

City Action Councils Beginning the Battle for Your City

*Dennis
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GoStrategic (Formerly Strategic Christian Services)

Founded in 1979 by Dennis Peacocke who serves as President, GoStrategic is a prophetic ministry committed to training and equipping leaders of every cultural sphere in discipling nations and transforming the world. GoStrategic operates internationally, educating Christians through our Business Leadership School and Strategic Life Training correspondence schools, events, educational products, networking, and consulting services. Our ministry headquarters are based in Santa Rosa, California, with affiliates and schools in Mexico, Central and South America, Europe, Asia, and New Zealand.

GoStrategic equips believers to be leaders in the communities where they live, work, and serve. We specialize in bridging the gap between spiritual truth and the practical implementation of those truths in confronting real-world problems. With over three decades of experience educating, modeling, and connecting like-minded individuals, we have seen first-hand the fruit of Christians applying Biblical principles to the most complex challenges. It is our sincere hope that the services we provide result in thousands of communities transformed as believers step in to rebuild, repair, and restore our world. To learn more, please visit our website: www.gostrategic.org

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A former business owner, Dennis Peacocke is the founder and president of GoStrategic, a Christian leadership organization dedicated to demonstrating the relevance of Christianity to every area of contemporary life. He has authored four books: *On the Destiny of Nations*, *Winning the Battle for the Minds of Men*, *Doing Business God's Way*, and *The Emperor Has No Clothes*, as well as recorded numerous audio and video presentations.

Dennis and his wife Jan reside in Santa Rosa, California. They have three adult children and twelve grandchildren.

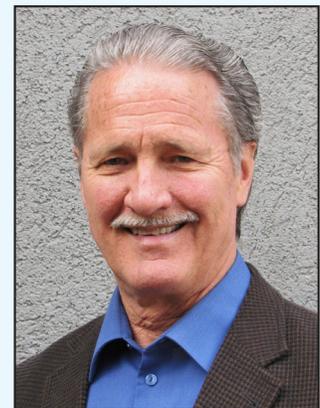


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LESSON 1

DISCIPLING NATIONS: The Grand Strategy & City Action Councils - The Critical Role of Theology by Dennis Peacocke

Psalm 2:6-8; Matthew 28:18-20; Psalm 82:1; Psalm 94:16; Psalm 87:2; Matthew 22:36-40

I. The Great Commission: Our theological foundations

- A. Bringing Christ's Kingdom to His inherited nations
 1. Ps. 2:6-8; Matt. 28:18-20; Gen. 1:26-8; Ps. 22:27-9
 2. The new Jerusalem (Rev. 21) and the search for God's city (Heb. 11:10)
 3. The nations in eternity; training now for future work (Rev. 22:1-3)
 4. Ps. 82; Ps. 94:16
- B. Saving souls and recovering God-ordained social institutions
 1. The vertical call and the social call (Matt. 22:36-40)
 2. "Far as the curse is found" (joy to the world)
 3. Redeeming self-government, family government, ecclesiastic, commercial, civil government
 4. Multi-jurisdictional thinking and the Reformation (Calvin, Kuyper, etc.)
- C. Calling the elders to the city gates (Ps. 87:2); my journey in the 1970s-80s
 1. What is a "city action council?"; Israel, agrarian, decentralized, elders in the gates
 2. Gate-keepers, statesmen, and city fathers

II. The grand strategy: Making the mountains climbable

- A. How do we evaluate ideas:
 1. Principle-based public policy vs. pragmatism, self-interest, short-term, tactical vs. strategic
 2. Ten Master Principles; a way to measure and analyze
 3. Revelation and reason
 4. Debt, dependency & duplication
- B. Policy-changers, culture-changers, and community transformation
 1. The 5%, the 95%, and everyone "tending their gardens"
 2. Who and what has captured you?
 3. Calling the jurisdictional leaders together
 4. Incremental growth
 5. The "Bridge of Trust": The system, the managers, "moral fuel"

- C. We are all “dual citizens”
 - 1. Citizens of the Kingdom (Col. 1:13; John 18:36)
 - 2. Citizens of our nations (Acts 16:37-8; 22:25; 23:27; 25:10; 26:32)
 - 3. Paul and Roman citizenship
 - 4. Whose agenda is running your city and community?
 - a. Are you on offense or defense?
 - b. How are you engaging (awareness, study, influence)?

