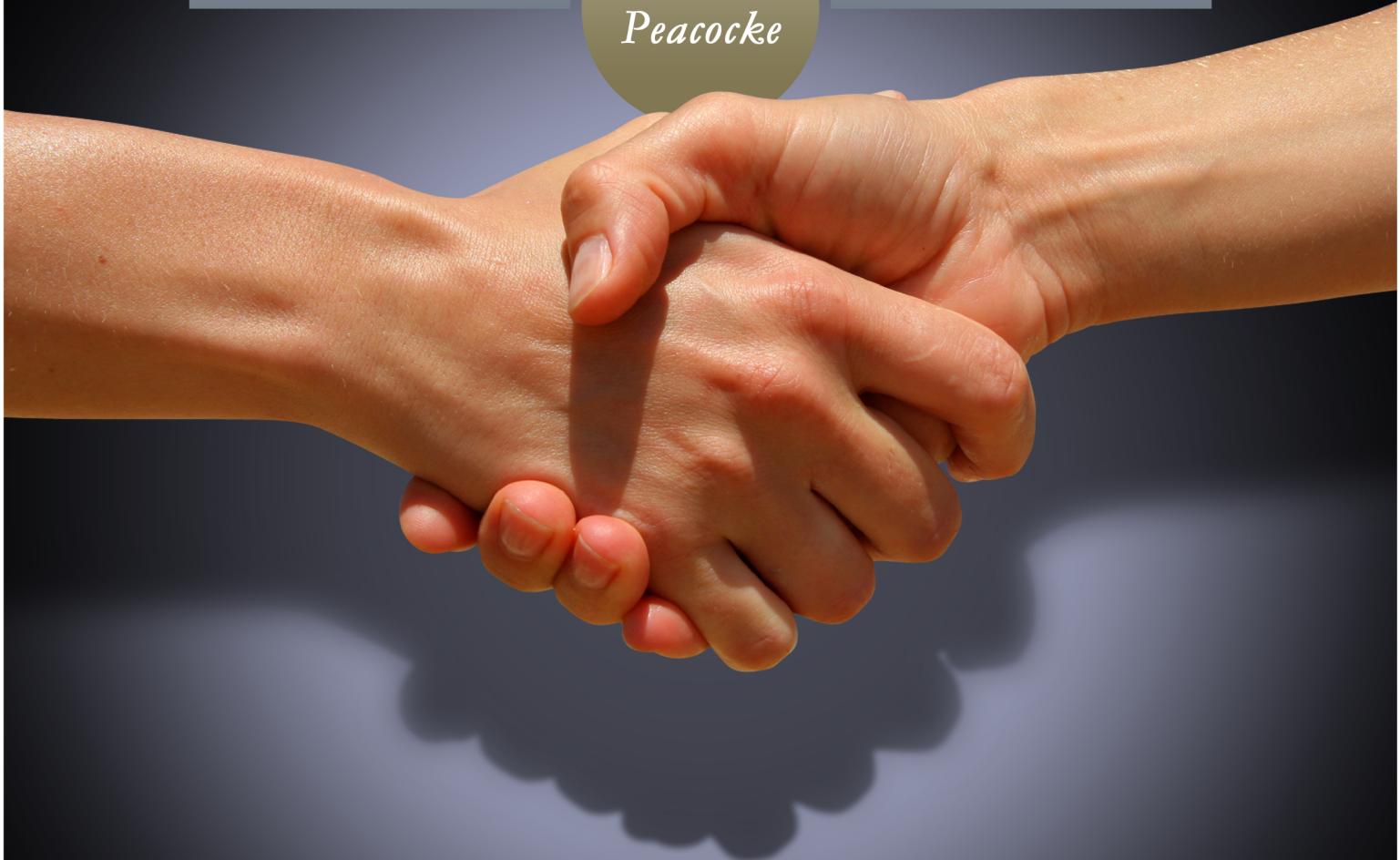


Producing Commitment

*Dennis
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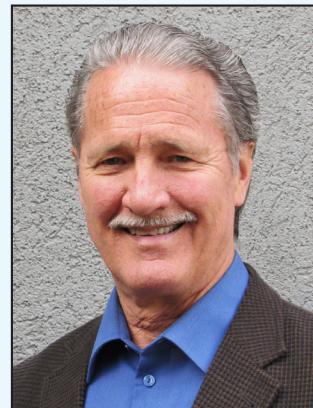
STRATEGIC CHRISTIAN SERVICES (SCS)

Founded in 1979 by Dennis Peacocke, who serves as President, Strategic Christian Services is a prophetic ministry committed to training leaders in every sphere of culture in "discipling nations" and transforming their world. Santa Rosa, California serves as the international headquarters for SCS. While our ministry is U.S.-based, our vision is international. We have offices in Switzerland, Costa Rica, and New Zealand. We see God's Spirit beginning to form a movement which will unquestionably transform us all in the coming years. We intend to remain on the cutting edge of this movement as it gathers momentum globally.

