and School of Strategic Living correspondence schools, events, educational products, networking, and consulting services. Our ministry headquarters are based in Santa Rosa, California, with affiliates and schools in Mexico, Central and South America, Europe, Asia, and New Zealand.

GoStrategic equips believers to be leaders in the communities where they live, work, and serve. We specialize in bridging the gap between spiritual truth and the practical implementation of those truths in confronting real-world problems. With over three decades of experience educating, modeling, and connecting like-minded individuals, we have seen first-hand the fruit of Christians applying Biblical principles to the most complex challenges. It is our sincere hope that the services we provide result in thousands of communities transformed as believers step in to rebuild, repair, and restore our world. To learn more, please visit our website: [www.gostrategic.org](http://www.gostrategic.org)



**The School of Business Leadership** began in 1996 with the mission of training businesspersons how to build businesses God's way. The school is a two-year correspondence course based on biblical principles of economics and business practice, and the inherent concept that deeper learning follows effective service to others. GoBusiness provides a sharply-defined perspective for how biblical truth impacts marketplace thinking and practice, and produces transformation in participants' lives and businesses. GoBusiness is currently operating in the US, Mexico, Canada, Europe, New Zealand, Asia, and Central America. To learn more, please visit our website: [www.businessleadershipschool.org](http://www.businessleadershipschool.org)



**The School of Strategic Living** began in the home of Dennis Peacocke in the 1980's with a vision to equip his children with tools that would help prepare them to be leaders in their generation. In 1991, this family exercise became what is now—called School of Strategic Living—and has developed into a course that has touched lives in the United States, Canada, New Zealand, Australia, and all over Europe, and serves to develop emerging leaders of all ages.

The school is a two-year correspondence program designed to set a course for leaders, both current and emerging, by equipping them to think biblically, challenging them to live strategically, and providing insights for leading effectively. School of Strategic Living has proven itself an invaluable tool for those who believe God has called them for a purpose and want to identify and be trained to fulfill it. If you would like more information on how you can participate in this vision, please visit the GoLife website: [www.strategiclifetraining.com](http://www.strategiclifetraining.com)



**The Statesmen Project** is an international movement of concerned citizens responding to the growing economic and social crises with practical Biblical principles and models that solve specific community and national problems. We are a group of people seeking to transcend self-interest and politics-as-usual to help our communities and nations thrive out of these crises. Freedom, sustainable prosperity, and justice are the legitimate goals of all nations and people groups. Elusive as these goals may be, the only pathway to them is clear, long-term strategic thinking undergirded by a genuine ethic of "loving our neighbors as we love ourselves." We are committed to finding those who believe these simple truths and seek to address and redress their absence in a modern world. For info or to listen to Statesmen podcasts, please visit: [www.thestatesmenproject.org](http://www.thestatesmenproject.org)



## KEYNOTE SPEAKERS



### **Dennis Peacocke**

Dennis Peacocke has carried a passion for social justice and true spirituality since his college days at UC Berkeley in the 1960s. As a political theory major and former research economist, political-economic issues have carried his interest for more than fifty years. He is a compelling international speaker, overseer of international church networks, member of numerous leadership councils, martial arts instructor, and former business owner. Dennis and his wife and ministry partner, Jan, are the founders of GoStrategic ministries and The Statesmen Project, a global strategy group. They reside in Santa Rosa, California and have three adult children and twelve grandchildren. [www.gostrategic.org](http://www.gostrategic.org)



### **Pastor Charles E. Flowers**

Pastor Charles E. Flowers has been the Senior Pastor of Faith Outreach Center International since 2001. Pastor Flowers is convinced that believers are to recognize their unique spiritual gifts and assignments, realize their potential through disciplined training and personal intimacy with God, organize to ignite the synergistic power among the Saints, and mobilize to advance the Kingdom of God. He is originally from Troy, NC. He is married to the love of his life, Janice, from St. Louis, MO and they have four wonderful children. [www.faith-outreach.org](http://www.faith-outreach.org)



