







2020 VISION

STRATEGIC THINKING IN UNCERTAIN TIMES



TRANSFORUM 2020 MARCH 26-28 | DALLAS, TEXAS

www.gostrategic.org

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GoStrategic, 1221 Farmers Lane, Suite E, Santa Rosa, CA 95405 www.gostrategic.org | info@gostrategic.org | 707.578.7700

Gostrategic

GoStrategic: Founded in 1979 by Dennis Peacocke who serves as President, GoStrategic is a prophetic ministry committed to training and equipping leaders of every cultural sphere in discipling nations and transforming the world. GoStrategic

operates internationally, educating Christians through our Business Leadership School and Strategic Life Training correspondence schools, events, educational products, networking, and consulting services. Our ministry headquarters are based in Santa Rosa, California, with affiliates and schools in Mexico, Central and South America, Europe, Asia, and New Zealand.

GoStrategic equips believers to be leaders in the communities where they live, work, and serve. We specialize in bridging the gap between spiritual truth and the practical implementation of those truths in confronting real-world problems. With over three decades of experience educating, modeling, and connecting like-minded individuals, we have seen first-hand the fruit of Christians applying Biblical principles to the most complex challenges. It is our sincere hope that the services we provide result in thousands of communities transformed as believers step in to rebuild, repair, and restore our world. To learn more, please visit our website: <u>www.gostrategic.org</u>



The School of Business Leadership (GoBusiness) began in 1996 with the mission of training businesspersons how to build businesses God's way. The school is a two-year correspondence course based on biblical principles of economics and business

practice, and the inherent concept that deeper learning follows effective service to others. GoBusiness provides a sharply-defined perspective for how biblical truth impacts marketplace thinking and practice, and produces transformation in participants' lives and businesses. GoBusiness is currently operating in the US, Mexico, Canada, Europe, New Zealand, Asia, and Central America. To learn more, please visit: **www.schoolofbusinessleadership.com**



The School of Strategic Living (GoLife) began in the home of Dennis Peacocke in the 1980s with a vision to equip his children with tools that would help prepare them to be leaders in their generation. In 1991, this family exercise became what is now—called the School of Strategic

Living—and has developed into a course that has touched lives in the United States, Canada, New Zealand, Australia, and all over Europe, and serves to develop emerging leaders of all ages.

The school is a two-year correspondence program designed to set a course for leaders, both current and emerging, by equipping them to think biblically, challenging them to live strategically, and providing insights for leading effectively. GoLife has proven itself an invaluable tool for those who believe God has called them for a purpose and want to identify and be trained to fulfill it. To learn more, please visit: **www.schoolofstrategicliving.com**

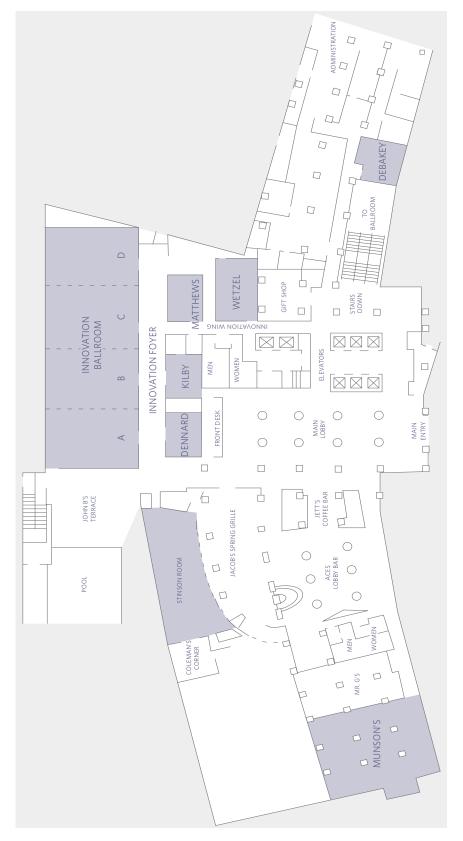


The Statesmen Project is an international movement of concerned citizens responding to the growing economic and social crises with practical Biblical principles and models that solve specific community and national problems. We are a group of people seeking to transcend self-interest and politics-

as-usual to help our communities and nations thrive out of these crises. Freedom, sustainable prosperity, and justice are the legitimate goals of all nations and people groups. Elusive as these goals may be, the only pathway to them is clear, long-term strategic thinking undergirded by a genuine ethic of "loving our neighbors as we love ourselves." We are committed to finding those who believe these simple truths and seek to address and redress their absence in a modern world. For info or to listen to Statesmen podcasts, please visit: **www.thestatesmenproject.org**

HOTEL MAP

Hyatt Regency DFW Airport Hotel 2334 N International Pkwy, Dallas, TX 75261 | 972-453-1234 | www.hyatt.com



GENERAL INFORMATION

LOST & FOUND: Located at the product table.

PRODUCT TABLE HOURS: The product table is open <u>20 minutes before and after each session</u> <u>and during breaks</u>. Out of respect for the speakers and guests, orders will not be processed during sessions.

WI-FI ACCESS: The hotel offers free Wi-Fi in guest rooms, lobby, and restaurant (<u>excludes</u> <u>meeting spaces</u>).