Our mission is to pioneer in transforming the world we know into the world God has intended. This transformation, which requires genuine, lasting change in every area of contemporary life, is the venture to which the men and women of Strategic Christian Services have dedicated their lives. Strategic Christian Services touches the nations through the SCS Leadership Institute, numerous seminars, locally-based "transformation groups," and a host of educational products. These products and services encourage and enable men and women to discover and live out their God-given destinies with passion and excellence, thereby strengthening the families, businesses, ministries, and nations which they lead and serve. To learn more, please visit www.gostrategic.org.

A former business owner, Dennis Peacocke is the founder and president of Strategic Christian Services, a Christian leadership organization dedicated to demonstrating the relevance of Christianity to every area of contemporary life. He has authored four books: *On the Destiny of Nations*, *Winning the Battle for the Minds of Men*, *Doing Business God's Way*, and *The Emperor Has No Clothes*, as well as recorded numerous audio and video presentations.

Dennis and his wife Jan reside in Santa Rosa, California. They have three adult children and eleven grandchildren.





A Word of Welcome

Producing Commitment was both a challenge and a joy for me because of my sense of how important the ideas and applications presented in this study were in terms of producing Christian disciples who live victoriously, truly making a difference for Jesus.

We all face multiple challenges in life and therefore are all in need of the inter-disciplines that enable us to set our wills and follow through on the commitments the Holy Spirit has set forth for us. This series equips us to achieve that for ourselves, as well as help others to do the same. Every parent and leader must cultivate the four major tools of motivation introduced in this series. It really is that important!

Your Fellow Servant in Christ,

Dennis Peacocke

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CALLING PEOPLE WHO WILL CHANGE THE WORLD

I. The Ultimate Power of God's Vision

- A. Father possesses no greater power than the ability to transmit His heart picture to others (what He aspires to).
 - 1. His vision for what the universe can and will be is the expression of His nature—to touch His vision is to touch His being.
 - 2. Throughout history when men and women have touched even a minute portion of God's will for them, they've been unstoppable (Heb. 11).
- B. God's vision for what we can and will be (Rom. 8:20-on, Heb. 12:1-3) pulls ultimate sacrifice out of people.
 - 1. The church is built on this personal revelation, which contains a militancy of unstoppable force (Matt. 16:16-18).
 - 2. The church is ordered (Eph 2:20) by conceptualizers and structurers (apostles and prophets) whose primary gift is to see what God's destiny has put into particular people.
 - 3. Ultimate spiritual ministry is to call people up to lay hold of what Christ created them to do and be (Phil. 3:12).

II. The Purpose of This Series of Teachings

- A. To convince and equip you to motivate people to join in God's destiny.
- B. To experience together the power of God.

III. The Four Major Elements of God's Vision That Produces Ultimate Commitment

- A. The call to Destiny (Purpose) Heroes responding to an ultimate sound (I Cor. 14:8-40)
- B. The call to Militancy (Courage) Reality/conflict/victory/Christ's power
- C. The call to Family (Belonging) We are in this together: We can do it
- D. The call to Service (Motivation) You find yourself in giving/rule through service