### **Dr. Gerald R. Chester**

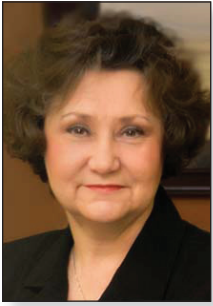
Dr. Gerald R. Chester, PhD is president of Strategies@Work, LLC, a management consulting firm focused on helping organizations achieve excellent performance through the implementation of biblical values and principles. Dr. Chester is author of the book, Beyond Babel, and writes a monthly newsletter on topics pertaining to the application of biblical principles in the workplace. Since 1987, he has provided advisory services to over 60 companies and organizations. He holds a PhD. in physics from the University of Texas. Gerald resides in Texas with his wife, Carol. [www.strategieswork.com](http://www.strategieswork.com)



### **Adam Peacocke**

Adam Peacocke was the Director of Strategic Life Training prior to pastoring for 15 years in California. In 2017, he launched his ministry, FeatherVine, which seeks to build bridges between local churches and city and community leaders. He also leads the Sonoma County Churches United Relief, serves on the Executive Council of Together in Christ Sonoma County, and on the Board of Directors for GoStrategic. He has a degree in history from UCLA. Adam and his wife, Joanne, reside in Santa Rosa, CA with their four children. [www.facebook.com/feathervine](https://www.facebook.com/feathervine)

## WORKSHOP SPEAKERS



### **Dr. Patti Amsden**

Dr. Patti Amsden is an anointed teacher, preacher, and prophet who co-pastors alongside her husband, Pastor Dennis Amsden, at Son Life Church in Collinsville, IL. Dr. Amsden is founder of Kingdom Congress of Illinois, an apostolic network that facilitates discussion among Christian leaders to determine God's will on state issues. In 2016, Dr. Amsden began a reformation training center that releases monthly live streams with biblical instruction for cultural reformation. Patti travels extensively throughout the US and abroad. She is the author of seven books and the writer of a weekly inspirational article for her local newspaper. [www.pattiamsden.org](http://www.pattiamsden.org)



### **Katherine Gallagher**

Katherine Gallagher began her speaking career in her teens, beginning with abstinence-based sex education and speaks on such topics as relationships, worldview, leadership, and personal growth. She is the Director of Operations at GoStrategic, a small business owner, and serves as a consultant and advisor to several local non-profits. She is the author of the book, *The Best Sex You Never Had*, and has made various radio and television appearances. She holds a bachelor's degree in communication from Azusa Pacific University and resides in Santa Rosa, California with her husband and 2 children. [www.gostrategic.org](http://www.gostrategic.org)

## KEYNOTE

# Spiritual Energy: The Violent Take the Kingdom of God by Force

BY DENNIS PEACOCKE

*And from the days of John the Baptist until now, the Kingdom of Heaven suffers violence, and the violent take it by force. —Matthew 11:12*

I. What is the Greek word the translators used to either capture the word Jesus would have used in Aramaic or use the Greek itself (Matthew) as an eye-witness?

A. The Greek word used is **biazō**, related to **biaios**.

1. Its root meaning in *Strong's Concordance* is "violent," "forceful," and "to crowd oneself into."

2. It can easily be translated accordingly to the intention of the ones being violent with "unified," "passion," "intense," "vigorously," with "might," or "focused."

3. Spiritually speaking: As one captured by a cause, a person, or a driving ambition.

B. This kind of "violence" in the act of apprehension would certainly cause a trajectory of a highly disciplined learner, i.e. a "disciple."

1. Does Acts 17:6-7 fit this reality? —————→

2. Would it be fair to say only disciples, not believers, characterized those who changed the world? (2 Corinthians 11:22-28; Philippians 3:5-14)

*When they did not find them, they began dragging Jason and some brethren before the city authorities, shouting, "These men who have upset the world have come here also; and Jason has welcomed them, and they all act contrary to the decrees of Caesar, saying that there is another king, Jesus." —Acts 17:6-7*

**II. What spiritual energy do we need in our day to withstand those who oppose our King's spiritual agenda as He advances His Kingdom?**

A. Our energy comes from our heart.

1.