TRANSPORTATION: The hotel is located adjacent to the DFW Airport. A 24-hour complimentary airport shuttle is available with on-demand pick-up, located at lower-level baggage claim; please call 972-453-1234 or text 972-325-0899 upon arrival. The hotel offers shuttle service to downtown Grapevine & Grapevine Mills Mall (fee applies). Uber, Lyft, and taxi services are available. We appreciate those with vehicles offering transportation to others at meal times!

PARKING: Free, covered parking for hotel guests and event attendees. Keep your tollgate parking ticket and have it stamped at Guest Services or the Front Desk. Valet parking is also available at the following rates: \$12 for events; \$18 for overnight (24 hours with in/out privileges).

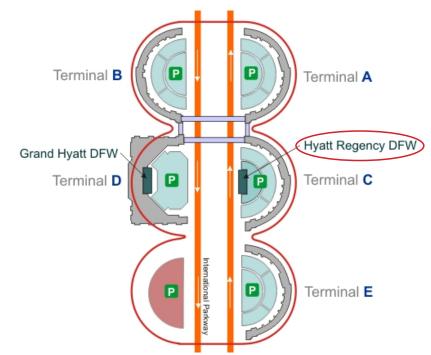
HOTEL RESTAURANTS:

Jett's Coffee Bar: 24-hour coffee bar in the main lobby. Espresso, Starbucks coffee brews, sandwiches, bakery items, and a variety of grab-and-go options. Open 24/7.

Jacob's Spring Grille: Aviation-themed, casual restaurant featuring New American cuisine with a regional flair. Open for breakfast, lunch, and dinner, plus a seasonal breakfast buffet with a build-your-own-omelet station. Breakfast: weekdays 6am–11am; Saturday & Sunday 6am–12pm. Lunch: daily 11am–2pm. Dinner: daily 6pm-10:30pm.

Mister G's: Upscale 1930s-inspired steak house. Mesquite-grilled steaks, fresh seafood, and American cuisine staples. Monday to Friday 6pm–10pm.

ACES Lobby Bar: Cocktails, wine, beer, and appetizers off the nightly menu. Sports on flatscreen HDTV. Open daily 2pm-close.



2020 VISION STRATEGIC THINKING IN UNCERTAIN TIMES

Thursday, March 26th Friday, March 27th Saturday, March 28th 8:30 am Worship 8:30 am Worship 9:00 am SESSION 2 9:00 am SESSION 2 9:00 am SESSION 4 Bruce Billington: The Spiritual Densise of My Nation and the Gateway to Restoration—A Case Study 9:00 am SESSION 4 Densis Peacocke: Personal & Social Densis Peacocke: Personal & Social 10:10 am BREAK 10:30 am BREAK 10:20 am WORKSHOP GoBusiness & GoLife Joint Workshop: Dr. Paul Jehle: Presuppositionalism 10:40 am BEEAK 11:20 am Discussion Groups 11:40 am SESSION 5 Katherine Gallagher: Influencing the Culture 11:15 am BREAK 11:20 am Discussion Groups 11:40 am SESSION 5 Katherine Gallagher: Influencing the Culture 2:00 pm Application Groups 1:30 pm Application Groups 2:00 pm SESSION 6 Application Group Reports Densis Peacocke: Sharing • Wental Health 2:30 pm FREE TIME UNTIL EVENING SESSION 5 (DINNER ON YOUR OWN) 6:00 pm SESSION 1 7:00 pm SESSION 3 Dr. Paul Jehle: Pilgring' Progress: Looking Back to Go Forward 8:10 pm ORKSHOPS 6:30 pm CLEERATION BANQUET Eargust attendinge included with full even registration 8:20 pm SESSION 1 7:00 pm SESSION 3 Dr. Pa			
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KEYNOTE SPEAKERS

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BRUCE BILLINGTON

Bruce Billington is GoStrategic's Relational Director of International Schools. He works as a consultant to churches and businesses, and travels internationally speaking on the message of the Kingdom of God. Bruce was an elder of Christian Fellowship in Upper Hutt, New Zealand for 25 years, and now supports the eldership team as a mentor and advisor. He is the author of the books, *Eternity Begins Now* and *End Times Unmasked*. He holds a Bachelor of Theology with Dis-

tinction at Otago University and attended Upper Hutt College. Bruce has two adult children and seven grandchildren. He and his wife, Linda, reside in Upper Hutt, New Zealand. <u>www.srt.org.nz</u>



DR. GERALD R. CHESTER, PhD

Dr. Gerald Chester is president of Strategies@Work, LLC, a management consulting firm focused on helping organizations achieve excellent performance through the implementation of biblical values and principles. Dr. Chester is author of the book, *Beyond Babel*, and writes a monthly newsletter on topics pertaining to the application of biblical principles in the workplace. Since 1987, he has provided advisory services to over 60 companies and organizations. He holds a PhD. in physics

from the University of Texas. Gerald resides in Texas with his wife, Carol. www.strategieswork.com