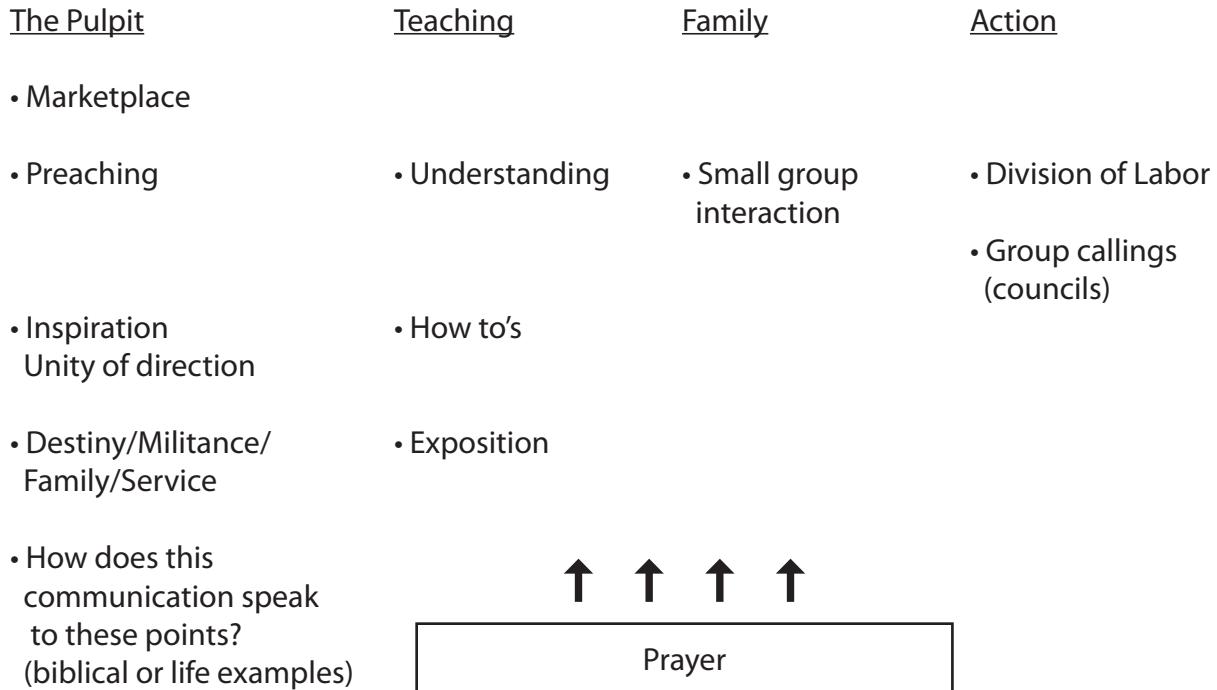
IV. What You Preach Is What You Get

- A. Preaching produces motivation/vision. Teaching produces understanding/implementation.
- B. In a world of ultimate conflict we must call people up to something worth laying their lives down for.
- C. We need to plant seeds in people's foundations. We call them up continually.
- D. Vision is the ultimate motivator (Heb. 12:1-3).
 - 1. It unites the heart (Ps. 86:11, James 1:6-8).
- E. Vision (your gospel) speaks to and produces different levels of motivation.
 - 1. Wanting to belong to something of value (mental/need oriented).

2. Spiritual fire makes people want to do something (Acts 2:38: "What must we do?").
3. Leaders must continually analyze how what they are saying, writing, or doing will build action commensurate with your goals.

V. Our Organizational Structures Must Serve Our Goals to Produce Action

- A. Example: "Fuel Mixture" as the leaders concern



PRODUCING PEOPLE FILLED WITH A SENSE OF DESTINY

I. What Are The Attributes of People filled With a Sense of God's Destiny?

- A. Self-worth I am of value—it matters that I am alive.
- B. Honor I will sacrifice for truth and what God has called me to do.
- C. Uniqueness God carefully conceived me to serve Him.
- D. Historical Vision I was placed here in time by God to serve His purposes for my generation.
- E. Faith God longs to see me do what He says I can do.
- F. Purpose I know why I am here.
- G. Leadership Because of my destiny (our), I can withstand trials and opposition.

II. To Produce People of Destiny, You Must Be Leaders Who Have it in Yourselves

- A. Measles/mumps are examples of imparting what you are
- B. Gen. 1:24: "After their own kind" mentioned ten times. You produce fruit that looks like you.
- C. When you teach/preach you use illustrations reinforcing examples of how personal or corporate.
- D. You catch and produce what you are and preach.
- E. The gospel: A non-negotiable Sovereign's declaration of His will and His destiny.
 - 1. Do we preach Christ's destiny as Father's ultimate ruler? (Col. 1:13-20, Ps. 2:6)
"For God has made His Christ the Lord!"
 - 2. We have destiny (purpose) because God has invested it in Christ and Christ in us:
"Christ in you, the hope of glory" (Col. 1:27).
 - a. Eph. 4:15-16: "Every joint supplieth."
 - b. I Cor. 12:7: "But to each one is given the manifestations of the Spirit for the common good."

III. Understanding and Communicating The Basic Power of Destiny

- A. Destiny as our purpose (reason for being) is our ultimate gift and power.
 - 1. Personal
 - a. God created me uniquely
 - b. Commitment to long-run/eternal
 - c. "Greater is He in me" (I John 4:4)
 - d. My part is important (I Cor. 12:7)
 - 2. Family
 - a. The destiny of blessing is through the family (Gen. 12:3).

3. Local fellowship
 - a. Each local church has a job/destiny and judgment that holds it together (Rev. 1-3: "To the church at...").
4. Nation
 - a. Every nation has a place and destiny in God (Matt. 24:32)
5. Generation
 - a. God's destiny is placed in whole generations