LESSON 2***DISCIPLING NATIONS: Working From The Bottom Up***
by Dennis Peacocke**I. Applying the Master Principles (Matt. 22:36-40; Matt. 4:4 “men”)**

- A. Service-based power and moral fuel (Phil. 2:1-11)
- B. Jurisdictional problem-solving (Jer. 31; Ezek. 36)
- C. Localism and self-government
- D. Results-based reality

II. Reaffirming the social core: Building strong family units

- A. The socialization process
- B. Who is in your “garden?” (Gen. 2:15; Eph. 3:1)
- C. The economic-technology challenge (employment) Matt. 20:1-16

III. Words to Church leaders

- A. Engaging your elders
- B. The training should match the mission
- C. Generational momentum; city youth councils
- D. Apostolic teams and replication

LESSON 3***DISCIPLING NATIONS: Jurisdictional Unity, Strategic Services & Sustainable Prayer***
by Dennis Peacocke**I. Jurisdictional unity: Dealing with our “turf” mentalities**

- A. Ego
- B. Using people to enhance your organization
- C. Discretion and privacy
- D. Common core issues vs. everything in agreement

**II. Strategic services: So many things to do (responding to perceived need) (Matt 4:19).
What are the fish feeding on?**

- A. Education
- B. Serving the poor and those in need (jobs, Jesus, empowerment, charity)
- C. Governmental cooperation
- D. Honoring and strengthening our civil leaders

III. Sustainable prayer and the Ecclesia

- A. Engaging the spiritual powers (Eph. 6:12, II Cor. 10:3, Matt 5:13-16)
- B. “New level” prayer
- C. Where to go from here
 - 1. Citizen Education
 - 2. The City Action Councils Manual and strategy services

LESSON 4

***City Action Councils:
Preparing Your People to Function in Councils***
by Dennis Peacocke

I. We must reaffirm our commitment to the people of our cities

- A. God is working to restore His creation:
1. First His Church (the Book of Ezra)
 2. Then His cities (the Book of Nehemiah): The city is the expression of men's corporate life.
 3. You cannot rebuild the world until you love the world or city (John 3:16)
 - a. The three points the Gospel brings: life to fallen man, justice to institutional evil, authority over rebellious spirits.
- B. Man is the vehicle through which God has chosen to do this (Rom. 8:19-21):
1. Leaders must lead the way, teaching the work of stewarding God's creation.
 2. Leaders must train and prepare others to bring God's methodology to every sphere of life (Eph. 4:8-16).

II. We must share the basics of building with the people (structural principles)

**A MASTER BUILDING BLUEPRINT FOR ANY ENDEAVOR
(Sequential and Simultaneous)**

STEP ONE: The Message (Isa. 40:8)

1. Clarity of where we are going
2. Sequence for how to get there
3. Commissioning of those who are taking us
4. Co-working with emerging leaders

STEP TWO: The Spiritual Authority To Do The Message (Matt. 7:28-29)

1. Character (John 1:14-incarnate message)
2. Spiritual power (prayer)
3. Strategy (leadership multiplication)

STEP THREE: The Resources To Do The Message (Eph. 1:10-12)

1. Relational Resources
2. Administrative Resources
3. Financial Resources

III. Your goal: Creating proprietors (what Father is after in us)

- A. Definitions:
 - 1. Hireling-assignment mentality, carries the part, labor is a job.
 - 2. Proprietor- work is life, carries the whole, enterprise has a life of its own.
- B. Attributes of a proprietor, i.e., “violent one” (Mat. 11:13):
 - 1. Initiative
 - 2. Courage and willingness to make mistakes (secure with his authority)
 - 3. Fruitful (productive, positive, evangelistic)
- C. Understanding needed in the development of proprietors
 - 1. Leadership (vision) comes from the top down (never yield God-given leadership)
 - 2. Growth comes from the bottom up (initiative), and the inside out (conviction beyond obedience)