2.

3.

B. Our training routine must match the attacks of our adversaries.

1.

2.

3.

C. In order to **LAUNCH** a new training routine, what must we do?

1.

2.

3.

**III. Let's pray together.**



## GOLIFE WORKSHOP

# Fueling the Prophetic Life

BY DR. PATTI AMSDEN

**I. Our Father's intention is that we would have a vibrant life that is a result of God speaking to us, us speaking to Him, and us speaking for Him and representing Him.**

- A. In the beginning, Adam fellowshiped and communicated with God.
- B. Adam sinned and was cast out of God's presence and away from God's council.
- C. Throughout the Old Covenant, God granted access to His presence and to His council to men called prophets.
  - 1. Micaiah – I Kings 22:13-18: "Hear thou therefore the word of the Lord: I saw the Lord sitting on his throne and all the host of heaven standing by him on his right hand and on his left. And the Lord said . . ." (vs. 19, 20a)
  - 2. Elijah – I Kings 17:1: "... As the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain these years, but according to my word."
  - 3. Jeremiah 23:21-22: "I have not sent these prophets, yet they ran; I have not spoken to them, yet they prophesied. Yet if they would have stood in my counsel and caused my people to hear my words, then they would have turned them from their evil way and their evil doings"

**II. God's will is to have more than just a few who can sit with God, hear from God, and speak for God; rather God's will is to restore to all the relationship, the intimacy, and the dominion assignment that Adam forfeited.**

- A. Numbers 11:16-30 tells the story of Moses who functioned in a prophetic life, becoming overburdened in his care for the nation of Israel.
  - 1. God directed Moses to gather 70 leaders and God would "take the spirit which is upon you and will put it upon them; and they shall bear the burden of the people with you, and that you bear it not alone." (vs 17)
  - 2. Two men did not gather with the others and yet received the ability to prophesy. Joshua told Moses to forbid them but Moses replied, "Would God that all the Lord's people were prophets and that the Lord would put his spirit upon them." (vs.29)
- B. The Prophet Joel in Joel 2:28-29 expressed the same sentiment and promised a day when all would be allowed access to a prophetic life: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters

shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit."

C. Joel's word was fulfilled at Pentecost as recorded in Acts 2:16-18: "But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy."

D. Jesus death paid the penalty for Adam's transgression, not only removing the death penalty that was on mankind but also readmitting mankind back into God's presence, His throne room, and His council room.

1. Matthew 27:50-51: "Jesus, when he had cried again with a loud voice, yielded up the ghost and behold the veil of the temple was rent in twain from the top to the bottom and the earth did quake, and the rocks rent."

2. Mark 16:19: "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God."

3. Ephesians 2:5-6: "Even when we were dead in sins, (God) hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:"

4. The whole body of God's elect has been readmitted and may have a vibrant life of God speaking to us, us speaking to Him, and us speaking for and representing the Lord.

### **III. Practicing the presence of God matures us through aligning our hearts with the heart of God and opening our minds to His purposes, thus enabling us to accomplish His will in the earth.**

A. A devotional life is not ritualistic practices but rather presenting ourselves before the Lord until we receive from Him that which we need to represent Him.

B. Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." (Wait = to bind together by twisting)

C. The prophetic life is a life of representation and a life where the word and the will of God become incarnate in our flesh.

D. The prophetic life is a life where what is seen and heard in God's presence is by faith acted upon in the earth.

E. The prophetic life is a life that carries the power, presence, and atmosphere of heaven into the arena of human activity.

## KEYNOTE

# Fully Alive - Part One

BY DENNIS PEACOCKE

*In Him was life, and the life was the Light of men. —John 1:4*

*“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.” —John 3:16*

*For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself. —John 5:26*

*The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. —John 10:10*

*Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me. —John 14:6*

### I. What is the common thread in all these Scriptures?

A. Jesus is the source of...

1.

2.

3.

4.

B. What does "religion" do to life and how does it do it?

1.

2.

3.