IV. The Gospel Addresses in Power the Ultimate Issues of Our Lives

- A. Destiny and power are imparted by Father to men (Matt. 16:16, Eph. 1:18-23)
- B. There are at least five basic building blocks of revelation
 1. Who Jesus is as the King and man who "made it through life" (Matt. 16:33)
 2. What the scripture is as ultimate unmovable reality (Isa. 40:8)
 3. Who you are in Christ—a jerk loved by God and who God is conforming (through a knothole) to His image! (Rom. 8:29)
 4. That God is committed to doing His work corporately through His ekklesia (Co.1:27)
 5. That Christ, through the cross and resurrection, is now the rightful owner of all things (Matt. 18:18-20, Col. 1:12-20, 2:10, 15)
- C. There are at least eight practical questions concerning man's destiny and origin which the gospel of the kingdom addresses and which contain the ultimate power of motivation.
 1. Am I created or did I evolve biologically in purposelessness?
 2. Do I have value beyond what I feel about myself?
 3. Are there any rules of life that, if followed, will reveal my specific purpose?
 4. Why do I sin and how do I deal with my guilt and self-centeredness?
 5. How can I find and secure blessing in human relationships?
 6. How can I secure adequate food, housing, clothing, education and medical care for myself and those I love?
 7. How can I fairly prosper from my own labor (land, capital, personal property, just taxation)?
 8. How can I and my loved ones be protected from the lawlessness and live in a just and righteous society?
 9. *If the gospel we are preaching does not biblically address questions such as these, it is not the full council of God's kingdom (Acts 20-27).

PRODUCING THE POWER OF GENERATIONAL MOVEMENTS

I. God's Word Acted On by the power of the Holy is the Ultimate Vehicle of Power (Gen. 1:2-3, Heb. 11:3)

- A. God's word releases faith (Rom. 10:10).
- B. Faith releases God's zeal (driving power) (Isa. 9:7).
- C. Our job, as leaders, is to find God's word, speak it and unlock its zeal in the hearers.

II. II. The Concept of Releasing God's Zeal Which He has Programmed into all He Created

- A. God's plan for the purpose of all things is locked within them, awaiting God's servants to unlock them (Rom. 8:19-23).
- B. God's purpose for individuals is ultimately what the Bible means when it talks about salvation."

III. Ultimate Earthly Power is Unlocked by the Holy Spirit as He Reveals God's Will for Entire Earthly Generations.

- A. This power to shape the earth is held in generations (Isa.. 41:2-4) set in order and given historical purpose by God when He sent them forth.
- B. This power, once fed and unlocked, drives men and women in the power of its burden (Moses, David, Jeremiah, John, Jesus, Paul, etc.)
 - 1. It is always tested and refined
 - 2. Its "sound" must be kept in front of the people
 - 3. Its power comes from being in tuning fork synchronization with the Holy Spirit (Rev.22:17).
 - 4. It is the power of the law of the two-witness principle (Deut. 19:15).
- C. It is this coming into sync with God's generational power and purposes that calls whole peoples unto Him (Acts 13:36) and the Davidic kingdom He is establishing.
- D. In coming into this "rest" (Matt. 11:28-30, Jer. 6:16, Heb 3:7-11) God's power in the people is released.
- E. Within this sound/call is the difference between fire and mere work: job vs. ministry (where power is for you). (Phil. 3:12-14)

IV. The Power of the Early Church Was in its "Sound": The Kingship of the Davidic Call (Acts 17:7)

- A. They had a sound in them of creation's destiny in Christ, which He released for man at the cross.
- B. They believed the ownership of the earth and future had passed into Christ's hands and therefore theirs (Acts 4:26)
- C. Their job, therefore, became the recolonization of the planet under Christ.

PRODUCING MILITANT BELIEVERS

The War Between Two Kingdoms

I. If You Want Heroes You Must Call for Them

- A. People come to what they hear.
- B. If you don't like your people, change your message.
- C. Christ's gospel by example calls men up to something worth laying down their lives (like He did) vs. "calling wimps for Jesus".
- D. The seed of militancy produces warriors for the war, not escapists who deny the reality of the war by trying to live at peace with Christ's opposition.
- E. Ultimate cruelty is to call men and women to "peace" in the midst of a war.

II. Attributes of Militancy We Must Preach and Ones to Which People Ruse Up

- | | |
|-------------------|--|
| A. Cheer leader | Jesus is a fighter, so I must be too |
| B. Fearlessness | I am not afraid if He isn't |
| C. Nobility | The price of victory is worth pain |
| D. Reality | I expect conflict and prepare for victory |
| E. Eternal Values | My truth is expensive but it stands up to life |
| F. Aggressiveness | I hate what Satan does to people |
| G. Sobriety | I know there are casualties |
| H. Discipline | If I get out of condition, I will be removed from my place in the battle |

III. Love for People is Showing Them the Reality of the Battle Between Two Kingdoms

- A. Disoriented people live in unreality vs. truth (John 8:32)
- B. The Bible can be strategically and easily divided into two distinct sections:
 1. Genesis 1:1 - 3:13 (the doctrine of original intent)
 - a. God the creator and His creation following His designated (vs. evolution) reproduction
 - b. Man created in God's image for fellowship and co-work, creation
 - c. Borders set around man's behavior so that he can come into his destiny
 - d. The breakdown of spiritual authority (rebellion) and the acceptance of the lie that borders inhibit our climb into fullness.
 - e. The corruption of God's creation and radical shift in His fellowship with it.
 2. Genesis 3:14 to Revelation 22:21 (the rebellion in heaven breaks out/earth/and God's plan to deal with it through Christ)
 - a. The curse on Satan