IV. Necessary ingredients to successfully function in council

- A. The right people:
 - 1. By calling and aptitude
 - 2. By ability to serve the will of the council
- B. The right agenda (the apostolic function):
 - 1. In sync with the overall vision and particularized assignment
 - 2. Proper sequence of issues and action
 - 3. Accountability built in: wisdom of council – decision of council – action of council
 - 4. “A chemistry of consensus”: keeping the strongest voices under control until all opinions are fairly aired (Sanhedren)—being willing to wait, recognizing the moment and need for an “Amen”
- C. The right atmosphere:
 - 1. Not coming to meetings fully persuaded of your own opinion
 - 2. Not being a representative of someone else’s opinion (wife, etc.) speak for yourself
 - 3. Concern for the whole; no private agendas superior to overall task
 - 4. Honor for the leadership; absence for causing and dishonoring private opinions, commitment to delegated authority of council
 - 5. Clear work assignments, commitments and schedules
 - 6. Clear lines of communication:
 - a. Spiritual: dealing with warfare, sin disputes
 - b. Natural administration: defined access, availability, procedures

LESSON 5a

City Action Councils: Jurisdictional Problem Solving by Dennis Peacocke

I. Introduction: The structure of God's government for man

A. Scripture teaches that Christ and Christ alone holds or centralizes power in the created order (Cor. 1: 15-19).

1. All other power is "separated" into the five governmental spheres of limited jurisdiction with attendant duties and responsibilities.
2. Tyranny is defined as an encroachment of authority or power from one sphere of government upon another.
3. Civil government is this age's primary anti-christ idol, governmentally speaking, since it is increasingly tyrannizing the other four spheres.

<u>GOD'S WORD</u>	<u>VS.</u>	<u>CIVIL GOVERNMENT</u>
↓		↓
Self-government/Family/Ecclesiastic		Self-government/Family/Ecclesiastic
Voluntary association/Civil		Voluntary association/Civil
God is the source of human rights		Civil Government is the source of man's rights

B. The spirit or ethic of government:

1. Where God's government (order) operates peace, productivity and order follow (Isa. 9:7).
2. Government under Christ is to operate as a servant orientation (responsibility for) rather than to "lord it over" (power over) (Luke 22:24-27).
3. Much of the difference between Reformation nations (England, Northern Europe and U.S.) and nations under Roman church rule (Spain, Italy, Philippines, South/Central America) in terms of self-government and productivity stems from this difference in the philosophy of power.

C. Problem solving must proceed from a servant based jurisdictional foundation in order to align itself with the Creator's laws:

1. Central government can't "solve" what it has no legitimate authority over.
2. We are proceeding from these five basic problem-solving assumptions which follow:
 - a. Freedom begins in self-government under God. (Building from the inward to the outward and from the bottom, up (John 3:3)
 - b. The family unit is the basic building block of a healthy society. (The Abrahamic

Covenant/family as source of blessings -Gen. 12:3)

c. The local church is the primary equipping center for effective Christian service (The number saved equals the number serving -Eph. 4:8-16)

d. The stewardship of private property is essential to personal and societal maturity (Proprietorial stewardship -Mat. 24: 14-30)

e. Rebuilding a nation begins with the rebuilding local communities. (Decentralization -Col. 1:13-20, 2:10)

D. Biblical problem solving serves God by placing responsibility back on the God-ordained spheres of government designed to maximize human safety, responsibility, stewardship and overall maturity.

II. An examination of the basic biblical responsibilities of each of the five spheres of government.

GOALS: MATURITY, RESPONSIBILITY, CREATIVITY

<u>Sphere</u>	<u>Responsibilities</u>
Individual	<ol style="list-style-type: none"> 1. Personal obedience to God 2. Fulfillment of divinely appointed destiny 3. Service to others
Family	<ol style="list-style-type: none"> 1. Reproduction 2. Matrix of the social order of man 3. Care and education of children 4. Generational stewardship of property
Ecclesiastic Church	<ol style="list-style-type: none"> 1. Stewardship of God’s Word 2. Stewardship of the sacraments 3. Exercise of spiritual authority; equipping of the saints; access to fellowship and discipline
Voluntary Association	<ol style="list-style-type: none"> 1. Fulfillment of freely entered into contracts comprised by the contents of the agreements of those who participate
Civil Government	<ol style="list-style-type: none"> 1. The domestic establishment of, and enforcement of justice and safety of the citizens 2. The protection from foreign aggression

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III. Problem solving in council (“in the multitude of counselors is safety” Prov. 11:14)

A. Councils offer us access to God’s wisdom:

1. We have access to a multitude of God’s gifts, perspective and callings.
2. We have access to the enabling insight and power of those called in these particular spheres of government.