4.

C. What does our flesh do to life and how does it do it?

1.

2.

3.

4.

D. What other things quench life?

1. Not resting from our work. (Hebrews 4:3-10)

*For the one who has entered His rest  
has himself also rested from his works,  
as God did from His. —Hebrews 4:10*

2.

3.

4.

5.

**II. What are sure signs that God's life is flowing through my soul, generated by my spirit attuned to His?**

1.

2.

3.

4.

**III. Let's pray together**

## KEYNOTE

# Merchant Banks and Mentorship: A Call to Prosperity BY DR. GERALD CHESTER

### **I. Introduction**

### **II. The Need for and Role of Financial Intermediaries**

### **III. Key Historical Realities**

- A. Failure to understand the depth of the fall of mankind
- B. Greek dualism
- C. Christ is the solution for the fallen condition of mankind
- D. Scientific reformation and the rise of naturalism
- E. Capitalism—greed is good
- F. The truncated gospel
- G. Industrial Revolution
- H. Banking

### **IV. Types of Bankers**

### **V. Traits of Bankers (keys to being worthy of capital)**

- A. Success



- B. Qualifying criterion
- C. Ethics
- D. Relationship
- E. Counsel
- F. Loyalty
- G. Metanarrative/generational transfer
- H. Adversity
- I. Risk tolerance
- J. Source of capital
- K. Regulation

## **VI. Mentorship**

- A. C4 Principle
- B. Beyond Babel Model
- C. Principle of Congruence

## **VII. Prosperity**

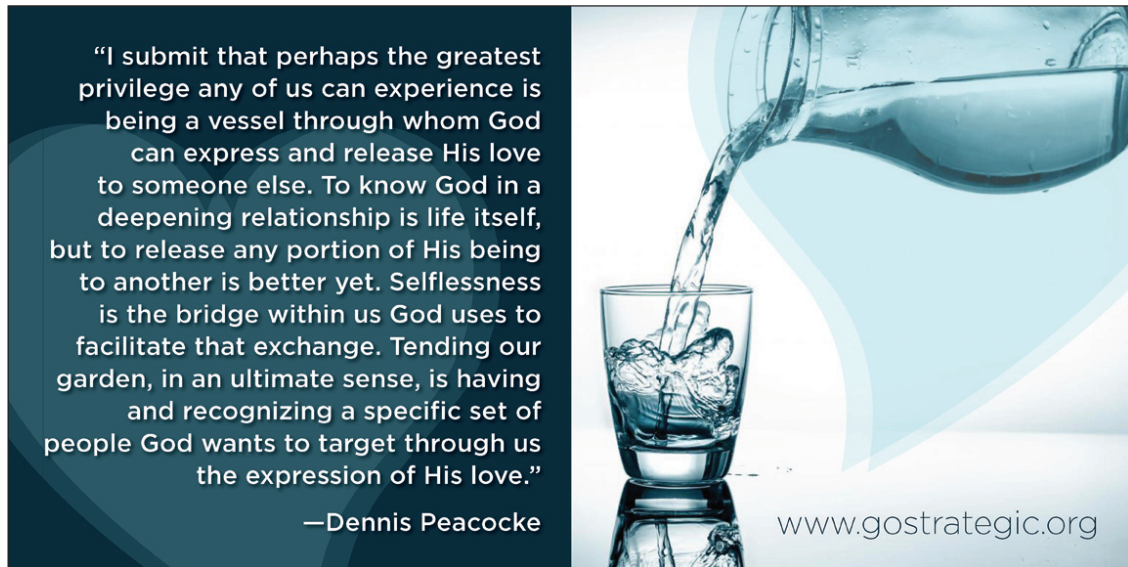
- A. Alignment
- B. The predicate to alignment