- b. The ongoing war between two sees (God/Satan)
 - c. The sure victory of the seed of the woman
 - d. The travail and ongoing call to warfare of man in God's war
3. To be biblical, the call to salvation must describe:
- a. The nature and reality of the war between the two seeds (kingdoms)
 - b. The victory won in Christ
 - c. The offer to join in against the rebellion and serve God

THE PRICE OF VICTORY IN WAR

I. Bringing People Into “Salvation” Means Inviting Them to Self-Consciously Join the “Street Fight” of All Time!

- A. They now become a real target for warfare (Eph.6:12)
- B. The release of their minds (since Christ’s blood releases their souls) from the lies of the false kingdom now becomes the main event (II Cor. 10:3-5).
- C. Cruelty to man is to bring him into this war between the seeds and not equip him to win
- D. Indifference to God is not to give Him covenant soldiers motivated and trained to advance His cause (kingdom).

II. While Christ Has Won the War of Calvary, Becoming Lord of Heaven and Earth, His Army has Failed to Get the Whole Message, or to Take Up His Power to Carry the Mop Up Action to its Conclusion.

- A. Instead, the serpent has given Christ’s troops the “parallel kingdom” theory:

<u>Kingdom of Rebellion</u>	<u>Kingdom of God</u>
• Legitimate coexistence	• Future
• Too powerful on earth to be shattered	• Its power is only private
• Object of “raiding parties” for souls	• Not currently related to Earth

- B. The seed of the women, however (Jesus) has another view of the war
 - 1. His church is to attack (Matt. 16:18).
 - 2. He is now the earth’s rightful King (Matt. 28:18-20, Acts 17:7, Rev. 1:5).
 - 3. The foundation of His kingdom is based on God’s word (Matt. 4:4), not man’s ways and kingdom (John 18:36).

III. The Value of Truth (Victory) to You is What You Have to Pay to Get It and Hold It

- A. “Exhibit A” is Jesus’ price for God at His cross - His ultimate battlefield.
- B. Our cross or battlefield is what we are willing to pay to get free, get armed and attack the dungeon to free others.
- C. Let’s look at the ministry and message of Jesus the Liberator (Isa. 61).
- D. We must break the bands of deception with which Satan had bound Christ’s soldiers (Matt. 12:28) so as to spoil His goods.

- | | |
|---------------------|--|
| 1. Inferiority | We are grasshoppers in our own sight (Num. 13:26-33) |
| 2. Passivity | Jesus is only a “nice guy” (lamb) vs. lion of battle (Ps. 24:8, Rev. 19:11-21, Matt. 11:12) |
| 3. Self-centered | Being “born again” is the issue, not the kingdom of God (John. 3:3,5) |
| 4. Powerless | The word of God only “works” in certain dispensations |
| 5. Armyless | Only the “officers” (pastors) get paid to fight vs. I Pet.2:9 |
| 6. Without urgency | The real battle can’t begin until Jesus comes back |
| 7. Without uniforms | The world system is to be avoided, not attacked by soldiers of a different army |
| 8. Strategy-less | Planning is not spiritual because you don’t let God make it happen vs. God the strategist (“slain before the world” Rev. 13:8) |
| 9. Divided | You only need unity (Allies of WWII) if you are fighting a common enemy no one can subdue alone |

E. We must produce soldiers who:

1. Accept warfare as a sign of confidence that you are doing something.
2. See value in something God has given by the force Satan uses to take it away (holding onto the nickel).
3. Learn through trials to recognize truth’s value and blessing.
4. Learn how to rest on permanently gained ground.
5. Can say, “My truth holds up to life.”
6. Can say, “I am going to be under pressure anyway, so I think I will attack!”

SPIRITUAL FAMILY: KEY TO LONGEVITY

I. In Order to Bond Them Into Commitment, We Must Put into People Spiritual Attributes of Family

- | | |
|----------------|---|
| A. Belonging | I am a part of something bigger than myself. |
| B. Sensitivity | I want to honor my family and care for them. |
| C. Longevity | Our family in God is eternal. |
| D. Teamwork | As a team we can do what I could never do alone. |
| E. Placement | I have a distinct and necessary part to play in our family. |
| F. Oneness | My lot is cast with those to whom God has joined me. |