B. Councils offer us the possibility of the necessary relational resources required to solve community problems.

1. City Action Councils can supply people and resources far beyond the usual scope
2. God has committed Himself to bless unified problem solving (Ps. 133:1-3).

IV. Some basic observations on problem solving: strategic approaches.

A. We must deal with root issues and not symptoms (Mat. 3:16).

1. Insight requires specific intercessory prayer revealing:
 - a. The root issues
 - b. The right people to address the problem
 - c. The proper strategy and
 - d. Access to the needed resources.
2. We must ask the right questions to properly unravel problems:
 - a. Who has the problem?
 - b. What is the problem?
 - c. How can it move towards resolution?
 - d. With what materials and human resources should we move towards resolution?

B. We must properly refine our approaches:

1. If you can't write out the dynamics of the problem and its solution, you do not yet understand it clearly enough to act (Hab. 2:2)
2. Diagram the problem; it helps immensely

C. We must approach most complex problem solving incrementally.

1. We must understand that complex problems take time to both create and undo ("my people have time to obey me").
2. We must lay out and implement our solutions at a speed that will "keep all the cargo on the truck."
3. We must understand that long term solutions follow the Creator's basic rule that leadership comes from the top, down/growth comes from the inside, out and bottom, up.

V. Summary examples of jurisdictional problem solving.

A. We must be deprogrammed from our tendency to function out of "Pharaoh's wisdom":

1. We must function supernaturally not abnormally (stupidly, rashly, arrogantly).
2. We must be suspicious of and on guard against the "system's" usual approaches.

B. We should approach problems asking these kinds of questions:

1. How is each governmental sphere involved in both the problem and its potential solution?
2. What are the benefits or penalties promised by God's Word that helps us identify the root causes of this problem and will motivate participants to solve it?
3. How will our proposed action:
 - a. Promote self-government and personal responsibility?

- b. Encourage the relationships and solidify the nuclear family?
- c. Encourage Christians to lead the way in serving the needs?
- d. Encourage the private sector to effectively apply its resources to this situation so as to stimulate the wealth generation of those being helped?
- e. Encourage civil government to be most effective, yet reduce dependency upon itself in this situation?