## **VIII. Take Away**

## GOBUSINESS & GOLIFE JOINT WORKSHOP

# Tending Your Garden

BY KATHERINE GALLAGHER



## God's Method to Change the World: Start in Your Own Garden

### I. How do you change the world? (2 Corinthians 10:13)

- A. God clearly showed us how to change the world in the beginning. (Genesis 2:15)
  - 1. Change begins from the inside-out and the bottom-up.
  - 2. One person, sphere of influence, or "garden" at a time.
- B. Who is in your garden?
  - 1. Yourself
  - 2. Your family
  - 3. Your spiritual relationships
  - 4. Your community and the people you regularly interface with (work, neighbors, etc.)
  - 5. Those you see God working with. (John 4:4-42; 5:19)

C. What does God ask us to do with it?

1. See it (look hard and think about it!).
2. Pray for it—*the borders of your ministry are the borders of your prayer life.*
3. Cultivate it with word and deed.
4. Use your gifts and tools (what God has given you?).
5. Harvest it and look for added size as you do. (Luke 16:10-12)
6. Teach other believers to work their gardens.

**II. Barriers to caring for our gardens:**

A. In a fallen world, the natural condition of the garden is weeds.

- a. Our fallen self and its perception.
  - b. In regard to tending ourselves: Excuses, fears, and sin.
  - c. In regard to tending others: How do we perceive/relate to those around us?
  - d. Offense with God or with others. (Proverbs 14:9)
  - e. Familiarity: *Sometimes we give our worst to those we should be giving our best.*
1. Satan and spiritual warfare
  2. Condition of the soil and sowing good seed—*often its about the condition of the soil not the quality of the seed.*

B. Objections to change (in ourselves & others):

1. “I don’t believe I can change” (past failures; goals set and missed).
2. “I don’t want to change” (dealing with “friendly sins” or deception).

3. “I am angry at God or someone and rebel against change.”

4. “I don’t know how to change” (feeling trapped).

C. Four major principles that lead to change:

1. Change begins with a genuine hunger for truth and reality.

2. Change is usually precipitated by a crisis we successfully work through.

3. Lasting change requires coaches and pastors to help train us into how to hold the change by correct practice and knowing what to reject.

4. Real change must be practiced until becomes a reflex. (Deuteronomy 6:4-9; Proverbs 6:20-23)

D. How to cultivate and represent change:

1. Attitude: Get in the big picture and stay in it.

2. Action: Take ownership of God’s spiritual principles and practice them daily.

3. Experience: Know what you know and build your testimony.

4. Opportunity: Seize daily opportunities to bring transformation into your sphere of influence.

5. Worship: Enjoy God working in you and with you.

### **III. In Summary:**

A. Find your garden and care for it.

B. Deal with your objections/barriers to God using you.

C. Work on understanding the dynamics of the transformation process.

D. Recruit others to do all of the above.

# TENDING MY GARDEN

*"The borders of my ministry are the borders of my prayer life"*

## I. CARING FOR MYSELF AND MY FAMILY (1TIMOTHY)

### THINGS TO PRAY FOR:

- Their relationship with God
- Health, spirit, soul, body
- Physical & financial provision
- Relational life in their families
- Fruitfulness in their ministries
- Power in their prayer lives
- Spiritual growth and protection from evil or discouragement
- Living today in the power of the Holy Spirit
- Living today with a "renewed mind"

My current needs:

Spouse:

Children:

Parents:

Siblings:

Other relatives:

## II. SPIRITUAL RELATIONSHIPS

Pastoral care:

Leadership team (names):

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

Extended spiritual relationships (names):

- |    |     |
|----|-----|
| 1. | 8.  |
| 2. | 9.  |
| 3. | 10. |
| 4. | 11. |
| 5. | 12. |
| 6. | 13. |
| 7. | 14. |



### III. OTHERS IN MY "GARDEN"

At work:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

In my neighborhood:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

People or situations I carry special burdens for:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

### IV. KEY SCRIPTURES I AM WORKING ON IN MY LIFE

### V. ISSUES GOD IS WORKING ON WITH ME

## KEYNOTE

# Testimony: The Cultural Transformation Conflicts

BY PASTOR CHARLES FLOWERS

## KEYNOTE

# Building for Success

BY DENNIS PEACOCKE

**I. Our first task is to attempt to define “success” from an eternal rather than temporal point of view.**

**A. Success is fulfilling God’s plans for us on earth: Obedience**

1. Stewarding our gifts with increase (stewardship).
2. Fulfilling our representation of Christ to the people and tasks He has called us to (destiny).
3. Developing the character and skill sets God has called us to begin to master for our eternal calling of leadership (eternal growth). 1 Cor.3:9-15; John 5:17.