KATHERINE GALLAGHER

Katherine Gallagher began her speaking career in her teens, beginning with abstinence-based sex education and speaks on such topics as relationships, worldview, leadership, and personal growth. She is the Executive Director at GoStrategic, a small business owner, and serves as a consultant and advisor to several local non-profits. She is the author of the book, *The Best Sex You*

*Never Ha*d, and has made various radio and television appearances. She holds a bachelor's degree in communication from Azusa Pacific University and resides in Santa Rosa, California with her husband and 2 children. <u>www.gostrategic.org</u>



DR. PAUL JEHLE

Dr. Paul Jehle is Senior Pastor of The New Testament Church and Founding Principal of The New Testament Christian School. An historian and American heritage tour guide, he is also the Executive Director of the Plymouth Rock Foundation and serves on several boards and committees in Plymouth, MA. Passionate about preserving America's rich Christian heritage, he was featured in the film, *Monumental*, starring Kirk Cameron. Dr. Jehle has authored several books

and high school courses. He holds a BA in Mathematics from Barrington College and a PhD and Doctorate in Education from Whitefield Theological Seminary. Paul and his wife, Charlene, have been married 43 years; they have two children and four grandchildren. <u>www.plymrock.org</u>



DENNIS PEACOCKE

Dennis Peacocke has carried a passion for social justice and true spirituality since his college days at UC Berkeley in the 1960s. As a political theory major and former research economist, political-economic issues have carried his interest for more than fifty years. He is a compelling international speaker, overseer of international church networks, member of numerous leadership councils, martial arts instructor, and former business owner. Dennis and his wife and

ministry partner, Jan, are the founders of GoStrategic ministries and The Statesmen Project, a global strategy group. They reside in Santa Rosa, CA and have three adult children and twelve grandchildren. <u>www.thestatesmenproject.org</u>

THURSDAY, MARCH 26, 2020

TIME	ITEM
6:00-6:45 pm	Welcome Reception & Discussion Group Introductions
7:00 pm	Session 1: Dennis Peacocke: <i>Personal Stability in a Destabilized World</i>
8:20 pm	BREAK
8:30 pm	Workshops: GoBusiness: Dr. Gerald Chester: <i>Relationships & Team Building</i> GoLife: Ken & Faith Negvesky: <i>God Uses Leaders to Change the World</i> Statesmen Breakout
9:30 pm	EVENING ADJOURNS



THANK YOU TO OUR DISCUSSION GROUP LEADERS!

THURSDAY, 7:00 PM | SESSION 1

Personal Stability in a Destabilized World BY DENNIS PEACOCKE

Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. —1 Peter 4:12-13

For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust. -2 Peter 1:4

I. Pursuing the King and His Kingdom on earth ("Thy Kingdom come, Thy will be done..." —Matthew 6:10-12) is a journey designed to prepare us for eternity.

A. "A Tale of Two Cities" by Charles Dickens has an opening comment in it that speaks to human life here on earth in a very powerful way: "It was the best of times, it was the worst of times..."

1. So is life; it is a combination of wonderful blessings, challenging pressures, and even suffering.

2. In the so-called "first world" where most of us live, we have socially and politically been greatly spared what humanity has suffered through throughout the ages.

3. This would be especially so for Christians at various times in our history and certainly true for the first hundreds of years in the Roman world and over the last centuries in much of our world.

B. The joys of life, love, and blessings of all kinds are held at a counter weight to pain, suffering poverty, violence, deep disappointment, and death.

1. This set of alternating experiences is designed to bring our character and capacities to a highly prized and expensive state of being attained by the Apostle Paul: "Not that I speak from want, for I have learned to be content in whatever circumstances I am" -1 Philippians 4:11. All I can say is, "Wow!" (Please re-read chapter 4 of Philippians.)

2. The Apostles Peter, John, and all the rest were buffeted by the same work with the Holy Spirit in them and through them.

3. We are repeatedly promised the same things in the Scriptures.

II. The Western world now stands on the edge of a morally collapsing culture which is battling for its soul and increasingly will challenge us, our children, and our grandchildren. Let us further examine this reality and some of what it likely holds for us.

A. "Culture" is the sum total of the water we swim in. It incorporates our collective philosophy, religions, educational outcomes, economy, legal systems, media, politics, entertainment, and view of ourselves.

1. Let us look quickly at Isaiah 3 and see an ancient mirror of ourselves (Isaiah 3:1-26).

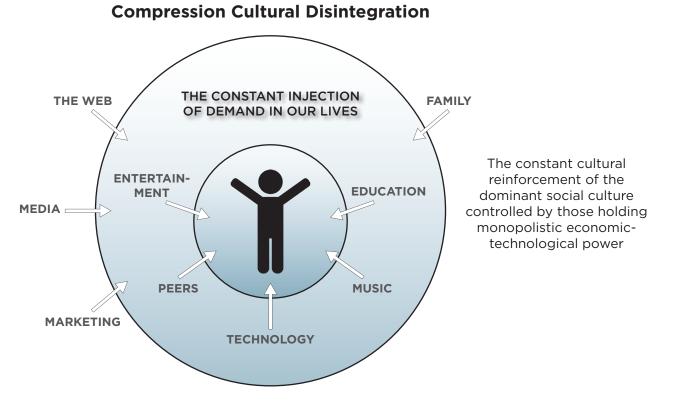
2. Indeed, there is nothing new under the sun. We don't break god's laws, rather they break us. All of this describes what I call, <u>A Deconstruction-Model Cultural Collapse</u>.