II. Our Heavenly Father is a Family Man

- A. The Fatherhood of God is Jesus “outstandingly unique theological” premise in the New Testament
 1. “Father” hood of God—less than 12 times in Old Testament vs. 250+ in New Testament
 2. Family in the New Testament is revealed as the basic relational foundation of all God is building and touches such massive implications as:
 - a. Christ is placed in an eternal sonship role (Ps. 2:6, Heb. 1: 5-13).
 - b. The family unit as an eternal unit in heaven (Eph. 3:15).
 - c. Spiritual family is not by race but spiritual birth (John. 3:3,5, Matt. 12:26)—“Behold my mother... and my brethren”.
 - d. We are adopted into Christ’s family (Gal. 3:8, 4:6).
 - e. Family is the model unit relationally that God wants to save (Acts 16:15,33 (“His whole house” (Josh. 24:15).
 - f. Separation between fathers and sons puts the entire earth under a curse of non-generational ethics and economics (Ma. 4:5-6).
 - g. Family is the spiritual unit through which the church comes into power and maturity (Eph. 4:8-16).
 - h. Family is the necessary covenantal base out from which to build long term strategy vs. short term tactics (Abraham, Isaac, Jacob).
 - i. Family teaches us the balance between “the one and the many.”
 - j. Family is the unit that teaches us behavioral traits so as to behave ourselves in the household of God (I Tim. 3:15).
 - k. Family teaches us to value our roots and hold to vital traditions out from which we can incorporate new things. Kingdom: “Some things old and some things new” (Matt. 13:52)

- I. Family is the human unit through which God wants to bring Christ's Abrahamic blessing (Gen. 12:3) and that is why it is so under attack (black family/generational warfare—values transmission, etc.)
- B. Only family lasts, "churches" don't !
- C. God is building a family business.

THE FAMILY AT WAR WITH CAESAR

I. The Family Unit Concept is the Transmission Structure of God's Blessing (Gen. 12:3), Teaching (Deut. 11:18-21), Continuity (Mal. 4:4-6) and Leadership Structure of the Church (I Tim. 3:1-7) vs. Seminary and Celibacy Movement of the 1000's) It Is the social Unit Most Under Attack

II. Biblically, the Family is: (Gen. 2:22-24, Isa. 49:15)

- A. A government
 - 1. Honoring of father and mother (Ex. 20:12)
 - 2. Headship of father
 - 3. Nurturing, administration of wives
 - 4. Obedience of children
- B. A relational unit of design by God: "He places the lonely in families" (Ps. 68:6).
- C. A vocation, i.e., we are called to it (Matt. 19:12, I Tim 5:14)
- D. A seminary (I Tim. 3:1-7, Titus 1:1-10)

III. Biblically, the family unit has at least five basic rights:

- A. The children and their care vs. the state as ultimate parent
 - 1. Whoever controls the children controls the future.
- B. Private property and the use of it vs. the state as ultimate land owner
 - 1. Eminent domain, property tax, fee (simple)
- C. Inheritance as a right vs. the state as right of first estate
- D. The education of your children vs. the state as ultimate value protector
- E. The ability to serve the needy from your home vs. the state as ultimate charitable trustee (Isa. 58, Prov. 31, Deut 15:11)
 - 1. The early church judged for charitable acts
 - 2. The family or church removed by the state as society's caretaker
 - a. Tax exemption laws
 - b. Marxist state's charity laws
 - 3. The ultimate battle: Who can best serve the people?
 - a. God's people or Caesar

IV. The Family Unit Is Where Biblical Manhood Is Imparted

- A. This attribute of principled, non-negotiable standards is at the heart of the gospel ("kerygma") and societal cohesion and justice.

- B. It is characterized in Isaiah 3:2 as the spirit of “the mighty man and the warrior.”
- C. It includes but goes far beyond these attributes
 - 1. Principles as the supreme value of life (objectivity)
 - 2. The willingness to take responsibility and assume blame
 - 3. The willingness to sacrifice and die for others
 - 4. The willingness to let people fail
 - 5. The willingness to do what must be done (Dan 3:17-18... “even if God doesn’t deliver us, we will not bow down.”)
 - 6. The willingness to give and embrace discipline (Heb. 12:1-15)
 - 7. The willingness to stand alone, not be for sale

SERVANT LEADERS: PRIESTHOOD POWER

I. I. Attributes of Servanthood Producing Commitment in People

- A. Selfishness My life is found in being spent.
- B. Patience Out of sacrifice God will give me what is mine.
- C. Outwardness I look for people on whom God wants to spend me.
- D. Love I serve real people as the embodiment of my love of God and truth
- E. Priesthood I am a servant to God and people.
- F. Leadership I am training to lead and rule as my ability to serve is perfected.