**B. This “success” must be achieved by:**

1. Working in faith at whatever we are called to do rather than for the simple reasons of money, power, peer pressure or college degrees (Heb. 11:6).
2. The money and resources we gather should be “satisfaction resources” not “anxiety-driven” money.
3. To do these things, we must answer two all-important questions: “What must I do before I die;” and “How do I give myself to eternal skill sets and working with the Holy Spirit moment by moment?”

**C. Remember, God plays everyone who is in shape. “Success” is in living in the training to succeed.**

1. He isn’t looking for “perfect people”, He is looking for people who are in training (being disciplined) with the Holy Spirit.
2. He plays us according to our level of preparation. (competency, the opposition, God as the “fight manager”)

3. Offense, not just defense. Here are the questions again:

- a. What level do you want to play?
- b. What does it take to play at that level?
- c. What will it cost for you to get there?

D. God uses us to bring transformation to people and situations based on certain spiritual laws He has established.

- 1. We can only bring true and lasting transformation to people if we ourselves are in the transformation we are advocating (the law of measles and mumps).
- 2. In a fallen world, the only ultimate question is, “how do we experience lasting transformation that grows and is transferable to others?”
- 3. All players look for competent coaches, and aspire to become a competent coach themselves.

## **II. We must learn to build God’s way:**

A. The “Big Three:”

- 1. How God builds strategically (how to live, think, lead, and build strategically)
- 2. How God builds relationally (how to build relationally, according to Christ’s patterns)
- 3. How God builds learning organizations (how to create a learning-response team of people)

B. The BLS curriculum deals with all three of these issues.

- 1. Firstly, as we develop a Christian worldview in general and in these areas relating to business economics.
- 2. Secondly, as we develop applicational skills.

## GOLIFE WORKSHOP

# Building Generationally

BY DR. PATTI AMSDEN

This teaching focuses on the importance of building generationally, recognizing the progress that results from generational transfer, and outlining the process of maturing the next generation. It is important because continuity from one generation to another is God's plan for the advancement of His Kingdom and the sustainable development of the culture.

### **I. God's preferred process of advancing the earth and His work in the earth is accomplished through continuity rather than through discontinuity.**

A. In Deuteronomy 6:4-9, which is known as the Shema Israel, God calls upon natural families to insure that each preceding generation instructs and prepares the succeeding generation.

1. The background of Deuteronomy and the Shema Israel is the discontinuity of the Egyptian exodus and the continuity promised in the land of inheritance.
2. The Passover, which was the commemoration of the Exodus deliverance, was celebrated with unleavened bread (Exodus 12:12-20; Leviticus 23:5-8); but Pentecost, which was the commemoration of the giving of the law at Mt. Sinai, was celebrated with leavened bread (Leviticus 23:15-17).
3. Leaven represents any belief system that gives rise to a culture.
4. Discontinuity is a radical action to cut off that which must not be allowed to move into exponential growth.
5. Moses commanded fathers to pass onto their sons the Kingdom leaven which would guarantee the continuation of the nation's worship system and the progressive advancement of the culture.

B. In Ephesians 4:11-16, Paul reveals that God has given the five-fold ministry gifts to function within the church in a similar and parallel role as parents function within the family.

1. The five-fold imparts truth and oversees application of that truth in order to leaven the saints for the work of the leavening the culture with the Kingdom.
2. The end-goal of the leavening process for the church is that the body of Christ matures from children to the measure of the stature of Christ.
3. The five-fold is responsible for continuity from generation to generation.

C. The Shema outlines training unto maturation.

1. "The Lord our God is one Lord" emphasizes an integrated rather than fragmented view of life.