B. I would like to look briefly now at another cultural collapse model I see which I am calling, <u>A Compassion-Model Cultural Collapse</u>.

1. This kind of cultural upheaval is a quiet depersonalization where technological control envelops more and more of both our social and personal lives to the point of nearly total reliance on its "serving you" power which is managed by fewer and fewer autocrats, either civilly or in the private sector.

2. Our vulnerability personally, socially, militarily, and economically is increasingly in the hands of relatively fewer and fewer people controlling the culture on every conceivable level. In terms of the physics of nuclear power, fusion releases far more power than fission (hydrogen bombs vs. atomic bombs).

3. The following DIAGRAM pictorially speaks to the compression engulfing us:



III. The question then becomes: How do we stabilize ourselves, trapped as we are, externally by these models? The following questions become critical.

A. What can I commit to control? The target is the lifestyle God has called us to live, not the world's lifestyle so <u>conveniently</u> given to us! (Romans 8:29; 12:2)

1. I fear where this compression cultural collapse is taking us.

2. Controlling our opinions and freeing them from our "brave new world of 1984" is not easy. What is "easy" is what is <u>convenient</u>, <u>non-judgemental</u>, and keeps us <u>unentangled</u>.

B. Freedom and growth are found in engaging the truth (John 8:32; 14:6).

1. The social disruption that is coming is a gift from God because it offers us a chance to redefine and reexamine what really matters and who we want to relationally connect with.

2. May our "inconveniences" take us deeper into God's life!

THURCHAY 0.70 DM	CADUCINECC WODVCUOD
THURSDAY, 8:30 PM	GOBUSINESS WORKSHOP

Relationships & Team Building BY DR. GERALD CHESTER

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After attending the University of Scranton and Zion Bible Institute, **Ken Negvesky** pastored in the Assemblies of God in NJ and PA before moving to Freeville, NY where he served for 36 years as pastor/elder at Covenant Love Community Church. He currently serves as GoStrategic's US Director of Facilitation for the School of Business Leadership and leads several prayer teams for GoStrategic, The Bridge International, and KMUSA. Ken is part of the leadership team of Living Light Christian Church in Racine, WI. He and his wife, Faith, have three adult children and six grandchildren.



Faith Negvesky serves as GoStrategic's US Director of Facilitation for the School of Strategic Living. She enjoys facilitating GoLife classes in the US and abroad and providing ongoing support, oversight, and encouragement for school facilitators. With a heart for intercession, she is part of ministry prayer teams both in the US and internationally. She also works part-time as an associate trainer for Panera Bread. She and her husband, Ken (who serves as GoStrategic's US Director of Facilitation for the School of Business Leadership), attended Northpoint Bible College in Massachusetts and have been married and in pastoral ministry together since 1973,

primarily in the Northeastern US. Ken and Faith reside in Racine, Wisconsin; they have three adult children and six grandchildren.

THURSDAY, 8:30 PM | GOLIFE WORKSHOP

God Uses Leaders to Change the World BY KEN & FAITH NEGVESKY

Text: Numbers 14:1-20 - "I've got me a leader."

I. The purpose and importance of worldview training and leadership principles:

- A. Our purpose is to train current and emerging leaders for God's Kingdom.
 - 1. The issue is: Who will lead in a world where all human philosophies are being challenged to produce? (Hebrews 12:26-28)
 - a. The issue of "left/right" paradigms.
 - b. Center stage is being cleared for Christ's leaders and people.
 - 2. The question becomes: How will those leaders be prepared?
- B. Let us review how God produces world leaders (they don't just happen):

1. They have a leader's mindset instilled by God and reinforced by their parents, teachers, and chosen peers.

a. They have the sense of a personal call from God to serve a nation, city, family, or generation. They believe it *matters* that they are alive.

- b. They have a God-ordained interest in "big picture" issues.
- c. They have an interest in history.
- d. They have an attraction to men and women who lead in our times.
- 2. They are carefully trained and prepared for the task of rulership (Galatians 3:24-4:8).
 - a. At home: Personal relational strength (one and many)
 - i. Stewardship of property
 - ii. Personal responsibility
 - iii. Generational identity and thinking
 - b. In their formal education:
 - i. An understanding of presuppositional thinking
 - ii. An understanding of comparative worldview and values
 - iii. Subject integration
 - c. In the church:
 - i. Theological big picture
 - ii. Rulers training (Proverbs)
 - iii. Adult mentoring design/equipping for service