II. II. The Power to Lead Is the Power to Serve

- A. The ethic of power between the kingdom of God and this world is totally different (Luke. 22:24-32).
 - 1. Worldly power is top down, benefit flowing to leaders
 - 2. Kingdom power is bottom up, benefit flowing to people served
- B. Some attributes of servant leaders who rule (goals for us and the people):
 - 1. Endurance of peoples' contradictions (Heb. 12:3)
 - 2. Willingness to make decisions of leadership (Gethsemane)
 - 3. Willingness to stand alone (Moses)
 - 4. Willingness to receive harsher penalties for your life (James 3:10)
 - 5. Willingness to accurately represent the Lord before the people (Num. 20:12)
 - 6. Willingness to be impartial to rich/powerful (James 2:1-9), fellow leaders (I Tim. 5:19-22)
 - 7. Willingness to judge ourselves before we execute judgment on others (Matt. 7:1-4, I Pet. 4:17)
 - 8. Willingness to resist the people when necessary by giving them what they need, not what they want (John. 6:15—make Jesus king), playing to the people's ears (II Tim 4:3)

CALLING PEOPLE TO THE HEROISM OF A LIFE POURED OUT

I. The Authenticity of a Ministry Is Found in /Its Sacrificial Nature (Matt. 11:1-6, Isa 61:1-5)

- A. The difference between following signs and not the spirit of servanthood
 - 1. The multitudes who saw Jesus' miracles and turned on Him for not doing what they wanted (overthrow of Rome).
 - 2. The major signs Paul gave of His spirit (II Cor. 1:4-9)
- B. The power and distinctiveness of conversion from salvation
 - 1. Peter in Luke 22:32—"Blessing" and "deeper life" vs. care and serving of others
 - 2. You'll know you love Me when your life flow is outward (John 21:15-17)
- C. The story of Jesus' robe (Phil. 2:1-11)
 - 1. "The same spirit"
 - 2. Father, remember the coat! (John. 17:1-3)
 - 3. Go tell John what you see, a life poured out!

II. True Ministry Is Finding Who and in What Way God Has Called You to Serve

- A. The reality of loving people vs. "religion"
 - 1. Matt. 6:16-18—to be seen of men vs. serving them (fulfilling their destiny)
 - 2. Ministry is people, not travel, attention, power, etc.
- B. The need to teach people to let God capture them by people
 - 1. Eph. 3:1-4 - Paul's "imprisonment"
 - 2. The question: How do we draw out Jesus' plan for people most effectively?
- C. Six obstacles to servant-based ministry
 - 1. Self-will (my way, not what brings life to you)
 - 2. Private gain (my best at your expense)
 - 3. Religious imagery (appearance vs. substance)
 - 4. Fear (Moses, Gideon)
 - 5. Unbridled zeal (unordered "anointing" that misuses people and resources)
 - 6. Irresponsibility (only doing the part of the ministry you like—no daily cross)

ATTRIBUTES OF COMMITMENT

I. Destiny

- | | |
|----------------------|---|
| A. Self-worth | I am of value—it matters that I am alive. |
| B. Honor | I will sacrifice for truth and what God has called me to do. |
| C. Uniqueness | God carefully conceived me to serve Him. |
| D. Historical Vision | I was placed here in time by God to serve His purposes for my generation. |
| E. Faith | God longs to see me do what He says I can do. |
| F. Purpose | I know why I am here. |
| G. Leadership | Because of my destiny (our), I can withstand trials and opposition. |

II. Militancy

- | | |
|-------------------|--|
| A. Cheerleader | Jesus is a fighter, so I must be too |
| B. Fearlessness | I am not afraid if He isn't |
| C. Nobility | The price of victory is worth pain |
| D. Reality | I expect conflict and prepare for victory |
| E. Eternal Values | My truth is expensive but it stands up to life |
| F. Aggressiveness | I hate what Satan does to people |
| G. Sobriety | I know there are casualties |
| H. Discipline | If I get out of condition, I will be removed from my place in the battle |

III. Family

- | | |
|----------------|---|
| A. Belonging | I am a part of something bigger than myself. |
| B. Sensitivity | I want to honor my family and care for them. |
| C. Longevity | Our family in God is eternal. |
| D. Teamwork | As a team we can do what I could never do alone. |
| E. Placement | I have a distinct and necessary part to play in our family. |
| F. Oneness | My lot is cast with those to whom God has joined me. |

IV. Servanthood

- | | |
|----------------|---|
| A. Selfishness | My life is found in being spent. |
| B. Patience | Out of sacrifice God will give me what is mine. |
| C. Outwardness | I look for people on whom God wants to spend me. |
| D. Love | I serve real people as the embodiment of my love of God and truth |
| E. Priesthood | I am a servant to God and people. |
| F. Leadership | I am training to lead and rule as my ability to serve is perfected. |