LESSON 5b

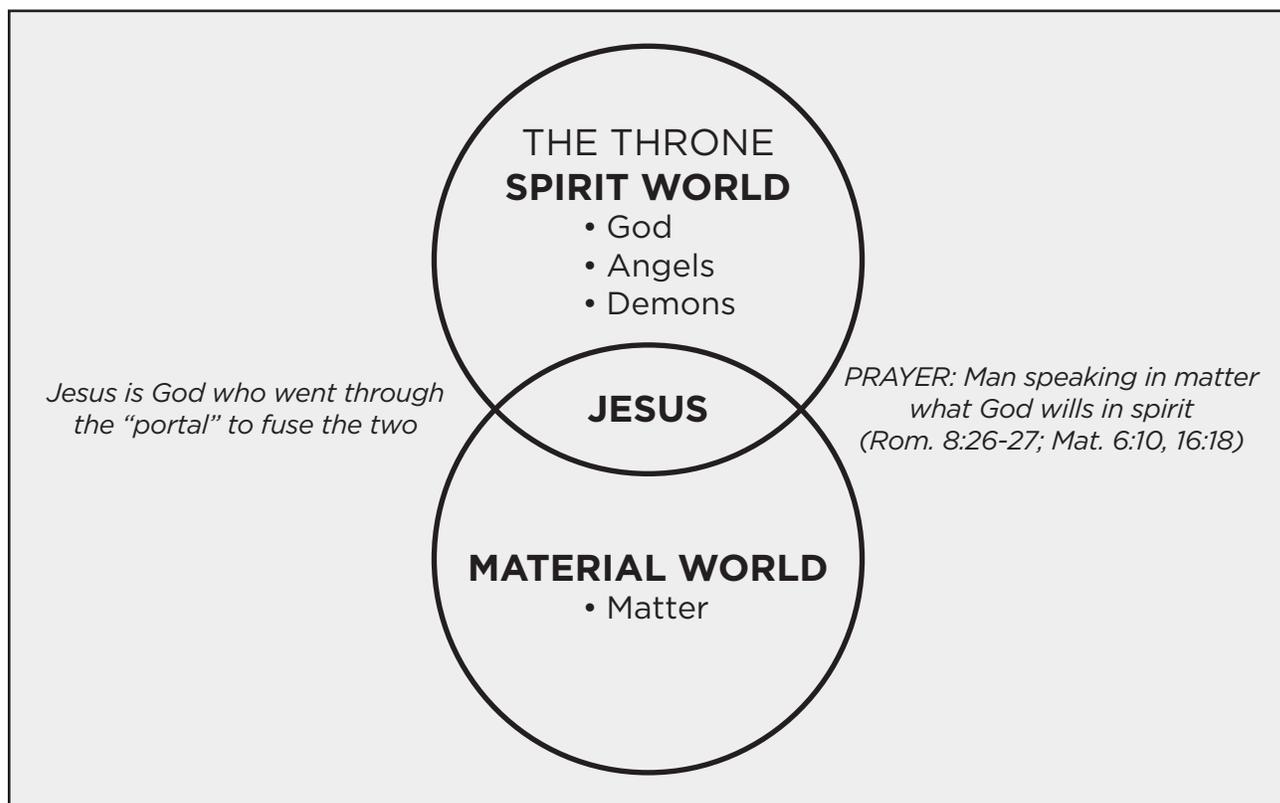
Strategic Prayer: Warring Against Princes by Dennis Peacocke

General Propositions

- We need to pray for human authorities (Tim. 2:1-2)
- Spiritual warfare is waged over geopolitical areas (Dan. 10:12:20; Acts 17:26, Eph. 6:12).
- Taking authority over rebellious spirits is one of the three works assigned believers in their “preaching the Gospel” (Luke 9:1). (Redemption and justice to fallen institutions as one and two.)
- Spiritual warfare with demonic princes is “Welcome to the NFL.”

I. Basic issues of spiritual warfare: Understanding our authority in Christ

A. Man forms the basic “portal” between the material and spiritual world.



B. Man’s authority over fallen princes comes from appropriating Christ’s authority in the third heaven (Eph. 1:20-22).

1. Man’s authority is now “lower than the angels” (Heb. 2:7)
2. Faith is found by speaking down from the third heaven (Eph. 2:6 – “seated with Christ in heavenly places”).

C. Man’s authority is released in functioning in his proper placement:

1. Geographically (Acts 17:26) and as “married to the land” (Isa. 62:3).

2. Demons also are married to the land and must be geographically displaced (Mark 5:10).
3. Within our ministerial limits (2 Cor. 10:13-16) and jurisdictions.
4. It takes a prince to fight a prince (Ex. 17:9-12 – Moses and uplifted arms).
 - a. Intercession against princes involves intercessors upholding our leaders' hands as they war from their assigned authority.

II. Three important observations

- A. "Prayer" involves a number of activities:
 1. Praise to bind princes (Ps. 149)
 2. Declaration, not requests (John 17:1-4, 6-8, 12-14, 16, 18-19, 22-23, 25-26).
 3. Worship, petitions, and supplications (Philip. 4:6).
- B. We must "pray in the spirit" (Rom. 8:26-27):
 1. With appropriate honor for even fallen authority (Jude 6).
 2. Specifically, God answers general prayers generally and specific prayers specifically.
 3. In unity (common ground) with bonded believers "any two shall agree" (Matt. 18:19).
 - a. The spiritual law of two witnesses before God's court (Rev. 22:11)
 4. Prophecy is a major tool: It is God showing us where and how to pray.
 5. We must learn how to relate to angels and their role on men's behalf in areas of spiritual warfare.
- C. We must pray from our revelation only and not borrowed authority (Acts 19:13-16).
 1. Authority comes from unity of spirit (revelation) and matter (John 1:14), i.e. what we are.
 2. Where God is taking the Church: The fusion of spirit and matter vs. religious dualistic powerlessness.

