

Strategic Christian Services (SCS)

Founded in 1979 by Dennis Peacocke, who serves as President, Strategic Christian Services is a prophetic ministry committed to training leaders in every sphere of culture in “discipling nations” and transforming their world. Santa Rosa, California serves as the international headquarters for SCS. While our ministry is U.S.-based, our vision is international. We have offices in Switzerland, Costa Rica, and New Zealand. We see God’s Spirit beginning to form a movement which unquestionably will transform us all in the coming years. We intend to remain on the cutting edge of this movement as it gathers momentum globally.

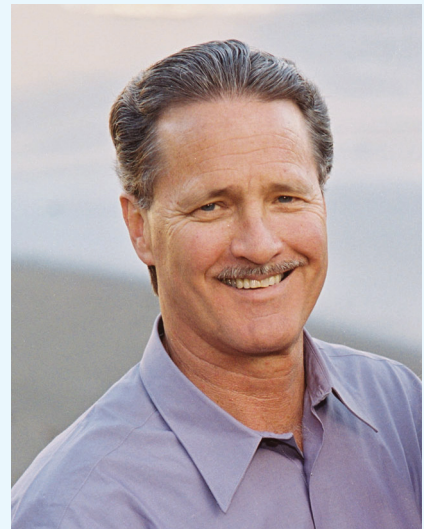
Our mission is to pioneer in transforming the world we know into the world God has intended. This transformation, which requires genuine, lasting change in every area of contemporary life, is the venture to which the men and women of Strategic Christian Services have dedicated their lives. Strategic Christian Services touches the nations through the SCS Leadership Institute, numerous seminars, locally-based “transformation groups,” and a host of educational products. These products and services encourage and enable men and women to discover and live out their God-given destinies with passion and excellence, thereby strengthening the families, businesses, ministries, and nations which they lead and serve.

A former business owner, Dennis is the founder and president of Strategic Christian Services, a Christian leadership organization dedicated to demonstrating the relevance of Christianity to every area of contemporary life. He has authored three books: *Winning the Battle for the Minds of Men*, *Doing Business God’s Way*, and *The Emperor Has No Clothes*, as well as recorded numerous audio and video presentations.

Dennis and his wife Jan reside in Santa Rosa, California. They have three adult children and nine grandchildren.



www.gostrategic.org



“Opening”

Dennis Peacocke

I. Greetings

II. Announcements

III. Prayer

IV. Introduction of speakers and their subjects

V. A quick review of the issues we will address

VI. What we expect to accomplish in our time together:

- A. Clearer vision
 - 1. Are we seeing and relating generationally in our families and businesses?
 - 2. What specific idea and habit patterns must we change?
- B. How can we begin to change those we influence to see and break the curse of Malachi 4:4-6?
 - 1. How can we make ourselves available to God for this movement?
 - 2. What will we be committed to do?
- C. We want to enjoy this time we spend together in the Lord.
 - 1. Let's review the format of the conference.
 - 2. Let's now share our first teaching.

“Father’s Goal: The Inheritance of the Heart”

Based on Ephesians 1:18-23

I. What are the four major components of receiving someone’s heart?

- A. They are:
 - 1. How they think, that is, their worldview (Christian worldview).
 - 2. How they relate to you, that is, their way (building relationally).
 - 3. How they “fellowship,” that is, co-laboring (rulership training).
 - 4. How they set and achieve their goals and values (strategic living).
- B. God’s goals for us are:
 - 1. That we would inherit His heart.
 - 2. That we would pass on His heart to others and share in Him together.

II. Let us now discuss how to break the curse of single-generational living.

A. Let us define it first:

(self-centeredness)

1. Living your life so that its goal and purposes basically die with you.

(smallness of vision)

2. Setting life goals that will be accomplished through you.

B. Let's see what Scripture says about this type of life.

1. Mal 4:4-6 — the curse echoing across time.
2. Ecc 2:18-21 — the cry of ultimate vanity.

C. Questions then arise from this:

Why work hard if it will be wasted or turned against your life values?

Why pay teachers to destroy your input into your children?

Is your vision a single lifetime work?

D. Let us now describe some of the *lies* which perpetrate single-generational living in our personal lives, families, churches, businesses, and even our nation.

Let's first read **John 5:17,19,29-30**.

1. "You must discover your own truth."
 - a. We can't learn from others' testimonies.
 - b. We need to experience something first to know if it is for us.
2. "You must set your own vision."
 - a. You need "fresh vision" vs. implementing *your individuality* off the sovereignty of God's choice of the builder.
 - b. "Every house is built by someone" (**Heb. 3:4**).
3. "You need to get out from under your parents' influence."
 - a. Seek a new profession.
 - b. You can't grow in their shadow.
4. Every "Father"- leader must leave in order for the new set of leaders to come into their own.
 - a. Families
 - b. Churches
 - c. Businesses
 - d. Nations

III. Closing exercises

“The Biblical Pattern of Family Service and Dynasty”

by Dennis Peacocke

In this teaching we will examine:

I. The life of the patriarchs (Abraham, Isaac, and Jacob)

— Joseph the ruler

II. The Exodus: Moses, Miriam, Aaron, and Joshua

III. The priesthood of the Levites

IV. The families of the kings

V. The New Testament pattern:

— Jesus and His disciples

— Paul and his “sons”

“Generational Transfer: Who Shapes My Heart’s Desire?”

by Adam Peacocke

I. Thinking generationally in our culture means finding a new model for fulfillment, happiness, and success.

- A. This means answering the world’s questions.
 - 1. “How will I ever really know who I am (identity)?”
 - 2. “Can I be truly happy doing my parents’ things (value)?”
 - 3. “If I follow in their footsteps will I not throw away my own talents (success)?”
- B. This means embracing a new set of limitations.
 - 1. You must find “your lane.”
 - 2. Building requires authority.
 - 3. You must discern and embrace the “bondage” of timing.