FRIDAY, MARCH 27, 2020

TIME	ITEM
8:30 am	Worship
9:00 am	Session 2: Bruce Billington: The Spiritual Demise of My Nation and the Gateway to Restoration—A Case Study
10:10 am	BREAK
10:20 am	Workshop:
	GoBusiness & GoLife Joint Workshop: Dr. Paul Jehle: <i>Presuppositionalism</i>
11:15 am	BREAK
11:20 am	Discussion Groups
12:15 am	LUNCH ON YOUR OWN
1:30 PM	 Application Groups: Parenting & Mentorship Business & Leadership Community Service & Activism Understanding Mental Health
2: 30 pm	FREE TIME UNTIL EVENING SESSION-DINNER ON YOUR OWN
7:00 pm	Session 3: Dr. Paul Jehle: <i>Pilgrims' Progress: Looking Back to Go Forward</i>
8:15 pm	BREAK
8:30 pm	Workshops: GoBusiness: Dr. Gerald Chester: <i>Biblical Ethics in the Marketplace</i> GoLife: Bruce Billington: <i>Disciplines of Godly Thinking</i> Statesmen Breakout
9:30 pm	EVENING ADJOURNS

FRIDAY, 9:00 AM | SESSION 2

The Spiritual Demise of My Nation and the Gateway to Restoration—A Case Study BY BRUCE BILLINGTON

I. The history of New Zealand: A brief overview

II. New Zealand today

III. The rich-poor gap

IV. How did this demise happen in New Zealand?

A. Writing in 1992, biblical commentator, David H. Wells, said this:

"The stream of historic orthodoxy that once watered the evangelical soul is now damned by a worldliness that many fail to recognize as worldliness because of the cultural innocence with which it presents itself."

V. A biblical definition of wealth

A. The biblical definition of wealth, using the Hebrew word, *chayil*, calls us to be fruitful and multiply (this is not intended to be limited only to procreation). Such a concept of life, with many biblical helps and examples, offers us wisdom and tools that are able to bring wisdom to life that then brings increase to the whole planet.

B. Four principles given not only to Israel but also for the surrounding nations:

- 1. Seek justice for the marginalized.
- 2. Do not boast in riches but be generous in assisting the poor.
- 3. Despise sin and the horrible consequences it generates.

4. Seek the welfare of the city, and when you suffer oppression, adopt nonviolent approaches to your oppressors.

VI. The world's resources

VII. Conclusion

A. "As far as Christianity is taken seriously, it destroys alike the arbitrary power of the few and the slavery of many, since it maintains a standard by which both are condemned— a standard which men did not create and which is independent of their conveniences or desires." -R. H. Tawney (1880-1962)

FRIDAY, 10:20 AM | GOBUSINESS & GOLIFE WORKSHOP

Presuppositionalism BY DR. PAUL JEHLE

I. Introduction:

- A. We face a dichotomy in the Church and World.
 - 1. What we profess is not what we actually live (believe)—recent disturbing trends
 - 2. Though churches grow, they do not positively influence the culture around them.
- B. God has a built-in barometer to measure effectiveness (Matthew 5:9-13; 1 John 4:20)

1. The world and culture surrounding the Church is often a barometer of our effectiveness.

- 2. God judges or blesses a nation based on the condition of His people (Psalm 33:12).
- 3. If the Church is effective, it results in persecution and/or transformation of the culture.
- 4. If the Church is ineffective, God often chooses judgment to wake up His Bride.

II. Presuppositions and premises:

A. Presuppositions: *The spiritual agendas (heart choices), conscious or unconscious, by which man orders assumptions about himself and his environment.*

1. Romans 12:1-2; Ephesians 4:17ff - *The mind (soul) justifies what the heart (spirit) has chosen.*

2. Hebrews 4:12 - God's Word distinguishes between intent (heart motive) and thoughts

a. The Word of God is living and powerful, able to distinguish what we cannot on our own

b. Soul (joints and thoughts) from Spirit (marrow and intents)

c. Premises and presuppositions are thus not just ideas but heart motives and spiritual

3. Matthew 6:21: Where your treasure is, there will your heart be also (Matthew 12:35-36).

B. Evidences (or results): *The results we want to experience in our lives that give evidence that we are happy and content in life.*

- 1. We are not saved by our works (fruit or evidence), but our works follow our faith.
- 2. We expect results, for they measure our effectiveness, but we are not outcome-based.

3. When outcomes are the foundation, we build on performance and manipulation (control).

C. Biblical paradigms of presuppositions:

1. Genesis 1:1: In the beginning God (presupposition) created (evidence)

2. Genesis 2:7: God breathed into his nostrils (premise), man became a living soul (evidence).

3. Hebrews 11:6: Man must first believe that God is (presupposition) and that He is a

rewarder of those who diligently seek Him (evidence).

- 4. The Battle of the Ages is a battle of properly understanding cause and effect.
 - a. Presuppositionalism (cause) vs. Evidentialism (effect)
 - b. The Heart vs. the Head
 - c. Truth vs. Experience
 - d. Inductive vs. Deductive reasoning
 - e. Internal vs. External
 - f. Faith vs. Works
 - g. Spiritual vs. Material
 - h. Invisible vs. Visible
- 5. It is not an exclusive "either-or" but "both-and" in God's order of cause and effect.

III. Christianity should expose humanism; it is a matter of presuppositions.

- A. Colossians 2:6-8: misplaced presuppositions (heart in the wrong place)...
 - 1. As you have received, so walk...