III. The basic communication laws of spiritual warfare:

- A. Share with people only what they need to know
 1. The general's plans belong in the general's tent
 2. Share little to nothing with critics, offended brethren, the press. Publicity provides a target.
- B. Be very selective in what you share (Ps. 131:1):
 1. Nothing that will disrobe our brothers publicly
 2. Nothing that belongs to another to share (giving their testimony or answering their issues)
 3. Nothing that reveals plans or actions not already cleared in counsel (Ps. 133-unity comes from the top down)
 4. Never answer questions no one is asking
 5. Closing observation: Demon princes are very intelligent but do not have wisdom. We must let wisdom clothe us! (Prov. 9:10; 24:3).

LESSON 6

The Battle for Our Cities by Adam Peacocke

I. This *pivotal moment* is a great opportunity for a Kingdom reformation to take place.

And I told them how the hand of my God had been favorable to me, and also about the king's words which he had spoken to me. Then they said, "Let us arise and build." So they put their hands to the good work. —Nehemiah 2:18 [NAS]

- A. God is looking for people who will “rise up and build.”
- B. Reformation is a battleground because the *form* determines the *filling*.
- C. Our cities are center stage in the battle for a truly Kingdom reformation.
- D. Here are some of the front lines of this battle:
 1. Leadership
 2. Economic Policy
 3. The ethic behind service and volunteerism
 4. Generational thinking
 5. Alignment with historic design

II. Three essential components for us to win this battle (qualities—not strategies or tactics):

A. Participation → We must see this as *our* battle and *engage* it.

He spoke another parable to them, "The kingdom of heaven is like leaven, which a woman took and hid in three pecks of flour until it was all leavened." —Matthew 13:33 [NASU]

B. Perseverance → Transformation is a *being* process (Picture – Boiling Water).

For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; 21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groans and labors with birth pangs together until now. 23 Not only that, but we also who have the first fruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. 24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? 25 But if we hope for what we do not see, we eagerly wait for it with perseverance. —Romans 8:20-25 [NKJV]

C. Presence → The *reforming* process must be energized by the *refilling* process.

When the day of Pentecost had come, they were all together in one place. 2 And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. —Acts 2:1-3 [NASU]

III. The battle has come home, which means that we have home field advantage.

Our enemies said, "They will not know or see until we come among them, kill them and put a stop to the work." 12 When the Jews who lived near them came and told us ten times, "They will come up against us from every place where you may turn," 13 then I stationed men in the lowest parts of the space behind the wall, the exposed places, and I stationed the people in families with their swords, spears and bows. 14 When I saw their fear, I rose and spoke to the nobles, the officials and the rest of the people: "Do not be afraid of them; remember the Lord who is great and awesome, and fight for your brothers, your sons, your daughters, your wives and your houses." —Nehemiah 4:11-14 [NASU]

LESSON 7

Influencing our Community with Wisdom

By Dr. Paul Jehle

I. Biblical Strategy for Influencing a City / Community

A. Strategic Overview of *wisdom in reaching a city* (Proverbs 8:1-3)

1. Wisdom cries (speaks forth) in the high places (god of the city—key places of worship)
2. Wisdom speaks in the paths (where people gather relationally)
3. Wisdom speaks in the gates (authority of the city or community - leaders)

Note: The history of a city will reveal a clear strategy for righteous influence in any age

B. The Beatitudes and Similitudes (Matthew 5:1-16)

1. Beatitudes: *attitudes of the heart necessary to see influence in the culture*
 - a. Each quality of heart is coupled with a corresponding supernatural influence
 - b. If the heart motivation is not for the good of the people, the world will expose it
2. Similitudes: *When hearts are right, believers have influence as salt and light.*
 - a. Salt precedes light; it preserves a place, creates thirst, and works incrementally
 - b. Light is prophetic, but it must bring exposure from the individual, home, city, nation