II. What does it take to shape a heart?

- A. Vision
 - 1. There must be a clear vision (Hab. 2:2).
 - 2. There must be a transcendent vision.
 - 3. There must be a heart vision.
- B. A climate of self-revelation
 - 1. An unrevealed heart cannot be transferred
 - 2. The trap of disqualification
- C. Shared responsibility
 - 1. Breaking off pieces of your authority
 - 2. Receiving the baton with boldness

III. The power of hearts aligned generationally

- A. Wealth
- B. Blessing
- C. Nations

“Inheriting the Vision”

by Rachel and Katherine Peacocke

Rachel Peacocke

I. Birthing the Vision

II. Uniqueness and Coherence

III. Three Phases of Enthusiastic Generational Transfer

Katherine Peacocke

I. Instilling a Sense of Destiny and Vision

II. Using Personal Gifts to Spread the Corporate Vision

III. Preparing for the Future

“Building Spiritual and Organizational Dynasties”

by Dennis Peacocke

This teaching session will focus on:

I. Is this organization sovereignly ordained by God or just a “man’s thing”?

- A. How do we know?
- B. How do we serve it, either way?
- C. What are God’s purposes for it?
- D. How can each generation best serve it?

II. Have we dealt with the curses of:

- A. Absalom (**2 Sam. 18:18**)?
- B. Unprepared sons (non-strategic leaders)?
- C. Fathers who don’t reveal their hearts (**1 John 1:7**)?
- D. The prodigal’s demands (**Luke 15:11-32**)?
- E. Building on slaves not sons?

“The Wealth-Riches Distinction: Training Our Children to Be Servant Rulers”

by Jan Peacocke

I. Model a Christian worldview

II. Focus on attitudes

III. A servant must be other-oriented

IV. A ruler must be future-oriented

V. The fruit of a Christian worldview

“How to Get Your Assets to Your Children and Bypass Those Who Oppose Your Family’s Values”

by Rick Johnson

I. Family calling

- A. Importance of vocation
- B. Profit and prosperity is always a fruit
- C. God looks for men who will obey His principles of finance

II. Giving and receiving

- A. Kingdom economics perspective
- B. Versus buying and selling—world economic perspective
- C. In relation to leveraging
- D. In relation to competition
- E. Obedience, sacrifice, and the time value of money

III. Wealth and charity

- A. Defined
- B. Interrelationship
- C. Rooted in stewardship

IV. Practical application

- A. Tax Relief Act of 1997

- B. What is Congress saying to us?

- C. Social capital and the estate planning process

- D. Charity and gifting: keys to asset preservation and transfer

“Where Do We Go from Here?”

by Dennis Peacocke

I. The flight from responsibility, fallen man’s greatest enemy

- A. The shunning of responsibility marks fallenness.
- B. Success is ‘worse’ than failure.
 - 1. When you are in failure, one sees that it is a wonderful place to hide.
 - 2. Failure can be defined as irresponsibility.
 - a. Our national policy is a policy to encourage failure in the U. S.
 - b. In the name of social justice, social welfare has created a permanent slave class underneath the table.
- C. In a fallen world, we carry spiritual death.
 - 1. Health is not the eradication of death, but the strength of our immune system.
 - 2. Our immune system is established in Jesus Christ and obeying, in the Holy Spirit, the Law of God.

II. The Body of Christ

- A. The call to carry this message to the nations.
- B. The majority of the Body of Christ is not operating in the truth.
 - 1. The physical world reveals what is real.
 - a. In the world of words, everyone is tough.
 - b. God uses ‘divisions’ to prove what is real (1 Cor. 11:19).
 - 2. Because we are in so much unreality, God is raising up voices.
 - a. We have a responsibility to put to action what we have heard.
 - b. We are enlisted to take the knowledge that we have and use that knowledge to bring change to other people.
- C. The Holy Spirit is building a critical mass to effect change.
 - 1. Uncommitted masses pose no challenge to the committed few.
 - 2. What we do with what we know should begin at home with our natural families.
- D. Inheriting Father’s heart is everything.

III. Entering the public debate

- A. The School of Business & Biblical Economics was established because Strategic Christian Services feels the next revival is in the marketplace.
 - 1. Public conversation is about economics.
 - 2. Our problem is that we want people to love what we love instead of loving them.
 - 3. God is interested in the stewardship of life resources.

- B. The Church has limited itself because it thinks its responsibility to humanity is to bring them to salvation.
 - 1. Unless the Church is having the salvation conversation, it has nothing to say or demonstrate.
 - 2. The reality is that everything we do is a constant witness.
- C. Strategic Christian Services is networking to bring those in the marketplace to ask what God is doing with them in their occupation.
- D. The School of Christian Worldview & Strategic Life Training is a leadership training school designed to build a Christian worldview, teach the concept of presuppositional thinking, and teach one to see and analyze the presuppositions of other worldviews.
- F. The School of Community Service & Public Policy is a leadership training school being developed to educate, train, and provide practical opportunities for public service to its students and graduates as they employ their skills in the realm of civic policy and community service.
- G. Recruit to the truth—the truth works.