2. The rudiments of the world are external, experience-centered, performance dominated, etc.

- B. 1 Corinthians 1:18-24
 - 1. Power vs. Wisdom: the Jews required a sign; the Greeks sought after wisdom
 - a. Jews sought power without wisdom (zeal without knowledge)
 - b. Greeks sought wisdom without power (heart)
 - 2. Christ and the cross puts it in order—power of God (heart) leads to wisdom (head).
 - a. Must be rooted in the Word in order to put things into priorities
 - b. Must be centered in Christ who holds everything together (Colossians 1:16-18)
- C. Biblical presuppositions and philosophy
 - 1. <u>Ontology</u>: What is the nature of reality or existence? What is the origin of life?
 - 2. <u>Epistemology</u>: What is the nature of truth? How do we know and know that we know?
 - 3. Axiology: Who determines beauty and value? By what criteria do we decide?
 - 4. <u>Teleology</u>: Where is history going? Is history linear or cyclical?

Note: Etymology from the Greek: *teleos* meaning "end" and *logia* meaning "word."

- D. Applications of presuppositional thinking
 - 1. Statistics: Premises determine how statistics are organized...
 - 2. Multiculturalism: What determines the greatest value of a culture?
 - 3. Debate and discussion: How ideas are presented and discussed (doesn't take place) Note: "Discuss" definition from Webster's 1828:

v.t. [L.] Literally, to drive; to beat or to shake in pieces; to separate by beating or shaking....

2. To debate; to agitate by argument; to clear of objections and difficulties, with a view to find or illustrate truth; to sift; to examine by disputation; to ventilate; to reason

on, for the purpose of separating truth from falsehood.

a. Most presuppositions are hidden beneath the surface and often deliberately disguised

- i. We need to learn various fallacies as we think presuppositionally
- ii. Exposing a fallacy in logic is exposing improper thinking

b. It takes practice to uncover the premises, analyze them, and build a biblical argument

- i. Learn to listen and discern premises and presuppositions (deductive)
- ii. Discuss ideas from the premise level, determining if they are biblical (inductive)
- iii. Transplant the premise of opposing ideologies in new (and absurd) soils (inductive)
- iv. Demonstrate the result of the premise in a different area (deductive)
- 4. Examples of presuppositional thinking:
 - a. In education: curriculum development; reading, writing, penmanship, etc.
 - b. In history: ideas and events; generational patterns
 - c. In crime and punishment...
 - d. Abortion and capital punishment...
 - e. Others: current events; discussion in the news
- E. Conclusion:
 - 1. The Believer should "tear down strongholds" (2 Corinthians 10:3-5)
 - 2. The Believer should be able to "give an answer" to those who ask (1 Peter 3:15)
 - 3. We should be a prophetic voice in love—a sweet-smelling savor (1 Corinthians)

FRIDAY, 11:20 AM	DISCUSSION GROUPS	

FRIDAY 1.30 PM	APPLICATION GROUPS

FRIDAY, 7:00 PM | SESSION 3

Pilgrims' Progress: Looking Back to Go Forward BY DR. PAUL JEHLE

- I. The Pilgrims' 400th anniversary from a Kingdom perspective
 - A. The number 400 in the Bible
 - 1. Ten generations and eight Jubilees
 - 2. Biblical Jubilees
 - B. Who were the Pilgrims and when did they live?
 - 1. Remnant "underground" believers at the peak of revival
 - 2. A church by covenant in contrast to coercion
- II. What characteristics did the Pilgrim church have that speak to us today?
 - A. Personal conversion and confession—*liberty of conscience*
 - B. The family Bible—a revival of hearth and home—restoration of family
 - C. Covenant-when to unite; when to separate-covenantal accountability
 - D. Facing persecution-discerning when to resist submissively

- E. Emigration to Holland—preserving employment through character
- F. Biblical reasoning-applying the Bible to every area of life
- G. Church purity and discipline-preserving relational harmony
- H. A "civil body politic"—a Kingdom perspective beyond the church
- I. Why they came—a Kingdom vision—planting a nation
- J. Evangelism by example-trusting the messenger to hear the message
- K. Covenant extension to international affairs-preserving peace
- L. Thanksgiving—a grateful heart and a multicultural family feast

FRIDAY, 8:30 PM | GOBUSINESS WORKSHOP

Biblical Ethics in the Marketplace BY DR. GERALD CHESTER

FRIDAY, 8:30 PM | GOLIFE WORKSHOP

Disciplines of Godly Thinking BY BRUCE BILLINGTON

I. This overview of an essential set of ideas is a "must be mastered" understanding for Christian disciples.

A. We will deal with the following set of concepts:

1. The role of the Holy Spirit and the Scriptures in training us to live out of a Christian "mind of Christ" (1 Corinthians 2:16) worldview.

- 2. The origins of our thoughts and "gate keeper" function of our spiritual being.
- 3. The reason-revelation relationship and the process of spiritual maturation.
- B. All the sets of ideas (paradigms) are major studies.
 - 1. We will touch them in summary form.
 - 2. They affect your life every day, all day, with life-changing consequences.

II. We begin with the role of the Holy Spirit and the Scriptures in terms of the redemptive training of our minds and hence, the shaping of our lives.