2. “Love the Lord your God with all your heart, and with all your soul, and with all your might” describes no fragmented affections of the heart.
3. “Teach them (the laws) diligently unto your children” accentuates no fragmented source of the leaven.
4. “Talk of them when you sit in your house, and walk by the way, and when you lie down, and when you rise up” means to build a worldview by discussing everyday events through the lenses of God’s Word.
5. “Bind them for a sign on your hand, and they shall be as frontlets between your eyes” denotes that the whole soul of man and all forms of his labors are manifesting the influence of a biblical worldview.
6. “Write them upon the posts of your house and on your gates” signifies the building of the culture of family and social institutions based upon the culture of the Kingdom.

**II. The goal of bringing sons to maturity who are prepared to manage the inheritance is a main theme seen throughout the scriptures.**

- A. Adam, God’s son, was perfectly created but not fully mature, and he introduced the first radical discontinuity found in the Bible and disrupted generational continuity.
- B. Jesus, God’s only-begotten son, brought discontinuity to the generational transfer of death and introduced continuity with the leaven of the Kingdom.
- C. Israel’s three rites of passage addressed the process of generational transfer through the process of maturation.
  1. Circumcision on the eighth day spoke of birth into a covenantal lineage.
  2. Bar Mitzvah at twelve years of age acknowledged the completion of training in the law or the leavening of the child’s world view.
  3. Huiothesia at the age of thirty denoted the transfer of management rights to a mature son who was thoroughly prepared for management of the inheritance.
- D. The story of Elijah and Elisha in II Kings 2:1-14 demonstrates the steps that must be secured for continuity of the generations to be attained and the reward of generational transfer to be granted.
  1. Gilgal, which means “rolling,” solidifies that the son is in the covenant.
  2. Bethel, which means “house of God,” defines the worship and seat of spiritual life.
  3. Jericho, which means “fragrance,” expresses that all earthly works are motivated by and dedicated to the advancement of the Kingdom.
  4. Jordan, meaning “to descend,” represents the transfer and coming into the new day.
- E. Elisha received a double portion, which is an indication that generational transfer not only secures the future but advances the power, authority, and influence of the Kingdom.

## KEYNOTE

# Transform People; Transform Cities

BY PASTOR CHARLES FLOWERS

## GOBUSINESS WORKSHOP

# Biblical Worldview of Investing

## BY DR. GERALD CHESTER

**I. What are investments? Definitions:**

**II. Who am I to invest? The question of identity:**

**III. Whom to invest in? The question of called relationships:**

**IV. What to invest in? The question of what will God bless:**

**V. How to invest? The question of means and methods:**

**VI. Where to invest? The question of location:**

**VII. When to invest? The question of timing:**

**VIII. Why to invest? The question of motive:**

**IX. Take Away:**

## GOBUSINESS WORKSHOP

# For Such a Time As This

## BY ADAM PEACOCKE

***“For if you remain silent at this time, relief and deliverance will arise for the Jews from another place and you and your father’s house will perish. And who knows whether you have not attained royalty for such a time as this. —Esther 4:14***

### I. Esther’s story is a picture of the individual’s responsibility to the community.

A. Extraordinary as Esther’s circumstances were, she lived a normal Christian life.

B. Extraordinary as the circumstances of Esther’s dilemma were, at its root, it is no different than ours.

1. What is the nature of our choice?

2. What is at risk?

### II. The purpose of community is to display the glory of God (Numbers 14:21).

*...but indeed, as I live, all the earth will be filled with the glory of the Lord.*

—Numbers 14:21

A. We (the people of God) demonstrate the nature of God through our relationships and through our roles.

B. We demonstrate the character of God through the outworking of our gifts, talents, and motivations.

C. We demonstrate the heart of God through being an active dwelling place for His Spirit.



**III. Ways we “remain silent”:**

- A. By living selfishly and not seeing a purpose greater than our own happiness.
- B. By living isolated and not having relationships capable of drawing to expression what God has placed in you or being available to draw the same out of others.
- C. By living lazily and not developing the gifts, talents, and motivations God has given to you.
- D. By living carnally and not presenting yourself as available to the Spirit of God for expressing His purposes and His heart in His way.