SCRIPTURES RELATED TO FAMILY

<u>Family Scriptures</u>	<u>Marriage (cont.)</u>	<u>One Wife</u>
Genesis 1:26,28; 2:15	I Corinthians 7:10-16,39	Leviticus 18:18; 20:14
Genesis 2:18, 20-25	I Corinthians 11:11-12	Deuteronomy 17:17
Psalm 68:6	Ephesians 5:28-31	Matthew 19:4-5
Proverbs 18:22	Matthew 28:5-10	Mark 10:2-8
Matthew 19:5,6	Acts 1:13-14; 2:16-18	I Timothy 3:2,12
Mark 10:7-9	Acts 8:3-4	Titus 1:6
I Corinthians 11:8,9	Romans 16:1-15	
Genesis 12:1-3	Hebrews 11:4-40	<u>Children</u>
Genesis 22:1-14	Galatians 3:26-28	Genesis 3:20
Deuteronomy 13:6-11	I Peter 3:1,2,7	Genesis 9:1,7
Matthew 10:34-37		Psalm 113:9; 127:3-5
Matthew 12:46-50	<u>Choice of a Partner</u>	Psalm 128:3,6
Matthew 19:29	Genesis 24; 38	I Timothy 5:14
Luke 14:26	Exodus 34:15-16	Genesis 4:1,25
Leviticus 19: 2,3	Leviticus 18:6-18	Ruth 4:13-17
Psalm 128:1-6	Deuteronomy 7:2-6	Job 1:21; 42:10-16
Acts 16:30-34	Judges 14-16	Proverbs 10:2; 17:6,21,25
Genesis 39:5; 50:19-21	I Kings 11:1-8	Proverbs 15,16,24,25
Proverbs 11:29-30	Ezra 9:12	Proverbs 19:13,16
Proverbs 15:7,25,27	Nehemiah 13:23-28	
Proverbs 18:19; 19:13	I Corinthians 7:39	Exodus 1:16-21; 2:2-10
Proverbs 21:9,19	II Corinthians 6:14-18	Leviticus 18:21; 20:1-5
Genesis 3:17-22		Deuteronomy 18:9-10
Genesis 13:5-18; 14:11-16	<u>Family Relationships</u>	Matthew 18:1-10
Genesis 21:10-12; 31:1-3,13	Genesis 2:23-25	Luke 18:15-17
<u>Marriage</u>	Deuteronomy 17:14-20	
Matthew 5:32; 19:5-6	Deuteronomy 21:10-14; 22:13-19	Exodus 10:1-2
Mark 10:6-9	Deuteronomy 24:5	Deuteronomy 4:9-10
Luke 16:18	Esther 1:10-22	Deuteronomy 6:6-9, 20-23
Ephesians 5:22-32	Proverbs 5:18-19; 12:4	Deuteronomy 11:18-21
Colossians 3:18-21	Proverbs 14:1; 31:10-31	Psalm 78:5-8
Genesis 2:22-25; 3:22-24	I Corinthians 7:2-5; 11:3	I Samuel 2:19
Romans 7:2-3	I Timothy 3:2,4-5, 11-12	Proverbs 4:1-4,10,11
	Titus 1:7	Proverbs 13:22; 22:6
	Hebrews 13:4	Luke 18:15-17
	Numbers 30:6-8,10-15	Ephesians 6:4
		I Timothy 5:8

SCRIPTURES (CONTINUED)

<u>Parental Control</u>	Jeremiah 35:18,19 Malachi 1:6 Matthew 18:6,10 Ephesians 6:1-4 Colossians 3:21 I Timothy 5:1 Hebrews 12:9	Proverbs 6:20 Proverbs 13:1 Proverbs 23:22 Jeremiah 35:18-19 Matthew 15:4 Luke 2:51-52 Romans 1:30 Ephesians 6:1-4 Colossians 3:20 I Timothy 3:4-5,12 Titus 1:6
<u>Child/Parent Relations</u>	<u>Children's Respect</u> Genesis 6:8,9,18 Genesis 7:1 Genesis 18:18-19 Genesis 22:17-18 Deuteronomy 4:40 Deuteronomy 6:2 Deuteronomy 7:12-13 Joshua 14:8-9 I Samuel 20:15-16,42 II Samuel 9:7-10 Psalm 103:17 Proverbs 14:26 Proverbs 20:7 Judges 6:25-27 I Kings 15:11-13 II Kings 22:22-25 II Chronicles 7:17-22 II Chronicles 28:22-25 II Chronicles 29:2-9 II Chronicles 34:1-8 Proverbs 20:11 Ecclesiastes 12:1 Exodus 20:12 Deuteronomy 5:16 Deuteronomy 21:18-21 Judges 11:36-39 Proverbs 1:8 Proverbs 4:1	<u>Child to Parent When Older</u> Genesis 45:4-15,21-28 Genesis 48:1,2 Genesis 50:7-21 Psalm 127:3-5 Proverbs 23:22 Proverbs 23:22 Matthew 7:9-13 John 19:26-27 I Timothy 5:3-4,8