A. In the fall of mankind (Adam and Eve), we genetically inherited a self-centered and easily depraved mind (thought-process center). It is composed of:

- 1. Body:
 - a. Our physical brain (all control of human physical processing).
- 2. Soul:
 - a. Our "mind" (the matrix by which we process life choices).
 - b. What the Bible calls our "heart" (unconscious-conscious).
- 3. Spirit:

a. Our spirit (our God-connection self) which is dormant until awakened by the "second birth" (John 3:3-5)

B. The Holy Spirit (who is a person) enters our being and begins the process of reshaping us back into God's original intention for us (Ezekiel 36:26-27; Jeremiah 31:31-34; Hebrews 8:11; John 14:15-17, 25-26; 15:26-27; 16:7-11, among many more).

1. He "resurrects" our spirit

2. He impassions us with a hunger for the Scriptures and begins the process of interpreting them for us intellectually (their conceptual meaning and application to our lives) and then existentially in our spiritual journey (Acts 2:16); the "this is that" spiritual life.

III. Let us now turn to our second major proposition: the origins of our thought process and the "gate keeper" functioning of our spiritual being.

- A. Here is how I believe this process works:
 - 1. The origins of our thoughts:

- a. "Self" (brain, soul, spirit)
- b. Others/people (close-others), literature, media, art, etc.
- c. God, demons

2. They either pass through or they take shape into "pictures," that is, they are imagined (imaged).

3. They then run quickly into "the gate-keeper," that is, our moral (trained) or immoral (untrained) conscience. The training, informing, and discipling of our conscience is where our will and God's will meet and determine our lives. This is the critical place of grace and prayer!

- B. Here are two gigantic truths:
 - 1. All actions go through the "gate-keeper" (or don't).
 - 2. What you feed grows

IV. Let us now turn to our last proposition; the reason-revelation relationship and the process of spiritual growth:

A. Reason and revelation are related, but not identical.

1. "Reason" is the conceptual process whereby the environment and process of human life is shaped, sorted, sequenced, and bundled so as to "make sense" as patterns and principles.

2. "Revelation" is the "outside of man" injection by God into the reasoning process. All true reasoning is originated by God.

B. Our human challenge is this:

1. Until God gives us the "missing pieces" to complete our reasoning process, we must live by incomplete reasoning and faith. Current human reasoning is limited by God.

2. However (praise God!), maturing faith is based on both life-experienced proofs of God's benevolent role in our lives and growing reasoning of who He is and what and why He is doing what he is doing.

3. The limits of our reasoning force us to trust God and not demand from Him what He uses to hone our relationship with Him.

The disciplines of Godly thinking center around our building with God, the "Gate-Keeper" within us.

SATURDAY, MARCH 28, 2019

TIME	ITEM
8:30 am	Worship
9:00 am	Session 4A: Dennis Peacocke: <i>Personal & Social Foundations of Economic Prosperity</i>
	Session 4B: Dr. Gerald Chester: <i>What Really Matters in Our Current Economic Situation</i>
10:30 am	BREAK
10:40 am	Discussion Groups
11:30 am	BREAK
11:40 am	Session 5: Katherine Gallagher: <i>Influencing the Culture</i>
12:30 pm	LUNCH ON YOUR OWN
2:00 pm	SESSION 6: Application Group Reports Dennis Peacocke Sharing
3:00 pm	BREAK
3:10 pm	Closing Session: Prayer, Worship & Communion
4:00 pm	MAIN EVENT CONCLUDES
6:30 pm	Celebration Banquet (Attendance included with full event registration)
8:30 pm	Banquet concludes

SATURDAY, 9:00 AM | SESSION 4A

Personal & Social Foundations of Economic Prosperity BY DENNIS PEACOCKE

I. All sustainable economic growth is built upon obedience to God's principles and laws.

A. Our purpose in this study is to examine the "Seven Spiritual Laws & Values" diagram.

1. Since economic data can give us a false picture of reality (sustainability).

2. Because socialism is strangely back up on the public-political table, this conversation is essential for the general public and especially God's people.

B. Socialism, as an economic organizational-philosophic system, is largely based upon these principles which we will contrast with the "Seven Spiritual Laws & Values" diagram.

1. Overall, it is a command-based economy rather than a market-based economy (choice demand-supply driven with regulations).

2. It focuses on the concept of shared risk vs. personal diligence.

3. It seeks to utilize heavily the principle of economies of scale control.

- 4. It works off actuarial math with controlled demand for services.
- 5. It builds current financing based upon future inflation-based payments.

6. Its quest for "equal-just" renumeration kills the value of both unequal skills, gifts, and inputs.

- 7. Government project funding has no incentive power nor creates capital.
- 8. There are many other issues, but I will stop here.

Seven Spiritual Laws & Values

- 1. Faith: The investment of life, time, energy, and resources into God, His Kingdom, and their interface with humanity.
- **2.** Choice: The personal and social context wherein people and society are free to determine the use and value of their time and resources.
- **3. Stewardship:** From a biblical point of view, all human "ownership" is, in fact, a trust given to us from God, the owner of all things. Jesus repeatedly emphasized the value of good stewardship, fruitfulness, and increase.
- **4. Service-Based Power:** The seeking for and use of power to empower others (cultural foundation).
- 5. Self-Government and the Disciplines of Limits: Godly character and development.
- 6. The Bridge of Trust: The recognition that mutual trust is based on results and determines that scale of mutual endeavors.
- 7. Generational Momentum: The reality that generational linkage creates sustainability and clearly defined values and vision.