Note: Believers acting as salt and light will be the fruit of having a motive of love for people

C. Spiritual Warfare and Prayer (Ephesians 6:10-18)

1. Structure of the Demonic Kingdom exactly opposite of Christ's Kingdom
 - a. *Principalities*: rulers of nations
 - b. *Powers*: rulers of cities
 - c. *Rulers of darkness*: familiar spirits attaching to family lines
 - d. *Wicked spirits*: inhabiting individuals
2. The demonic kingdom is top-down, centralized and exerts force upon lower levels
3. Christ's kingdom is bottom-up, decentralized, and exerts love and respect for people
4. *Ekklesia Prayer* is critical in producing a prayer covering for the influence of a city
 - a. It is part of the armor of God
 - b. It must be exercised under the authority of God and in submission

Note: Victory through prayer comes in proportion to our submission to God's Kingdom

II. Our Experience in Plymouth, Massachusetts (1976-2013)

- A. From 1976 to 1988 we studied the history of our city in depth (the high place)
 - 1. Prayer ministry began to build slowly—individually, small groups and corporate
 - 2. Each time a plateau is reached, the prayer cover must increase in order to move forward
- B. Beginning in 1988, we taught on the Beatitudes and Similitudes (the paths)
 - 1. Attitudes of purity rather than a motive for power or manipulation
 - 2. “Getting dirty without being unclean”befriending people in any area of life
 - 3. Salt must precede light in every area. Salt five times more than you wish to light

Note: We began by cleaning the July 4th parade route and entering annual floats

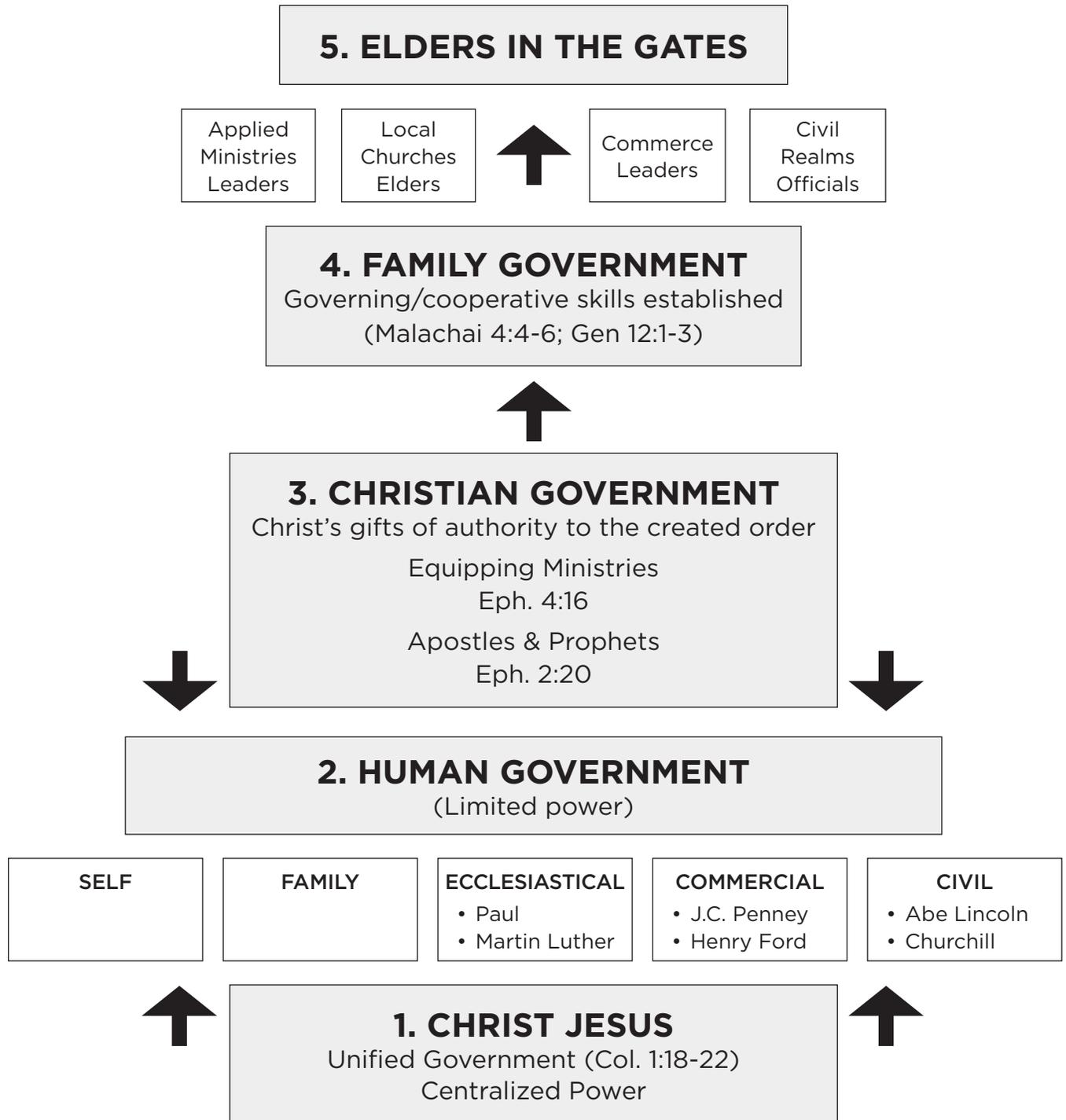
 - 4. By 2000, we had five members in political office from the town to the state legislature
- C. In 2001, we inherited the responsibility for an annual event in the town (the gates)
 - 1. We want to demonstrate that as servants we can organize and pay for a family friendly event
 - 2. We put “history on parade”, bring in re-enactors, honor the military and showcase the town
 - 3. We do not showcase Christianity, Christians, Churches or loud professions—we serve
 - 4. The theme is “God and country”, and though led by believers in key positions, it is run by hundreds of volunteers, most of whom are not members of any evangelical church, but have caught the vision of service and self-less honoring of others and not themselves
- D. The *fruit* (result) of such *service* has come in God’s timing and without our manipulation