**IV. Will you become an Esther or a Moses in your community?**

- A. Will you lead a disciplined life?
- B. Will you become relationally connected to the community?
- C. Will you develop to a point of excellence the gifts and talents that God has given you?
- D. Will you learn how to walk in the gifts and fruit of the Spirit?

## KEYNOTE

# Building the Inner Life for Outward Transformation

BY ADAM PEACOCKE

## KEYNOTE

# Fully Alive - Part Two

BY DENNIS PEACOCKE

## School of Business Leadership

Founded by Dennis Peacocke and refined by a team of marketplace experts, the materials taught in GoStrategic's School of Business Leadership have been cultivated from the wisdom of Scripture and perfected through years of practice and execution. It is about leading people and building organizations God's way in every sphere of our lives, and in the marketplace in particular. The biblical foundations undergirding the material are radically and systematically different than the thinking behind the world-system's view of business and economics. The GoBusiness100 course is designed to maximize the possibility of making the required paradigm shifts into a truly biblical, Kingdom-oriented marketplace worldview.

The GoBusiness 100 course is a year long journey that prepares you to enter the GoBusiness200 course the following year. Regardless of whether the student chooses to go on to GoBusiness200, they will gain invaluable insight into Kingdom economics and business practice. Each student will be networked with a trained course Facilitator and connected to a larger body of students for regular communication and coaching.

### Enrollment Details:

- GoBusiness is a correspondence program divided into two, one-year courses
- Enrollment is open year round with new groups forming quarterly
- An Introductory Module is available to try out the course before committing to full enrollment
- There are no pre-requisites for the first year course
- Tuition may be made in monthly installments

### Curriculum:

The course is administrated online using the latest in online learning management software in conjunction with bimonthly, facilitator-led small-group discussions

- Introductory Module (5 audio teachings)
- *Doing Business God's Way* (12-chapter book by Dennis Peacocke)
- Christian Worldview (2 audio teachings)
- *Worldview for the Marketplace* (12-part audio series)

### School of Business Leadership

Leading People & Building  
Organizations God's Way



For more details and enrollment, please visit:  
**[www.businessleadershipschool.org](http://www.businessleadershipschool.org)**

# School of Strategic Living

The School of Strategic Living began in 1991, birthed out of the vision of Dennis Peacocke to see generational transfer practically applied in the areas of leadership and worldview. It is a two-year correspondence course that provides systematic training in Christian worldview and biblical discipleship. Students are guided through the course under the direction of trained facilitators, and graduates have a clear testimony to their transformation through the course. We currently have schools in the US, Australasia, and Europe, with plans for expansion into Latin America.

### Enrollment details:

- GoLife is a correspondence program divided into two, one-year courses
- Enrollment is open year round with new groups forming quarterly
- An Introductory Module is available to try out the course before committing to full enrollment
- Attending a GoLife Intensive is a prerequisite to enrollment
- Tuition may be made in monthly installments

### Curriculum:

The course is administrated online using the latest in online learning management software in conjunction with bimonthly, facilitator-led small-group discussions.

- Introductory Module (5 Audio Teachings)
- *Discipling the Nations* (Book by Darrow L. Miller)
- *Winning the Battle for the Minds of Men* (Book by Dennis Peacocke)
- *Simply Christian: Why Christianity Makes Sense* (Book by N.T. Wright)
- *Living Life God's Way* (8-Part Audio Series)
- Exclusive curriculum (25-part Audio Series) divided into 5 topical sections:  
*Life As Discovery; Why Study Christian Worldview; Introduction to Worldview & Philosophy; The "Root" Presuppositions of the Christian Faith; Becoming a Prophetic Voice to Your Culture*

### School of Strategic Living

Think Biblically...  
Live Strategically...  
Lead Effectively...

For more details and enrollment, please visit:  
[www.strategiclifetraining.com](http://www.strategiclifetraining.com)