SATURDAY, 9:00 AM | SESSION 4B

What Really Matters in Our Current Economic Situation BY DR. GERALD CHESTER

SATURDAY, 10:40 AM DISCUSSION GROUPS

SATURDAY, 11:40 AM | SESSION 5

Influencing the Culture BY KATHERINE GALLAGHER

Definition of "influence":

1: the power or capacity of causing an effect in indirect or intangible ways.

2a: the act or power of producing an effect without apparent exertion of force or direct exercise of command. an emanation of spiritual or moral force.

- I. We are called/commanded to influence (Matthew 5:13-16).
- II. The cost of influence; why we resist
- III. The ultimate influence: Tending your garden and the power of your testimony
- IV. Biblical examples of Influence:
 - A. Daniel (took a stand; served in captivity; fulfilled a need)
 - B. B. Esther (used her position/influence; prevented/interrupted evil; Esther 5-8)
 - C. Solomon (famous counselor; 1 Kings 4:34)
 - D. The Disciples (active instigators; Acts 17:6)
 - E. Proverbs-31 Woman (family/marketplace)

- V. Ingredients for influence: relevancy & authenticity
 - A. Are we answering the cries of the culture vs. what we want them to ask?
 - B. Bringing God's principles vs. commandments
 - C. Examples of current areas of need/influence:
 - 1. Relationships and sexuality
 - 2. Suffering and injustice
 - 3. Anxiety, mental health, and depression

"Look at the world around you. It may seem like an immovable, implacable place. It is not. With the slightest push—in just the right place—it can be tipped." —*The Tipping Point: How Little Things Can Make a Big Difference* by Malcolm Gladwell, p. 259

SATURDAY, 2:00 PM SESSION 6

SATURDAY, 3:10 PM CLOSING SESSION



Groups forming quarterly each year!

School of Business Leadership

Founded by Dennis Peacocke and refined by a team of marketplace experts, the materials taught in GoStrategic's School of Business Leadership have been cultivated from the wisdom of Scripture and perfected through years of practice and execution. It is about leading people and building organizations God's way in every sphere of our lives, and in the marketplace in particular. The biblical foundations undergirding the material are radically and systematically different than the thinking behind the world-system's view of business and economics. The GoBusiness100 course is designed to maximize the possibility of making the required paradigm shifts into a truly biblical, Kingdom-oriented marketplace worldview.

The GoBusiness 100 course is a year long journey that prepares you to enter the GoBusiness200 course the following year. Regardless of whether the student chooses to go on to GoBusiness200, they will gain invaluable insight into Kingdom economics and business practice. Each student will be networked with a trained course Facilitator and connected to a larger body of students for regular communication and coaching.

Enrollment Details:

- GoBusiness is a correspondence program divided into two, one-year courses
- Enrollment is open year round with new groups forming quarterly
- An Introductory Module is available to try out the course before committing to full enrollment
- There are no prerequisites for the first year course
- Tuition may be made in monthly installments

Curriculum:

The course is administrated online using the latest in online learning management software in conjunction with bimonthly, facilitator-led small-group discussions.

- Introductory Module (5 audio teachings)
- Doing Business God's Way (12-chapter book by Dennis Peacocke)
- Christian Worldview (2 audio teachings)
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School of Business Leadership

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For more details and enrollment, please visit: www.schoolofbusinessleadership.com



Groups forming quarterly each year!

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The School of Strategic Living began in 1991, birthed out of the vision of Dennis Peacocke to see generational transfer practically applied in the areas of leadership and worldview. It is a two-year correspondence course that provides systematic training in Christian worldview and biblical discipleship. Students are guided through the course under the direction of trained facilitators, and graduates have a clear testimony to their transformation through the course. We currently have schools in the US, Australasia, and Europe, with plans for expansion into Latin America.

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Curriculum:

The course is administrated online using the latest in

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- Discipling the Nations (Book by Darrow L. Miller)
- Winning the Battle for the Minds of Men (Book by Dennis Peacocke)
- Living Life God's Way (8-Part Audio Series)
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For more details and enrollment, please visit: www.schoolofstrategicliving.com

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Lead Effectively...



School of Strategic Living

Think Biblically...

Live Strategically...



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GoStrategic operates internationally, educating Christians through our correspondence schools, The Statesmen Project, events, networking, and educational products. It is our sincere hope and belief that the services we provide result in thousands of communities transformed as believers step out to rebuild, repair, and restore our world.

Will you consider partnering with us to provide these transformational truths to believers, churches, and communities? Most of our work is supported by donors like you that help us provide scholarships, support for leaders, and underwriting of special projects. **Our work is your work—we cannot do it without you!** In this partnership with GoStrategic, Rebuilder Partners are actively committed to supporting both their local church and God's prophetic work of challenging and changing the fallen culture of their nation, seeking to extend the Kingdom of God into every area of life. In short, we must **KNOW** the message, **SHARE** the message, and **SUPPORT** the message.

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