Appendix Diagram:

KINGDOM GOVERNMENT AND ELDERS IN THE GATES

The Goal: Biblical Management of God's Earth

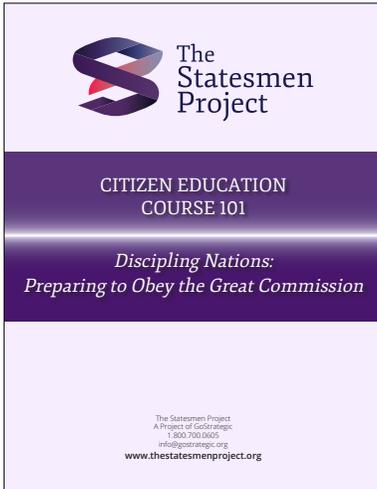
Gen. 1:26-28, Mat. 6:10; Rom. 8:17-22



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Recommended Resources



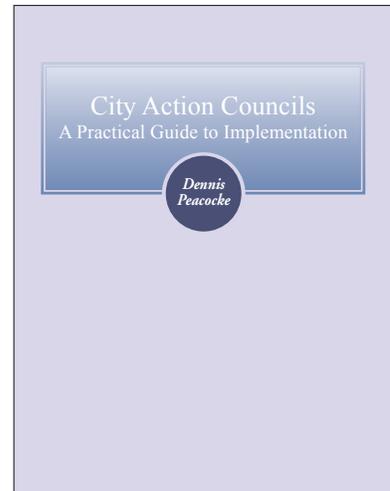
Citizen Education 101

Available Fall 2015!

This 8-part audio series by Dennis Peacocke and accompanying workbook with contributions from Dr Simon Mould, lays the groundwork for understanding principle-based public policy and the Christian's role in discipling the nations. Key concepts include our role as dual citizens, ten master principles for sustainability and freedom, biblical principles of public policy, and critical concepts for establishing structure.

City Action Councils Manual: A Practical Guide to Implementation

Available Fall 2015!



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